

TRINITY SUNDAY

MAY 30, 2021



**Trinity Church**

JACKSONVILLE, ILLINOIS



**PRELUDE**

*Cantabile*

Joseph Jongen (1873-1953)

# The Word of God

## Entrance Rite

**ENTRANCE HYMN**

*Holy, holy, holy! Lord God Almighty (Nicaea) (H 362)*

**OPENING ACCLAMATION (BCP p. 323)**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever.  
Amen.

**COLLECT FOR PURITY AND GREAT  
COMMANDMENTS (BCP p. 323)**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant*        The Lord be with you.  
*People*            And with thy spirit.  
*Celebrant*        Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

# The Lessons

## FIRST READING: Isaiah 6:1-8

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple.

<sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## PSALM: Psalm 29

<sup>1</sup>Ascribe to the LORD, you gods, \*

ascribe to the LORD glory and strength.

<sup>2</sup>Ascribe to the LORD the glory due his Name; \*

worship the LORD in the beauty of holiness.

<sup>3</sup>The voice of the LORD is upon the waters;

the God of glory thunders; \*

the LORD is upon the mighty waters.

<sup>4</sup>The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.

<sup>5</sup>The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;

<sup>6</sup>He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.

<sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.

<sup>8</sup>The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.

<sup>9</sup>And in the temple of the LORD \*  
all are crying, “Glory!”

<sup>10</sup>The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.

<sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## **SECOND READING: Romans 8:12-17**

A Reading from Paul's letter to the Church in Rome.

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

*All stand for the Versicles and Gospel.*

## **VERSICLES**

*Priest*       Alleluia! Alleluia! Alleluia!

*People*       Alleluia! Alleluia! Alleluia!

*Priest*       Blessed art thou, O Lord God of our fathers:  
                  and to be praised and exalted above all for ever.

*People*       Alleluia! Alleluia! Alleluia!

## **GOSPEL: John 3:1-17**

*Priest*       The Holy Gospel of our Lord Jesus Christ  
                  according to John.

*People*       Glory be to thee, O Lord.

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify

to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **THE SERMON (BCP p. 326)**

### **THE CREED (BCP p. 326)**

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
    and was made man;



and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.

And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 387)**

Let us pray for the whole state of Christ's Church and the world.

*All kneel.*

**Lector:** Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly  
serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, especially  
for **Michael, Justin, Carlos, Michael, and Jorge**;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority, especially for  
**Joseph**, our President, **JB**, our Governor, **Courtland, Levi, Nolan,**  
**Rankin, and Thomas**;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake and remember those celebrating anniversaries this week, especially **Jeff, David, Maureen, Adam, and Nancy**; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially on **Sharon**; *That they may be delivered from their distress.*

Give to the departed eternal rest, especially **all the deceased members of the ECW**; *Let light perpetual shine upon them.*

In the communion of the **Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, and St. David**, we praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence.*

**Celebrant:** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **CONFESSION OF SIN (BCP p. 330)**

*The Deacon or Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

### *Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

### *The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath  
promised forgiveness of sins to all those who with hearty  
repentance and true faith turn unto him, have mercy upon you,  
pardon and deliver you from all your sins, confirm and strengthen  
you in all goodness, and bring you to everlasting life; through  
Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will  
refresh you. *Matthew 11:28*

This is a true saying, and worthy of all men to be received, that  
Christ Jesus came into the world to save sinners. *I Timothy 1:15*

*All stand.*

**THE PEACE (BCP p. 332)**

*Celebrant*          The peace of the Lord be always with  
you.  
*People*              And with thy spirit.

# The Holy Communion

**OFFERTORY SENTENCE (BCP p. 343)**

*The Celebrant says*

I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.    *Romans 12:1*

**OFFERTORY ANTHEM**

*Allegretto, Op. 101, No. 1*          Charles Villiers Stanford  
(1852-1924)

**OFFERTORY HYMN**

*The God of Abraham praise (Leoni)*  
(H 401), vss. 1, 2, 4 & 5

# The Great Thanksgiving

**SURSUM CORDA (BCP p. 333)**

*Celebrant*          The Lord be with you.  
*People*              And with thy spirit.  
*Celebrant*          Lift up your hearts.  
*People*              We lift them up unto the Lord.  
*Celebrant*          Let us give thanks to the Lord our God.  
*People*              It is meet and right so to do.

**PROPER PREFACE (BCP p. 333)**

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS (BCP p. 333)**

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 334)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### **THE LORD'S PRAYER (BCP p. 336)**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 337)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**PRAYER OF HUMBLE ACCESS (BCP p. 337)**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

**INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God.

**POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*



**BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ.

*People*

Thanks be to God.

**RECESSIONAL HYMN**

*Immortal, invisible, God only wise (St. Denio) (H 423)*

**POSTLUDE**

*Allegro, Op. 105, No. 2*

Charles Villiers Stanford

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## INTENTIONS AT THE PRAYERS

### **The Church**

The Diocese of Springfield

The Episcopal Church

The Church of England

The Region of Arequipa (Peru)

The Anglican Church of Mexico

St. Barnabas' (Havana)

Kambuhima Parish (Tanzania)

The Anglican Diocese of Peru

Michael, Presiding Bishop

Justin, Archbishop of Canterbury

Carlos, Vicar

Francisco, Archbishop

Michael, Priest-in-Charge

Jorge, Bishop

### **Birthday**

Jeff Radcliffe (6/1)

David Mumford (6/4)

### **Baptism**

Maureen Vidakovich (6/1)

### **Wedding**

Adam & Nancy Taylor Porter (6/3)

### **For those who suffer from any sickness or distress**

Sharon

### **Those on active military duty and in law enforcement**

Levi Haley

Nolan Tighe

Courtland Woodruff

Thomas Ramsay

Samuel Rankin Weller

### **The Departed**

Deceased Members of ECW

*www.trinitychurchjax.org*

## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant  
Organist: Tim Smith  
Lector: Forrest Keaton  
Usher: Rob Haley  
Acolyte: Clayton Robb  
Altar Guild: Helen Keaton, Jo Ann Nelson  
Abby Radcliffe

\* \* \* \* \*

**The flowers on the Altar are given to the glory of God  
and in loving memory of**

*Deceased Members of the  
Episcopal Church Women*

***“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”***

Wednesday, June 2: 10:00 a.m. The Holy Eucharist

Sunday, June 6: **The 2<sup>nd</sup> Sunday after PENTECOST**  
(Feast of our Lord)  
8:00 am The Holy Eucharist  
10:00 am The Holy Eucharist

***Morning Prayer is said at 10 o'clock  
on Tuesdays, Thursdays, and Fridays.***

*[www.trinitychurchjax.org](http://www.trinitychurchjax.org)*