

# The Twenty-first Sunday after Pentecost

October 17, 2021



**Trinity Church**  
Jacksonville, Illinois

*The Bell is rung; all stand.*

# The Word of God

## Entrance Rite

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever.  
Amen.

### COLLECT FOR PURITY AND GREAT COMMANDMENTS

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### OPENING ANTHEM OR SONG OF PRAISE

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### **THE COLLECT OF THE DAY**

*Celebrant*           The Lord be with you.  
*People*               And with thy spirit.  
*Celebrant*           Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations:  
Preserve the works of thy mercy, that thy Church throughout the world may persevere  
with steadfast faith in the confession of thy Name; through the same Jesus Christ our  
Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  
*Amen.*

## **The Lessons**

### **FIRST READING: Job 38:1-7 [34-41]**

*The people sit.*

A Reading from the book of Job.

¶The LORD answered Job out of the whirlwind:

<sup>2</sup>“Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Gird up your loins like a man,  
I will question you, and you shall declare to me.

<sup>4</sup>“Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!  
Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,  
or who laid its cornerstone

<sup>7</sup>when the morning stars sang together  
and all the heavenly beings shouted for joy?

<sup>34</sup>“Can you lift up your voice to the clouds,  
so that a flood of waters may cover you?

<sup>35</sup>Can you send forth lightnings, so that they may go  
and say to you, ‘Here we are’?

<sup>36</sup>Who has put wisdom in the inward parts,  
or given understanding to the mind?

<sup>37</sup>Who has the wisdom to number the clouds?  
Or who can tilt the waterskins of the heavens,

<sup>38</sup>when the dust runs into a mass  
and the clods cling together?

<sup>39</sup>“Can you hunt the prey for the lion,  
or satisfy the appetite of the young lions,

<sup>40</sup>when they crouch in their dens,  
or lie in wait in their covert?

<sup>41</sup>Who provides for the raven its prey,  
when its young ones cry to God,  
and wander about for lack of food?”

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## **PSALM: Psalm 104:1-9, 25, 37b**

<sup>1</sup>Bless the LORD, O my soul; \*

O LORD my God, how excellent is your greatness!  
you are clothed with majesty and splendor.

<sup>2</sup>You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain.

<sup>3</sup>You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot;  
you ride on the wings of the wind.

<sup>4</sup>You make the winds your messengers \*  
and flames of fire your servants.

<sup>5</sup>You have set the earth upon its foundations, \*  
so that it never shall move at any time.

<sup>6</sup>You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.

<sup>7</sup>At your rebuke they fled; \*  
at the voice of your thunder they hastened away.

<sup>8</sup>They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.

<sup>9</sup>You set the limits that they should not pass; \*  
they shall not again cover the earth.

<sup>25</sup>O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

<sup>37b</sup>Hallelujah!

## **SECOND READING: Hebrews 5:1-10**

A Reading from Paul's letter to the Hebrews.

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does

not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## **GOSPEL: Mark 10:35-45**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            Glory be to thee, O Lord.

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they

recognize as their rulers lord it over them, and their great ones are tyrants over them.  
<sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

### **THE SERMON (BCP p. 326)**

*All stand for the Nicene Creed.*

### **THE NICENE CREED**

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
        and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father;  
    and he shall come again, with glory,

to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 383) (Form I)**

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*All kneel.*

**Lector:** For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For **Michael, Justin, Carlos, Tiyishime, Ricardo**, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President Joseph, for our Governor JB, for the leaders of the nations, and for all in authority, especially **Courtland, Levi, Nolan, Rankin, and Thomas**, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially **Charles, Kella, and Sally**, let us pray to the Lord. *Lord, have mercy.*



For those celebrating anniversaries this week, especially **Chuck and Joann**, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

## **CONFESSION OF SIN (BCP p. 330)**

*The Deacon or Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,

which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

*All stand.*

**THE PEACE**

*Celebrant*           The peace of the Lord be always with you.  
*People*               And with thy spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## The Great Thanksgiving

### SURSUM CORDA

*Celebrant*           The Lord be with you.

*People*               And with thy spirit.

*Celebrant*           Lift up your hearts.

*People*               We lift them up unto the Lord.

*Celebrant*           Let us give thanks to the Lord our God.

*People*               It is meet and right so to do.

### PROPER PREFACE

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS (BCP p. 333)

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

## CANON OF THE MASS

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all

others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

### **THE LORD'S PRAYER (BCP p. 336)**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 337)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **PRAYER OF HUMBLE ACCESS**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*All stand.*

## **DISMISSAL**

Let us go forth in the name of Christ.

*People* Thanks be to God.

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## **INTENTIONS AT THE PRAYERS**

### **The Church**

The Diocese of Springfield

The Episcopal Church

The Church of England

The Region of Arequipa (Peru)

The Church in the Province of the West Indies

All Saints Church (Morton)

Goweko Mission (Tanzania)

The Mission of St. Luke (Peru)

Michael, Presiding Bishop

Justin, Archbishop of Canterbury

Carlos, Vicar

Tiyishime, Vicar

Ricardo, Vicar

### **Wedding**

Chuck & Joann Crim (10/20)

### **For those who suffer from any sickness or distress**

Charles

Kella

Sally

### **Those on active military duty and in law enforcement**

Levi Haley

Nolan Tighe

Courtland Woodruff

Thomas Ramsay

Samuel Rankin Weller

## MINISTRY AND CALENDAR

The Very Reverend Zachary D. Brooks, Celebrant

Lector: Paula Woods

Acolytes: Bruce Evans, Clayton Robb

Usher: John Clancy

Altar Guild: K-Lou Ashmore, Janet Cisne, Melissa Evans

\* \* \* \* \*

Monday, October 18: **St. Luke** (Major Feast)  
10:00 am Holy Eucharist

Tuesday, October 19: 7:00 pm Vestry Meeting

Wednesday, October 20: 10:00 am Holy Eucharist

Thursday, October 21: 7:00 pm Choir Rehearsal

Saturday, October 23: **St. James of Jerusalem** (Major Feast)  
10:00 am Holy Eucharist

Sunday, October 24:

**THE 22<sup>nd</sup> SUNDAY after PENTECOST** (Feast of our Lord)

8:00 am The Holy Eucharist

10:00 am The Holy Eucharist

Church School

*Morning Prayer is said at 10 o'clock  
on Tuesday, Thursday, and Friday.*

[www.trinitychurchjax.org](http://www.trinitychurchjax.org)