

The Twentieth Sunday after Pentecost

October 10, 2021



Trinity Church
Jacksonville, Illinois

PRELUDE

Priere à Notre Dame

Leon Boëllmann

The Bell is rung; all stand for the Entrance Hymn.

The Word of God

Entrance Rite

ENTRANCE HYMN

He who would valiant be (St. Dunstan's) (H 564)

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

OPENING ANTHEM OR SONG OF PRAISE S 99 *Holy God (Plainsong/Ford)*

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Job 23:1-9, 16-17

The people sit.

A Reading from the book of Job.

¹Job [said:]

²“Today also my complaint is bitter;

[God’s] hand is heavy despite my groaning.

³Oh, that I knew where I might find him,
that I might come even to his dwelling!

⁴I would lay my case before him,
and fill my mouth with arguments.

⁵I would learn what he would answer me,
and understand what he would say to me.

⁶Would he contend with me in the greatness of his power?
No; but he would give heed to me.

⁷There an upright person could reason with him,
and I should be acquitted forever by my judge.

⁸“If I go forward, he is not there;
or backward, I cannot perceive him;

⁹on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.

¹⁶God has made my heart faint;
the Almighty has terrified me;

¹⁷If only I could vanish in darkness,
and thick darkness would cover my face!”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 22:1-15

- ¹My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- ²O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- ³Yet you are the Holy One, *
enthroned upon the praises of Israel.
- ⁴Our forefathers put their trust in you; *
they trusted, and you delivered them.
- ⁵They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- ⁶But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- ⁷All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- ⁸“He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
- ⁹Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- ¹⁰I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
- ¹¹Be not far from me, for trouble is near, *
and there is none to help.
- ¹²Many young bulls encircle me; *
strong bulls of Bashan surround me.
- ¹³They open wide their jaws at me, *
like a ravening and a roaring lion.
- ¹⁴I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

¹⁵My mouth is dried out like a pot-herd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

SECOND READING: Hebrews 4:12-16

A Reading from Paul's letter to the Hebrews.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Cantor Alleluia. Alleluia. Alleluia.

People *Alleluia. Alleluia. Alleluia.*

Cantor Let my prayer be set forth in thy sight, as the incense, o Lord:
and let the lifting up of my hands be an evening sacrifice, alleluia!

People *Alleluia. Alleluia. Alleluia.*

GOSPEL: Mark 10:17-31

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

All stand for the Nicene Creed.

THE NICENE CREED

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.

And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 383) (Form I)

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

All kneel.

Lector: For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For **Michael, Justin, Carlos, Sheryl, Denis, Daniel**, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President Joseph, for our Governor JB, for the leaders of the nations, and for all in authority, especially **Courtland, Levi, Nolan, Rankin, and Thomas**, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially **Sally**, let us pray to the Lord. *Lord, have mercy.*

For those celebrating anniversaries this week, especially **Dana, Clayton, and Cail**, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, especially for **Charles, Dean, Marceline, Norma, and Richard**, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

All stand.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

CHOIR ANTHEM

Hear My Prayer

Stephen Paulus

OFFERTORY HYMN

Be thou my vision, O Lord of my heart (Slane) (H 488)

SANCTUS S 114 *Holy, holy, holy* (Willan)



CANON OF THE MASS

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional) (Plainsong/Douglas)*

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

FRACTION ANTHEM S 158 *O Lamb of God (Willan)*

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Humbly I adore thee, Verity unseen (Adoro devote) (H 314)

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

All stand.

DISMISSAL

Let us go forth in the name of Christ.

People Thanks be to God.

RECESSIONAL HYMN

Alleluia! sing to Jesus (Hyfrydol) (H 460), vss. 1, 2, 4 & 5

POSTLUDE

Rigadoon

G. F. Handel

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield	
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Church of the Province of West Africa	
St. Mark's (West Frankfort)	Sheryl, Priest-in-Charge
Sikonge Mission (Tanzania)	Denis, Vicar
The Youth Home (Peru)	Daniel, Chaplain

Birthday

Dana Ryan (10/11)
Clayton Robb (10/14)
Cail Lang (10/16)

For those who suffer from any sickness or distress

Sally

Those on active military duty and in law enforcement

Levi Haley	Nolan Tighe	Courtland Woodruff
Thomas Ramsay	Samuel Rankin Weller	

The Departed

Charles	Dean	Marceline	Norma	Richard
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MINISTRY AND CALENDAR

The Rev. Christopher L. Ashmore, Celebrant
Organist: Mary Wilson
Lector: Alice Tracey
Acolytes: Bruce Evans, Clayton Robb
Usher: Chuck Crim
Altar Guild: K-Lou Ashmore, Janet Cisne, Melissa Evans

* * * * *

**The flowers on the Altar are given to the glory of God
and in loving memory of**

*Charles V., Norma & Richard Tavender
L. Dean Ward, and Marceline Lamb*

“May the souls of all the faithful departed,

through the mercy of God, rest in peace, and rise in glory.”

Tuesday, October 12: 5:30 pm ECW Supper

Wednesday, October 13: 10:00 am Holy Eucharist

Sunday, October 17:

THE 21st SUNDAY after PENTECOST (Feast of our Lord)

8:00 am The Holy Eucharist

10:00 am The Holy Eucharist

Church School

***Morning Prayer is said at 10 o'clock
on Tuesday, Thursday, and Friday.***

www.trinitychurchjax.org