

**The Sixth Sunday of Easter**  
**May 9, 2021**



**Trinity Church**

**Jacksonville, Illinois**



## PRELUDE

*Fugue in F Major* G. F. Handel

# The Word of God

## Entrance Rite

### ENTRANCE HYMN

*All creatures of our God and King*  
(*Lasst uns erfreuen*) (H 400), vss. 1, 5 & 7

### OPENING ACCLAMATION (BCP p. 323)

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant*           The Lord be with you.  
*People*               And with thy spirit.  
*Celebrant*           Let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

## FIRST READING: Acts 10:44-48

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>44</sup>While Peter was still speaking, the Holy Spirit fell upon all who heard the word. <sup>45</sup>The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, <sup>46</sup>for they heard them speaking in tongues and extolling God. Then Peter said, <sup>47</sup>“Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” <sup>48</sup>So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## PSALM: Psalm 98

<sup>1</sup>Sing to the LORD a new song, \*

for he has done marvelous things.

<sup>2</sup>With his right hand and his holy arm \*

has he won for himself the victory.

<sup>3</sup>The LORD has made known his victory; \*

his righteousness has he openly shown in the sight  
of the nations.

<sup>4</sup>He remembers his mercy and faithfulness to the house  
of Israel, \*

and all the ends of the earth have seen the victory  
of our God.

<sup>5</sup>Shout with joy to the LORD, all you lands; \*

- lift up your voice, rejoice, and sing.
- <sup>6</sup>Sing to the LORD with the harp, \*  
with the harp and the voice of song.
- <sup>7</sup>With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.
- <sup>8</sup>Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- <sup>9</sup>Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.
- <sup>10</sup>In righteousness shall he judge the world \*  
and the peoples with equity.

**SECOND READING: 1 John 5:1-6**

A Reading from the First letter of John.

<sup>1</sup>Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. <sup>2</sup>By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup>For the love of God is this, that we obey his commandments. And his commandments are not burdensome, <sup>4</sup>for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. <sup>5</sup>Who is it that conquers the world but the one who believes that Jesus is the Son of God?

<sup>6</sup>This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

*All stand for the Versicles and Gospel.*

## VERSICLES

Priest Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Priest O give thanks unto the Lord, for he is gracious:  
because his mercy endureth forever.

People Alleluia! Alleluia! Alleluia!

## GOSPEL: John 15:9-17

*Priest* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People* Glory be to thee, O Lord.

[Jesus said to his disciples,] <sup>9</sup>“As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. <sup>11</sup>I have said these things to you so that my joy may be in you, and that your joy may be complete.

<sup>12</sup>“This is my commandment, that you love one another as I have loved you. <sup>13</sup>No one has greater love than this, to lay down one’s life for one’s friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup>You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup>I am giving you these commands so that you may love one another.”

*Priest* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON (BCP p. 326)

## **THE CREED (BCP p. 326)**

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (BCP p. 328)

Let us pray for the whole state of Christ's Church and the world.

*All kneel.*

**Lector:** Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord in thy mercy.

*Hear our prayer.*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, Justin, Carlos, Anthony, Samwel, Rubin, and Luis, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord in thy mercy.

*Hear our prayer.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord in thy mercy.

*Hear our prayer.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President Joseph, our Governor JB, Courtland, Levi, Nolan, Rankin, and Thomas, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord in thy mercy.

*Hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy

bounty. Lord in thy mercy.

*Hear our prayer.*

For those celebrating anniversaries this week, especially Ryan, Janet, Nick, Betsy, Bob, Marley, Gayle, Sarah, Mary, Adam, and Allison. Lord in thy mercy.

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Edith, Irene, James, and Kathy, and all those in need, sickness, or any other adversity. Lord in thy mercy.

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially John Luke and Dorothy Elizabeth, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord in thy mercy.

*Hear our prayer.*

**Celebrant:** Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **CONFESSION OF SIN (BCP p. 330)**

*The Deacon or Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins



# The Holy Communion

## OFFERTORY SENTENCE (BCP p. 343)

*The Celebrant says*

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all. *1 Chronicles 29:11*

## OFFERTORY ANTHEM

*Andante* William Harris

## OFFERTORY HYMN

*As those of old their first fruits brought  
(Forest Green) (H 705)*

# The Great Thanksgiving

## SURSUM CORDA (BCP p. 333)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is meet and right so to do.

## PROPER PREFACE (BCP p. 333)

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS (BCP p. 333)**

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 334)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

**THE LORD'S PRAYER (BCP p. 336)**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

**FRACTION ANTHEM (BCP p. 337)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**PRAYER OF HUMBLE ACCESS (BCP p. 337)**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

**INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God.

**POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ.

Alleluia, alleluia.

*People*

Thanks be to God. Alleluia, alleluia.

**RECESSIONAL HYMN**

*Lord, dismiss us with thy blessing (Sicilian) (H 344)*

**POSTLUDE**

*Postludium* Flor Peeters

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## INTENTIONS AT THE PRAYERS

### **The Church**

The Diocese of Springfield

The Episcopal Church

The Church of England

The Region of Arequipa (Peru)

The Anglican Church of Kenya

St. Thomas' (Glen Carbon)

Igagala Parish (Tanzania)

The Mission of Tariachi (Peru)

Michael, Presiding Bishop

Justin, Archbishop of Canterbury

Carlos, Vicar

Anthony, Vicar

Samwel, Priest

Ruben & Luis, Priests

### **Birthday**

Ryan Worrall (5/9)

Janet Cisne (5/11)

Nick Cisne (5/11)

Betsy Kennedy (5/11)

Bob Underbrink (5/15)

Marley Van Aken (5/15)

### **Baptism**

Gayle Clark (5/9)

Sarah Van Aken (5/9)

Mary Watts (5/9)

### **Wedding**

Adam & Allison Scott (5/14)

### **For those who suffer from any sickness or distress**

Edith

Irene

James

Kathy

### **Those on active military duty and in law enforcement**

Levi Haley

Nolan Tighe

Courtland Woodruff

Thomas Ramsay

Samuel Rankin Weller

### **The Departed**

John Luke & Dorothy Elizabeth Ryan



## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant  
Organist: Mary Wilson  
Lector: Forrest Keaton  
Usher: John Clancy  
Acolyte: Bruce Evans, Cail Lang  
Altar Guild: Janet Mitchell, Alice Tracey  
Paula Woods

\* \* \* \* \*

**The flowers on the Altar are given to the glory of God  
and in loving memory of**

*John Luke & Dorothy Elizabeth Ryan*

***“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”***

Wednesday, May 12: 10:00 a.m. The Holy Eucharist

Thursday, May 13: **Ascension Day** (Principal Feast)  
6:00 p.m. The Holy Eucharist

Sunday, May 16: **The Seventh Sunday of Easter:**  
**The Sunday after Ascension Day**  
(Feast of our Lord)  
8:00 am The Holy Eucharist  
10:00 am The Holy Eucharist

***Morning Prayer is said at 10 o'clock  
on Tuesdays, Thursdays, and Fridays.***

*www.trinitychurchjax.org*