

THE 17TH SUNDAY AFTER PENTECOST
SEPTEMBER 27, 2020



Trinity Church
JACKSONVILLE, ILLINOIS

The Word of God

PRELUDE

Rejoicing (from Royal Fireworks) G. F. Handel

Entrance Rite

ENTRANCE HYMN

*Praise to the Lord, the Almighty, the King of creation
(Lobe den Herren) (H 390)*

OPENING ACCLAMATION (BCP p. 323)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit, that we may perfectly
love thee, and worthily magnify thy holy Name; through Christ our
Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all
thy soul, and with all thy mind. This is the first and great
commandment. And the second is like unto it: Thou shalt love thy
neighbor as thyself. On these two commandments hang all the Law
and the Prophets.

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,

we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Exodus 17:1-7

The people sit.

A Reading from the book of Exodus.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 78:1-4, 12-16

¹Hear my teaching, O my people; *
incline your ears to the words of my mouth.

²I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

³That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

⁴We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.

¹²He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.

- ¹³He split open the sea and let them pass through; *
he made the waters stand up like walls.
- ¹⁴He led them with a cloud by day, *
and all the night through with a glow of fire.
- ¹⁵He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- ¹⁶He brought streams out of the cliff, *
and the waters gushed out like rivers.

SECOND READING: Philippians 2:1-13

A Reading from Paul's letter to the Church in Philippi.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy,
²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me,
not only in my presence, but much more now in my absence, work
out your own salvation with fear and trembling; ¹³for it is God who
is at work in you, enabling you both to will and to work for his
good pleasure.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL: Matthew 21:23-32

All stand.

Priest The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People Glory be to thee, O Lord.

²³When [Jesus] entered the temple, the chief priests and the elders
of the people came to him as he was teaching, and said, “By what
authority are you doing these things, and who gave you this
authority?” ²⁴Jesus said to them, “I will also ask you one question;
if you tell me the answer, then I will also tell you by what authority
I do these things. ²⁵Did the baptism of John come from heaven, or
was it of human origin?” And they argued with one another, “If we
say, ‘From heaven,’ he will say to us, ‘Why then did you not
believe him?’ ²⁶But if we say, ‘Of human origin,’ we are afraid of
the crowd; for all regard John as a prophet.” ²⁷So they answered
Jesus, “We do not know.” And he said to them, “Neither will I tell
you by what authority I am doing these things.

²⁸“What do you think? A man had two sons; he went to the first
and said, ‘Son, go and work in the vineyard today.’ ²⁹He answered,
‘I will not’; but later he changed his mind and went. ³⁰The father
went to the second and said the same; and he answered, ‘I go, sir’;
but he did not go. ³¹Which of the two did the will of his father?”

They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

THE CREED (BCP p. 326)

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 387)

Let us pray for the whole state of Christ's Church and the world.

All kneel.

Lector: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly
serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially
for **Daniel, Michael, Justin, Carlos, Ezekiel, Jonas, and Victor**;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority, especially
for **Donald**, our President, **JB**, our Governor, **Courtland, Levi,
Nolan, Owen, Rankin, and Thomas**;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake and
remember those celebrating anniversaries this week,
especially **Jagger, Jane, Jean, Ryan, Judy, and John**;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,
especially on **Aly, Beverly, Gwyn, Kyle, and Mike**;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

In the communion of the **Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David**, we praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
 have mercy upon us, most merciful Father;
 for thy Son our Lord Jesus Christ's sake,
 forgive us all that is past;
 and grant that we may ever hereafter
 serve and please thee in newness of life,
 to the honor and glory of thy Name;
 through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath
 promised forgiveness of sins to all those who with hearty
 repentance and true faith turn unto him, have mercy upon you,
 pardon and deliver you from all your sins, confirm and strengthen
 you in all goodness, and bring you to everlasting life; through
 Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will
 refresh you. *Matthew 11:28*

This is a true saying, and worthy of all men to be received, that
 Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

THE PEACE (BCP p. 332)

Celebrant The peace of the Lord be always with
 you.
People And with thy spirit.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 343)

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good thy vows
 unto the Most High. *Psalms 50:14*

OFFERTORY HYMN

Lord Jesus, think on me (Southwell) (H 641)

The Great Thanksgiving

SURSUM CORDA (BCP p. 333)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is meet and right so to do.

PROPER PREFACE (BCP p. 333)

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (BCP p. 333)

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to

suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole

Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER (BCP p. 336)

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 337)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God.

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to

assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Joyful Recessional M. Sobaje

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield

The Episcopal Church

The Church of England

The Region of Arequipa (Peru)

The Province of the Episcopal

Church of Sudan

St. Michael's (O'Fallon)

Tutuo Mission (Tanzania)

The Mission of Santa Natividad

(Peru)

Daniel, Bishop

Michael, Presiding Bishop

Justin, Archbishop of Canterbury

Carlos, Vicar

Ezekiel, Archbishop

Jonas, Vicar

Victor, Vicar

Birthday

Jagger Jamison (9/28)

Jane Van Tuyle (9/30)

Jean Van Tuyle (9/30)

Baptism

Ryan Worrall (9/27)

Judy Tighe (9/29)

John Hayter (10/1)

For those who suffer from any sickness or distress

Aly

Gwyn

Mike

Beverly

Kyle

Those on active military duty and in law enforcement

Owen Blackorby

Thomas Ramsay

Samuel Rankin Weller

Levi Haley

Nolan Tighe

Courtland Woodruff

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