

**The 5<sup>th</sup> Sunday after PENTECOST**

**June 27, 2021**



**Trinity Church**

**Jacksonville, Illinois**



**PRELUDE**

*Psalm 130*

Emma Lou Diemer

# The Word of God

## Entrance Rite

**ENTRANCE HYMN**

*O for a thousand tongues to sing (Azmon) (H 493),  
vss. 1, 2, 3 & 6*

**OPENING ACCLAMATION (BCP p. 323)**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever.  
Amen.

**COLLECT FOR PURITY AND GREAT  
COMMANDMENTS (BCP p. 323)**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant*        The Lord be with you.  
*People*            And with thy spirit.  
*Celebrant*        Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  
*Amen.*

# The Lessons

## FIRST READING: 2 Samuel 1:1, 17-27

*The people sit.*

A Reading from the Second book of Samuel.

<sup>1</sup>After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

<sup>17</sup>David intoned this lamentation over Saul and his son Jonathan. <sup>18</sup>(He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

<sup>19</sup>Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!

<sup>20</sup>Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

<sup>21</sup>You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!  
For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

<sup>22</sup>From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

<sup>23</sup>Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

<sup>24</sup>O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,

who put ornaments of gold on your apparel.

<sup>25</sup>How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.

<sup>26</sup>I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

<sup>27</sup>How the mighty have fallen,  
and the weapons of war perished!

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### **PSALM: Psalm 130**

<sup>1</sup>Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*

let your ears consider well the voice of my  
supplication.

<sup>2</sup>If you, LORD, were to note what is done amiss, \*  
O LORD, who could stand?

<sup>3</sup>For there is forgiveness with you; \*  
therefore you shall be feared.

<sup>4</sup>I wait for the LORD; my soul waits for him; \*  
in his word is my hope.

<sup>5</sup>My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

<sup>6</sup>O Israel, wait for the LORD, \*  
for with the LORD there is mercy;

<sup>7</sup>With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**SECOND READING: 2 Corinthians 8:7-15**

A Reading from Paul's Second letter to the Church in Corinth.

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

<sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**GOSPEL: Mark 5:21-43**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People*            Glory be to thee, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her,



“Talitha cum,” which means, “Little girl, get up!”<sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.<sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **THE SERMON (BCP p. 326)**

### **THE CREED (BCP p. 326)**

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
        and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father;  
    and he shall come again, with glory,  
        to judge both the quick and the dead;  
    whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 387)**

Let us pray for the whole state of Christ's Church and the world.

*All kneel.*

**Lector:** Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly  
serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, especially  
for **Michael, Justin, Carlos, William, Benjamin, and Wilmar;**  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority, especially for  
**Joseph,** our President, **JB,** our Governor, **Courtland, Levi, Nolan,**  
**Rankin, and Thomas;**  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake and  
remember those celebrating anniversaries this week,  
especially **Megan, Leah, Gayle, Allison, Joyce, Alice, Kenny,**  
**Ken, and Becca;**  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble,  
especially on **Alice and John;**  
*That they may be delivered from their distress.*

Give to the departed eternal rest, especially **Jesse Lee, Harriet, and Leslie;**

*Let light perpetual shine upon them.*

In the communion of the **Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David,** we praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence.*

**Celebrant:** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## **CONFESSION OF SIN (BCP p. 330)**

*The Deacon or Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,



# The Holy Communion

## OFFERTORY SENTENCE (BCP p. 343)

*The Celebrant says*

I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

## OFFERTORY ANTHEM

*Fugue*

William Boyce

## OFFERTORY HYMN

*Take my life, and let it be (Hollingside) (H 707)*

# The Great Thanksgiving

## SURSUM CORDA (BCP p. 333)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is meet and right so to do.

## PROPER PREFACE (BCP p. 333)

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS (BCP p. 333)**

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 334)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty

resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### **THE LORD'S PRAYER (BCP p. 336)**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,

thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 337)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **PRAYER OF HUMBLE ACCESS (BCP p. 337)**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God.



**POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**DISMISSAL (BCP p. 340)**

Go in peace to love and serve the Lord.

*People* Thanks be to God.

**RECESSIONAL HYMN**

*Christ is made the sure foundation*  
*(Westminster Abbey) (H 518)*

**POSTLUDE**

*Voluntary* John Marsh

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## INTENTIONS AT THE PRAYERS

### The Church

The Diocese of Springfield

The Episcopal Church

The Church of England

The Region of Arequipa (Peru)

The Church of Pakistan (United)

St. John's (Albion)

Mbeta Parish (Tanzania)

Mission of the Medano Cross (Peru)

Michael, Presiding Bishop

Justin, Archbishop of Canterbury

Carlos, Vicar

William, Vicar

Benjamin, Rural Dean

Wilmar, Priest-in-Charge

### Birthday

Megan Scott (6/27)

Leah Brooks (6/29)

Gayle Clark (6/30)

Allison Scott (7/2)

Joyce Pratt (7/3)

Alice Tracey (7/3)

### Baptism

Kenny Johnson (7/1)

### Wedding

Ken & Becca Johnson (6/27)

### For those who suffer from any sickness or distress

Alice

John

### Those on active military duty and in law enforcement

Levi Haley

Nolan Tighe

Courtland Woodruff

Thomas Ramsay

Samuel Rankin Weller

### The Departed

Jesse Lee

Harriet

Leslie

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## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant  
Organist: Mary Wilson  
Lector: Forrest Keaton  
Usher: Rob Haley  
Acolyte: Clayton Robb  
Altar Guild: K-Lou Ashmore, Janet Cisne  
Melissa Evans

\* \* \* \* \*

**The flowers on the Altar are given to the glory of God  
and in loving memory of**

*Jesse Lee & Harriet Ashmore and Leslie Paullin*

*“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”*

Tuesday, June 29: **St. Peter & St. Paul** (Major Feast)  
10:00 a.m. The Holy Eucharist

Wednesday, June 30: 10:00 a.m. The Holy Eucharist

Sunday, July 4 : **The 6<sup>th</sup> Sunday after Pentecost**  
(Feast of our Lord)  
8:00 am The Holy Eucharist  
10:00 am The Holy Eucharist

*Morning Prayer is said at 10 o'clock  
on Tuesdays, Thursdays, and Fridays.*

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