

The 4th Sunday after PENTECOST

June 20, 2021



Trinity Church

Jacksonville, Illinois

PRELUDE

Adagio in E

Frank Bridge (1879-1941)

The Word of God

Entrance Rite

ENTRANCE HYMN

*Ye servants of God, your Master proclaim
(Paderborn) (H 535)*

OPENING ACCLAMATION (BCP p. 323)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen.

**COLLECT FOR PURITY AND GREAT
COMMANDMENTS (BCP p. 323)**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit, that we may perfectly
love thee, and worthily magnify thy holy Name; through Christ our
Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all
thy soul, and with all thy mind. This is the first and great
commandment. And the second is like unto it: Thou shalt love thy
neighbor as thyself. On these two commandments hang all the Law
and the Prophets.

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: 1 Samuel 17: 32-49

A Reading from the First book of Samuel.

³²David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” ³³Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” ³⁴But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, ³⁵I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. ³⁶Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has ³⁷defied the armies of the living God.” ³⁷David said, “The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the LORD be with you!”

³⁸Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. ³⁹David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. ⁴⁰Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

⁴¹The Philistine came on and drew near to David, with his shield-bearer in front of him. ⁴²When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. ⁴³The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. ⁴⁴The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” ⁴⁵But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom

you have defied. ⁴⁶This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, ⁴⁷and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand."

⁴⁸When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. ⁴⁹David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 9:9-20

⁹The LORD will be a refuge for the oppressed, *
a refuge in time of trouble.

¹⁰Those who know your Name will put their trust
in you, *
for you never forsake those who seek you,
O LORD.

¹¹Sing praise to the LORD who dwells in Zion; *
proclaim to the peoples the things he has done.

¹²The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.

¹³Have pity on me, O LORD; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;

¹⁴So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion.

- ¹⁵The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.
- ¹⁶The LORD is known by his acts of justice; *
the wicked are trapped in the works of their
own hands.
- ¹⁷The wicked shall be given over to the grave, *
and also all the peoples that forget God.
- ¹⁸For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.
- ¹⁹Rise up, O LORD, let not the ungodly have the
upper hand; *
let them be judged before you.
- ²⁰Put fear upon them, O LORD; *
let the ungodly know they are but mortal.

SECOND READING: 2 Corinthians 6:1-13

A Reading from Paul's Second letter to the Church in Corinth.

¹As we work together with him, we urge you also not to accept the
grace of God in vain. ²For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation!

³We are putting no obstacle in anyone's way, so that no fault may
be found with our ministry, ⁴but as servants of God we have
commended ourselves in every way: through great endurance, in
afflictions, hardships, calamities, ⁵beatings, imprisonments, riots,
labors, sleepless nights, hunger; ⁶by purity, knowledge, patience,
kindness, holiness of spirit, genuine love, ⁷truthful speech, and the
power of God; with the weapons of righteousness for the right
hand and for the left; ⁸in honor and dishonor, in ill repute and good
repute. We are treated as impostors, and yet are true; ⁹as unknown,
and yet are well known; as dying, and see—we are alive; as
punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing;
as poor, yet making many rich; as having nothing, and yet

possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

Reader The Word of the Lord.
People Thanks be to God.

GOSPEL: Mark 4:35-41

All stand.

Priest The Holy Gospel of our Lord Jesus Christ
 according to Mark.
People Glory be to thee, O Lord.

³⁵On that day, when evening had come, [Jesus] said to them, “Let us go across to the other side.” ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” ³⁹He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, “Why are you afraid? Have you still no faith?” ⁴¹And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

THE CREED (BCP p. 326)

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 387)

Let us pray for the whole state of Christ's Church and the world.

All kneel.

Lector: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly
serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially
for **Michael, Justin, Carlos, Robert, Patrick, and Victor**;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority, especially for
Joseph, our President, **JB**, our Governor, **Courtland, Levi, Nolan,**
Rankin, and Thomas;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake and
remember those celebrating anniversaries this week,
especially **Greta, Juliet, Bruce, Janet, Bruce, and Melissa**;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,
especially on **Alice, Bonnie, Kay, John, and Tom**;

That they may be delivered from their distress.

Give to the departed eternal rest, especially **Harold, Charles, and
Phelps**;

Let light perpetual shine upon them.

In the communion of the **Blessed Virgin Mary, St. George, St.
Andrew, St. Patrick, St. David**, we praise you for your saints who
have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

OFFERTORY HYMN

*Spread, O spread, thou mighty word
(Gott sei Dank) (H 530)*

The Great Thanksgiving

SURSUM CORDA (BCP p. 333)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is meet and right so to do.

PROPER PREFACE (BCP p. 333)

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (BCP p. 333)

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our

Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER (BCP p. 336)

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 337)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ.

People Thanks be to God.

RECESSIONAL HYMN

Eternal Father, strong to save (Melita) (H 608)

POSTLUDE

Postlude in D

Healey Willan (1880-1968)

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield

The Episcopal Church

The Church of England

The Region of Arequipa (Peru)

The Church of North India (United)

St. George's (Belleville)

Kahama Parish (Tanzania)

The Mission of Sts. Mary & Martha
of Bethany

Michael, Presiding Bishop

Justin, Archbishop of Canterbury

Carlos, Vicar

Robert, Interim Rector

Patrick, Rural Dean

Victor, Vicar

Birthday

Greta Hardwick (6/24)

Juliet Jamison (6/24)

Bruce Evans (6/25)

Baptism

Janet Cisne (6/24)

Wedding

Bruce & Melissa Evans (6/25)

For those who suffer from any sickness or distress

Alice

Bonnie

Kay

John

Tom

Those on active military duty and in law enforcement

Levi Haley

Nolan Tighe

Courtland Woodruff

Thomas Ramsay

Samuel Rankin Weller

The Departed

Harold P. Keaton

Phelps Spencer DeSpain

Charles R. DeSpain, Jr.

MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant
Organist: Tim Smith
Lector: Cathy Nelson
Usher: Chuck Crim
Acolytes: Clayton Robb
Altar Guild: K-Lou Ashmore, Janet Cisne
Melissa Evans

* * * * *

**The flowers on the Altar are given to the glory of God
and in loving memory of**

*Harold P. Keaton, Charles R. DeSpain, Jr.
and Phelps Spencer DeSpain*

*“May the souls of all the faithful departed,
through the mercy of God, rest in peace, and rise in glory.”*

Wednesday, June 23: 10:00 a.m. The Holy Eucharist

Thursday, June 24: **The Nativity of St. John the Baptist**
10:00 a.m. The Holy Eucharist

Sunday, June 27: **The 5th Sunday after Pentecost**
(Feast of our Lord)
8:00 am The Holy Eucharist
10:00 am The Holy Eucharist

***Morning Prayer is said at 10 o'clock
on Tuesdays, Thursdays, and Fridays.***

www.trinitychurchjax.org