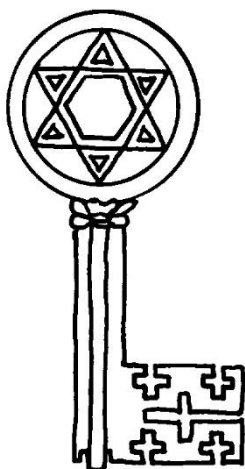


The Second Sunday of Advent

December 5, 2021



The Key of David

Trinity Church
Jacksonville, Illinois

PRELUDE

Sussex Carol

English Carol / R. Vaughan Williams
Organ & Illinois College Chamber Singers

The Word of God

The Bell is rung; all stand for the Entrance Hymn.

ENTRANCE HYMN

Prepare the way, O Zion (Bereden väg för Herran) (H 65)

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

OPENING ANTHEM S 91 *Lord, have mercy upon us (Willan) (S 91)*

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Merciful God, who sent thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Baruch 5:1-9

The people sit.

A Reading from the book of Baruch.

¹Take off the garment of your sorrow and affliction, O Jerusalem,
and put on forever the beauty of the glory from God.

²Put on the robe of the righteousness that comes from God;
put on your head the diadem of the glory of the Everlasting;

³for God will show your splendor everywhere under heaven.

⁴For God will give you evermore the name,
“Righteous Peace, Godly Glory.”

⁵Arise, O Jerusalem, stand upon the height;
look toward the east,
and see your children gathered from west and east
at the word of the Holy One,
rejoicing that God has remembered them.

⁶For they went out from you on foot,
led away by their enemies;
but God will bring them back to you,
carried in glory, as on a royal throne.

⁷For God has ordered that every high mountain and the everlasting hills be made low
and the valleys filled up, to make level ground,
so that Israel may walk safely in the glory of God.

⁸The woods and every fragrant tree
have shaded Israel at God’s command.

⁹For God will lead Israel with joy,
in the light of his glory,
with the mercy and righteousness that come from him.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Canticle 4: The Song of Zechariah

Blessed be the Lord God of Israel, *
for he hath visited and redeemed his people;
*And hath raised up a mighty salvation for us **
in the house of his servant David,
As he spake by the mouth of his holy prophets, *
which have been since the world began:
*That we should be saved from our enemies, **
and from the hand of all that hate us;
To perform the mercy promised to our forefathers, *
and to remember his holy covenant;
*To perform the oath which he sware to our forefather Abraham, **
that he would give us,
That we being delivered out of the hand of our enemies *
might serve him without fear,
*In holiness and righteousness before him, **
all the days of our life.

And thou, child, shalt be called the prophet of the Highest, *
for thou shalt go before the face of the Lord to prepare his ways;
*To give knowledge of salvation unto his people **
for the remission of their sins,
Through the tender mercy of our God, *
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness
*and in the shadow of death, **
and to guide our feet into the way of peace.

SECOND READING: Philippians 1:3-11

A Reading from Paul's letter to the Church in Philippi.

³I thank my God every time I remember you, ⁴constantly praying with joy in every one of my prayers for all of you, ⁵because of your sharing in the gospel from the first day until now. ⁶I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. ⁷It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I long for all of you with the compassion of Christ Jesus. ⁹And this is my prayer, that your love may overflow more and more with knowledge and full insight ¹⁰to help you to determine what is best, so that in the day of Christ you may be pure and blameless, ¹¹having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Reader The Word of the Lord.

People Thanks be to God.

All stand for the Hymn and the Gospel.

O come, O come, Emmanuel (Veni, veni, Emmanuel) (H 56), vss. 3 & 4

GOSPEL: Luke 3:1-6

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

¹In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness.

³He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,

make his paths straight.
⁵Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;
⁶and all flesh shall see the salvation of God.’ ”

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

All stand for the Nicene Creed.

THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;

and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 387)

Let us pray for the whole state of Christ's Church and the world.

All kneel.

Lector: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially for **Michael, Justin, Carlos, David, Samson, and Victor**;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority, especially for **Joseph**, our President, **JB**, our Governor, **Courtland, Levi, Nolan, Rankin, and Thomas**;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake and remember those celebrating anniversaries this week, especially **Hilda, Deanna, and Zachary**;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially on **Caleb, Chuck, John, and Tim**;

That they may be delivered from their distress.

Give to the departed eternal rest, especially **Newt, Forster, Pauline, Kenneth, Eileen, Jo, Howard, and Lula**;

Let light perpetual shine upon them.

In the communion of the **Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David**, we praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

All stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.
Psalm 50:14

CHORAL ANTHEMS

Before the Marvel of This Night Carl Schalk
Sing Gently Eric Whitacre
Illinois College Chamber Singers

The Great Thanksgiving

SURSUM CORDA S 112 *Lift up your hearts*

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

PROPER PREFACE

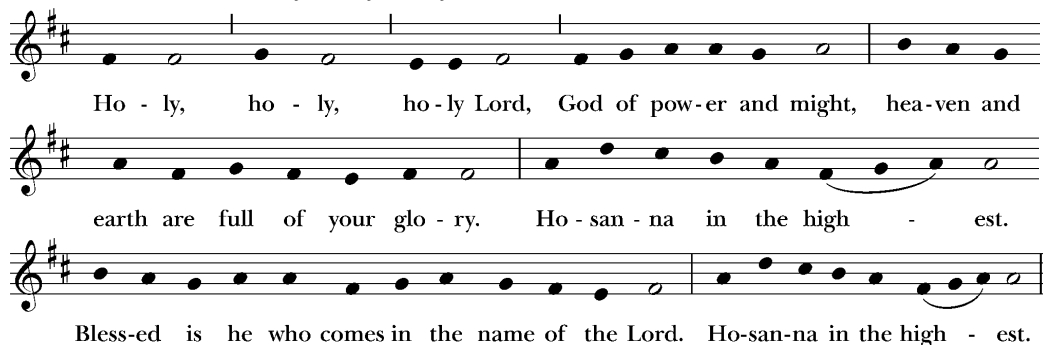
Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 124 *Holy, holy, holy (Hurd) (S 124)*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

CANON OF THE MASS

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional) (Plainsong/Douglas)*



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

FRACTION HYMN S 161 *Lamb of God (Hurd)* (S 161)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

PRAYER OF HUMBLE ACCESS

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Once he came in blessing (Gottes Sohn ist kommen) (H 53), vss. 1 & 2

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

All stand.

DISMISSAL

Let us go forth in the name of Christ.

People Thanks be to God.

RECESSIONAL HYMN

Comfort, comfort ye my people (Psalm 42) (H 67)

POSTLUDE

Sing We Now of Christmas arr. Mark Hayes
Illinois College Chamber Singers

From riteplanning.com.

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield	
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Anglican Church of Burundi	
St. Thomas' (Salem)	David, Priest-in-Charge
Muungano Parish (Tanzania)	Samson, Vicar
The Mission of Santa Natividad (Peru)	Victor, Vicar

Birthday

Hilda Radcliffe (12/14)

Baptism

Deanna Tavender (12/5)

Ordination to the Priesthood

Zachary Brooks (12/10)

For those who suffer from any sickness or distress

Caleb Chuck John Tim

Those on active military duty and in law enforcement

Levi Haley Nolan Tighe Courtland Woodruff
Thomas Ramsay Samuel Rankin Weller

For the Departed

Newt Kenneth Howard
Forster Eileen Lulu
Pauline Jo

MINISTRY AND CALENDAR

The Reverend Zachary D. Brooks, Celebrant
Organist: Mary Wilson
Lector: Paula Woods
Acolyte: Bruce Evans, Ethan Scott
Altar Guild: K-Lou Ashmore, Janet Cisne, Melissa Evans
Usher: Bob Hardwick

Illinois College Chamber Singers

Caroline Woodward, soprano	Terri Benz, soprano
Abby Garrett, alto	Jessamy, alto
Joshua Knight, tenor	Andrew Blue, bass
Terri Benz, director	Nichol GelGiorno, accompanist

* * * * *

**The flowers on the Altar are given to the glory of God
and in loving memory of**

*Isaac Newton Mitchell, Forster & Pauline Mitchell,
Kenneth & Eileen Wiseman, Howard & Lula Ermeling and Jo McGinnis*

***“May the souls of all the faithful departed,
through the mercy of God, rest in peace, and rise in glory.”***

Wednesday, December 8: 10:00 am Holy Eucharist

Thursday, December 9: 7:00 pm Choir Rehearsal

Sunday, December 12:

THE 3rd SUNDAY of Advent (Feast of our Lord)

8:00 am The Holy Eucharist

10:00 am The Holy Eucharist
Church School

***Morning Prayer is said at 10 o'clock
on Tuesday, Thursday, and Friday.***

www.trinitychurchjax.org