

**The First Sunday in Lent**  
**February 21, 2021**



**Trinity Church**

**Jacksonville, Illinois**



## PRELUDE

*Elegia*

C. Adolfo Bossi

# The Word of God

*The Bell is rung. All kneel for The Great Litany.*

## **GREAT LITANY (BCP) (BCP p. 148)**

O God the Father, Creator of heaven and earth,

*Have mercy upon us.*

O God the Son, Redeemer of the world,

*Have mercy upon us.*

O God the Holy Ghost, Sanctifier of the faithful,

*Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God,

*Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

*Spare us, good Lord.*

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*We beseech thee to hear us, good Lord.*

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,

*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

*We beseech thee to hear us, good Lord.*

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of [*name(s)* and] all the saints, we may attain to thy heavenly kingdom,

*We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.

*Son of God, we beseech thee to hear us.*

O Lamb of God, that takest away the sins of the world,

*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,

*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,

*Grant us thy peace.*

O Christ, hear us.

*O Christ, hear us.*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## THE COLLECT OF THE DAY (BCP p. 325)

*Celebrant*           The Lord be with you.

*People*               And with thy spirit.

*Celebrant*           Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### FIRST READING: Genesis 9:8-17

*The people sit.*

A Reading from the book of Genesis.

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>“As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the

earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

**PSALM: Psalm 25:1-9**

- <sup>1</sup>To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- <sup>2</sup>Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- <sup>3</sup>Show me your ways, O LORD, \*  
and teach me your paths.
- <sup>4</sup>Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- <sup>5</sup>Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- <sup>6</sup>Remember not the sins of my youth and my  
transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.
- <sup>7</sup>Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- <sup>8</sup>He guides the humble in doing right \*  
and teaches his way to the lowly.
- <sup>9</sup>All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.



**SECOND READING: 1 Peter 3:18-22**

A Reading from the First letter of Peter.

<sup>18</sup>Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

*All stand for the Tract and the Gospel.*

**The Tract**

**V:** Whoso dwelleth under the defence of the Most High:  
      Shall abide under the shadow of the Almighty.  
**R:** I will say unto the Lord:  
      Thou are my hope and my stronghold. (Ps. 91)

**GOSPEL: Mark 1:9-15**

*Priest*            The Holy Gospel of our Lord Jesus Christ  
                      according to Mark.  
*People*            Glory be to thee, O Lord.

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out

of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

<sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

**THE SERMON (BCP p. 326)**

**THE CREED (BCP p. 326)**

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
        and was made man;  
    and was crucified also for us under Pontius Pilate;

he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 328)**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael our Presiding Bishop, for Justin, Carlos, Dale, Jonas, Esteban, and for all bishops and ministers.

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, especially Joseph our President, and J B our Governor, and of those in the military and law enforcement, especially Courtland, Levi, Nolan, Rankin, and Thomas, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, especially Jim, Greta, and Claire, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit, especially Barbara, Jesse, Kathy, and Martha; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
*Hear our prayer.*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

### **CONFESSION OF SIN (BCP p. 330)**

*The Deacon or Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

### *Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

### *The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath  
promised forgiveness of sins to all those who with hearty  
repentance and true faith turn unto him, have mercy upon you,  
pardon and deliver you from all your sins, confirm and strengthen  
you in all goodness, and bring you to everlasting life; through  
Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

If any man sin, we have an Advocate with the Father, Jesus Christ  
the righteous; and he is the perfect offering for our sins, and not for  
ours only, but for the sins of the whole world. *1 John 2:1-2*

This is a true saying, and worthy of all men to be received, that  
Christ Jesus came into the world to save sinners. *1 Timothy 1:15*



**PROPER PREFACE (BCP p. 333)**

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS (BCP p. 333)**

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 334)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.



And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### **THE LORD'S PRAYER (BCP p. 336)**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 337)**

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

**PRAYER OF HUMBLE ACCESS (BCP p. 337)**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

**INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**DISMISSAL (BCP p. 340)**

Go in peace to love and serve the Lord.

*People* Thanks be to God.

**POSTLUDE**

*Jesus, I Will Ponder*

Johann Walther

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## INTENTIONS AT THE PRAYERS

### The Church

The Diocese of Springfield

The Episcopal Church

The Church of England

The Region of Arequipa (Peru)

The Diocese of the Church

of the Province of Central Africa

St. Andrew's (Carbondale)

Tutuo Parish (Tanzania)

The Mission of the Holy Spirit (Peru)

Michael, Presiding Bishop

Justin, Archbishop of Canterbury

Carlos, Vicar

Dale, Rector

Jonas, Priest

Esteban, Priest-in-Charge

### Birthday

Jim Cisne (2/27)

### Baptism

Greta Hardwick 2/21)

Claire Van Aken (2/23)

### For those who suffer from any sickness or distress

Barbara

Jesse

Kathy

Martha

### Those on active military duty and in law enforcement

Levi Haley

Nolan Tighe

Courtland Woodruff

Thomas Ramsay

Samuel Rankin Weller

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