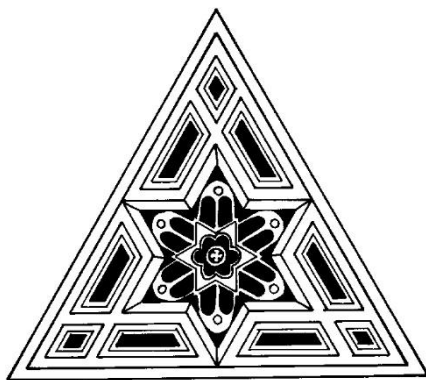


The First Sunday of Advent

November 28, 2021



The Star of David

Trinity Church
Jacksonville, Illinois

PRELUDE

An Advent Voluntary in English Style W. Gudger

The Word of God

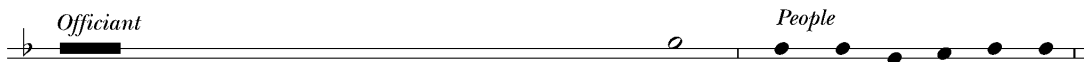
The Bell is rung; all kneel for the Great Litany.

The text for the Great Litany begins on page 148 in The Book of Common Prayer.

THE GREAT LITANY S 67 *The Great Litany (Merbecke)* (S 67)

The Officiant at the Litany may be a lay cantor.

Officiant *People*



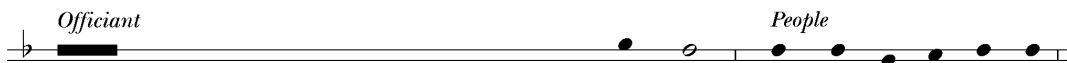
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant *People*



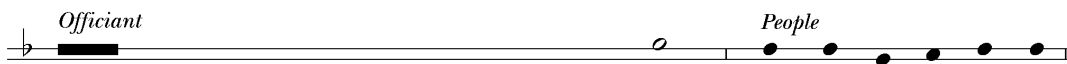
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant *People*



O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant *People*



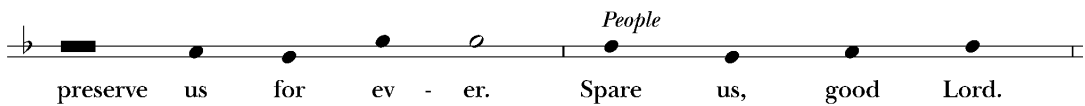
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant



Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People



preserve us for ev - er. Spare us, good Lord.

Officiant

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People

We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

Officiant

People

O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

Officiant

People

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

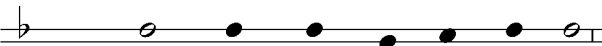
Officiant

People

O Christ, hear us. O Christ, hear us.

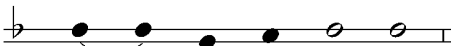
When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

On all other occasions, the Litany continues as follows:



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

or



Ky - ri - e e - lei - son.
Chri - ste e - lei - son.
Ky - ri - e e - lei - son.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. Amen.

The Lessons

FIRST READING: Jeremiah 33:14-16

The people sit.

A Reading from the book of the prophet Jeremiah.

¹⁴The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: “The LORD is our righteousness.”

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 25:1-9

- ¹To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- ²Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- ³Show me your ways, O LORD, *
and teach me your paths.
- ⁴Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- ⁵Remember, O LORD, your compassion and love, *
for they are from everlasting.
- ⁶Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- ⁷Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- ⁸He guides the humble in doing right *
and teaches his way to the lowly.
- ⁹All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

SECOND READING: 1 Thessalonians 3:9-13

A Reading from Paul's First letter to the Church in Thessalonika.

⁹How can we thank God enough for you in return for all the joy that we feel before our God because of you? ¹⁰Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

¹¹Now may our God and Father himself and our Lord Jesus direct our way to you.

¹²And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. ¹³And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader The Word of the Lord.

People Thanks be to God.

All stand for the Hymn and the Gospel.

INSERTED MUSIC

O come, O come, Emmanuel (Veni, veni, Emmanuel) (H 56), vss. 1 & 2

GOSPEL: Luke 21:25-36

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

[Jesus said:] ²⁵“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. ²⁶People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. ²⁷Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. ²⁸Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

²⁹Then he told them a parable: “Look at the fig tree and all the trees; ³⁰as soon as they sprout leaves you can see for yourselves and know that summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near.

³²Truly I tell you, this generation will not pass away until all things have taken place.

³³Heaven and earth will pass away, but my words will not pass away.

³⁴“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, ³⁵like a trap. For it will come upon all who live on the face of the whole earth. ³⁶Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

All stand for the Nicene Creed.

THE NICENE CREED

I believe in one God,

 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;

And in one Lord Jesus Christ,

 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation

 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;

and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 387)

Let us pray for the whole state of Christ's Church and the world.

All kneel.

Lector: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially for **Michael, Justin, Carlos, Dale, Gideon, and Justo**;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority, especially for **Joseph**, our President, **JB**, our Governor, **Courtland, Levi, Nolan, Rankin, and Thomas**;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake and remember those celebrating anniversaries this week, especially **Margaret, Abraham, Becca, Deanna, Bob, and Greta**;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially on **Chuck, John, and Tim**;

That they may be delivered from their distress.

Give to the departed eternal rest, especially Ruth and Alissa;

Let light perpetual shine upon them.

In the communion of the **Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David**, we praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins
and wickedness,

which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

All stand.

THE PEACE

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

Psalm 50:14

CHOIR ANTHEM*Advent Prayer* J. Clemens

(See the insert in the back of the booklet.

The Congregation sings the lines in bold print.)

OFFERTORY HYMN

Hark! a thrilling voice is sounding (Merton) (H 59)

The Great Thanksgiving

SURSUM CORDA S 112 *Lift up your hearts*

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

PROPER PREFACE

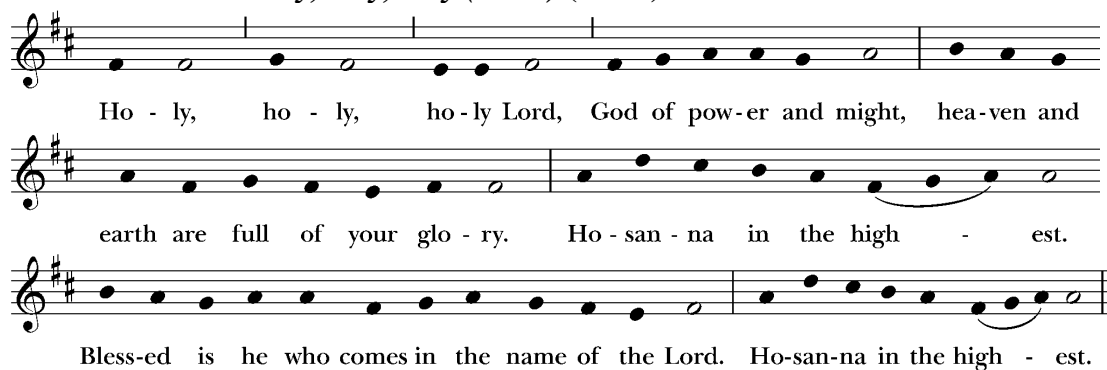
Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 124 *Holy, holy, holy (Hurd)* (S 124)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

CANON OF THE MASS

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

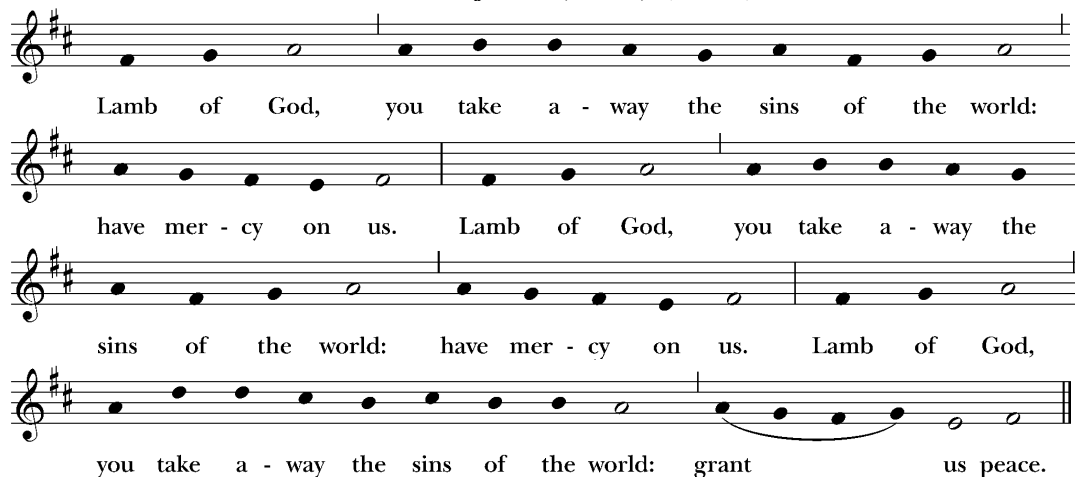
And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *S 119 The Lord's Prayer (Traditional) (Plainsong/Douglas)*

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

FRACTION HYMN *S 161 Lamb of God (Hurd) (S 161)*



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

PRAYER OF HUMBLE ACCESS

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

*Hail to the Lord's Anointed (Es flog ein kleins Waldvögelein) (H 616),
vss. 1, 4 & 5*

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

All stand.

DISMISSAL

Let us go forth in the name of Christ.

People

Thanks be to God.

RECESSIONAL HYMN

Lo! he comes, with clouds descending (St. Thomas) (H 58)

POSTLUDE

Fughetta on "Come Thou Long-Expected Jesus" arr. C. Callahan

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield

The Episcopal Church

The Church of England

The Region of Arequipa (Peru)

The Anglican Church of Brazil

St. James Chapel (Marion)

Kalemela Parish (Tanzania)

The Mission Posts of Choco (Peru)

Michael, Presiding Bishop

Justin, Archbishop of Canterbury

Carlos, Vicar

Dale, Rector

Gideon, Vicar

Justo, Deacon

Birthday

Margaret Johnson (11/28)

Abraham Brooks (12/2)

Baptism

Becca Johnson (11/28)

Deanna Tavender (12/5)

Wedding

Bob & Greta Hardwick (11/29)

For those who suffer from any sickness or distress

Chuck

John

Tim

Those on active military duty and in law enforcement

Levi Haley

Nolan Tighe

Courtland Woodruff

Thomas Ramsay

Samuel Rankin Weller

For the Departed

Ruth

Alissa

MINISTRY AND CALENDAR

The Very Reverend Zachary D. Brooks, Celebrant
Organist: Mary Wilson
Lector: Cathy Nelson
Acolytes: Levi Haley, Clayton Robb
Altar Guild: Pat Bone, Adah Mitchell, Ginda Woodruff
Usher: Volunteer

* * * * *

**The flowers on the Altar are given to the glory of God
and in loving memory of**

*Ruth Van Tuyle and
her granddaughter Allisa Camp*

***“May the souls of all the faithful departed,
through the mercy of God, rest in peace, and rise in glory.”***

Wednesday, December 1: 10:00 am Holy Eucharist

Sunday, December 5:

THE 2nd SUNDAY of Advent (Feast of our Lord)

8:00 am The Holy Eucharist

10:00 am The Holy Eucharist
Church School

Morning Prayer is said at 10 o'clock on Tuesday, Thursday, and Friday.

www.trinitychurchjax.org