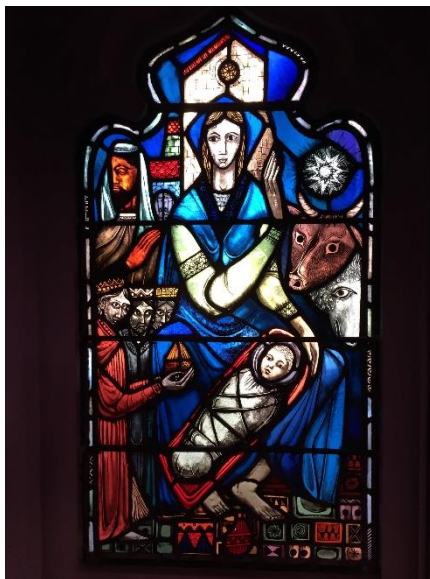


The First Sunday after Christmas Day

December 26, 2021



Trinity Church
Jacksonville, Illinois

PRELUDE

Good Christian Friends, Rejoice arr. John Carter

The Word of God

The Bell is rung; all stand for the Entrance Hymn.

Entrance Rite

ENTRANCE HYMN

Good Christian friends, rejoice (In dulci jubilo) (H 107)

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who hast poured upon us the new light of thine incarnate Word: Grant that the same light, enkindled in our hearts, may shine forth in our lives; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Isaiah 61:10--62:3

The people sit.

A Reading from the book of the prophet Isaiah.

¹⁰I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

^{62:1}For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 147

¹Hallelujah!

How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

- ²*The LORD rebuilds Jerusalem; **
he gathers the exiles of Israel.
- ³He heals the brokenhearted *
and binds up their wounds.
- ⁴*He counts the number of the stars **
and calls them all by their names.
- ⁵Great is our LORD and mighty in power; *
there is no limit to his wisdom.
- ⁶*The LORD lifts up the lowly, **
but casts the wicked to the ground.
- ⁷Sing to the LORD with thanksgiving; *
make music to our God upon the harp.
- ⁸*He covers the heavens with clouds **
and prepares rain for the earth;
- ⁹He makes grass to grow upon the mountains *
and green plants to serve mankind.
- ¹⁰*He provides food for flocks and herds **
and for the young ravens when they cry.
- ¹¹He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
- ¹²*But the LORD has pleasure in those who fear him, **
in those who await his gracious favor.
- ¹³Worship the LORD, O Jerusalem; *
praise your God, O Zion;
- ¹⁴*For he has strengthened the bars of your gates; **
he has blessed your children within you.
- ¹⁵He has established peace on your borders; *
he satisfies you with the finest wheat.
- ¹⁶*He sends out his command to the earth, **
and his word runs very swiftly.
- ¹⁷He gives snow like wool; *

he scatters hoarfrost like ashes.

¹⁸*He scatters his hail like bread crumbs; *
who can stand against his cold?*

¹⁹He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

²⁰*He declares his word to Jacob, *
his statutes and his judgments to Israel.*

²¹He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

SECOND READING: Galatians 3:23-25; 4:4-7

A Reading from Paul's letter to the Church in Galatia.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian.

^{4:4}But when the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Cantor Alleluia. Alleluia. Alleluia.

People *Alleluia. Alleluia. Alleluia.*

Cantor The Lord is King and hath put on glorious apparel:
the Lord hath put on his apparel and girded himself with strength.

People *Alleluia. Alleluia. Alleluia.*

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.

People *Glory be to thee, O Lord.*

GOSPEL: John 1:1-18

A reading from John. ¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Celebrant The Gospel of the Lord.

People *Praise be to thee, O Christ.*

THE SERMON

THE NICENE CREED

All stand.

I believe in one God,
the Father Almighty,
maker of heaven and earth,

and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant: The Savior is born in Bethlehem, and the Word became flesh and dwelt among us. In the Name of our Lord Jesus Christ, let us make our prayers and supplications unto Almighty God, saying, "*Lord have mercy upon us.*"

All kneel.

Lector: For the one, holy, catholic and apostolic Church of God -- and especially for The Diocese of Springfield, The Episcopal Church, and The Anglican Communion; that it may be filled with the spirit of truth, unity and concord, let us pray to the Lord.

Lord have mercy upon us.

For all bishops and other ministers -- and especially for Brian, Michael, and Justin, and Carlos; that they may, both by their life and doctrine, set forth the true and lively Word of God, and rightly and duly administer His holy sacraments, let us pray to the Lord.

Lord have mercy upon us.

For all the holy People of God, for Trinity Church; that, with meek heart and due reverence, they may hear and receive the holy Word of God, truly serving Him in holiness and righteousness all the days of their lives, let us pray to the Lord.

Lord have mercy upon us.

For all those who bear the authority of government in this and every land, that God may lead them to wise decisions and right actions for the welfare and peace of the world, especially our President Joseph and our Governor JB; and for all those serving in active military service and law enforcement, especially Levi, Thomas, Nolan, Rankin, and Courtland; let us pray to the Lord.

Lord have mercy upon us.

For all the people of the earth that God would open their eyes to see His gracious hand in all His works, especially Claire, Adah, Kenny, Jim & Janet, and Jeff & Hilda; and that, rejoicing in His whole creation, they may honor Him with their substance, and be faithful stewards of His bounty, let us pray to the Lord.

Lord have mercy upon us.

For all those who, in this transitory life, are in trouble, sorrow, need, or sickness, especially John; that God, in His goodness, would comfort and succor them in their adversity, let us pray to the Lord.

Lord have mercy upon us.

For all God's servants who have departed this life in His faith and fear; that God would grant them continual growth in His love and service, let us pray to the Lord.

Lord have mercy upon us.

For the grace to follow the good examples of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and all His saints; that with them we may be made partakers of His heavenly kingdom, let us pray to the Lord.

Lord have mercy upon us.

Celebrant: Almighty and most merciful God, who sent Thine only Son, Jesus Christ, to share in our humanity, that we might share in His divinity; fulfill now the desires and petitions of Thy servants as may be best for us; granting us in This Age knowledge of Thy truth, and in the Age to Come life everlasting; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN (BCP p. 330)

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy

upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY

I Heard the Bells on Christmas Day arr. J. Southbridge

OFFERTORY HYMN

What child is this, who, laid to rest (Greensleeves) (H 115)

The Great Thanksgiving

SURSUM CORDA S 112 *Lift up your hearts*

The musical score is written on four staves. The first two staves are for the Celebrant and People respectively, with lyrics: 'The Lord be with you. And with thy spi - rit.' The third and fourth staves are also for the Celebrant and People respectively, with lyrics: 'Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do.'

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

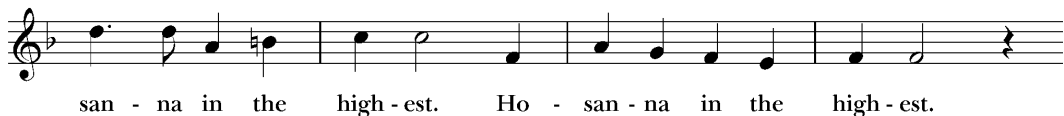
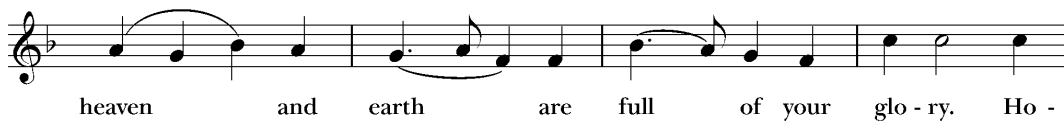
PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



THE CANON OF THE MASS

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

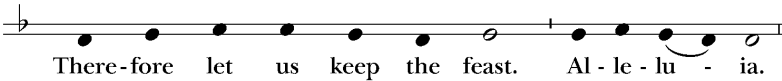
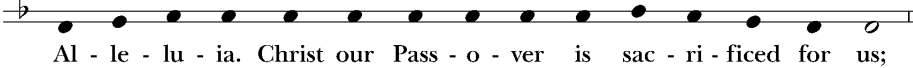
By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

PRAYER OF HUMBLE ACCESS

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

Let all mortal flesh keep silence (Picardy) (H 324)

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING

The priest blesses the people, saying

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

All stand.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

RECESSIONAL HYMN

God rest you merry, gentlemen (God Rest You Merry) (H 105)

POSTLUDE

Angels We have Heard on High French Carol

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield	Brian, Bishop-Elect
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Anglican Church of Central America	

Birthday

Claire Van Aken (12/26)
Adah Mitchell (12/27)
Kenny Johnson (12/27)

Wedding

Jim & Janet Cisne (12/27)
Jeff & Hilda Radcliffe (12/29)

For those who suffer from any sickness or distress

John

Those on active military duty and in law enforcement

Levi Haley	Nolan Tighe	Courtland Woodruff
Thomas Ramsay	Samuel Rankin Weller	

MINISTRY AND CALENDAR

The Very Reverend Zachary D. Brooks, Celebrant
Organist: Mary Wilson
Lector: Cathy Nelson
Acolyte: Clayton Robb
Altar Guild: Janet Mitchell, Alice Tracey, Paula Woods
Usher: Chuck Crim

* * * * *

The Christmas flowers are given to the glory of God and in loving memory of:

Jess & Harriet Ashmore, Thomas & Eleanor Auner, Thomas Austin Auner,
Dorothy Berscheit, Hazel Brightbill, Helen Chenoweth, Mark Chenoweth,
Edwin & Ruth Cisne, Jeffrey Cisne, Sally Cisne, James & Hilda Cunningham,
Charles & Marilyn DeSpain, Hervey, Hervey, Jr., & Paul Du Bois,
Donald R Eldred, Robert & Margaret Evans, Mark Evans, Howard & Lula Ermeling,
Milton & Ida Hearne, Harold Keaton, Luke Richard Kennedy, Richard & Eileen Kennedy,
Kirby Kitner, Jo McGinnis, William Miller, Forster & Pauline Mitchell,
Isaac Newton Mitchell, Francis, Evelyn, Dorothea, & William Nelson,
Les & M'Lou Paullin, Carlton & Susan Powell, John Power, Paul & Phyllis Radcliffe,
James & Mildred Riley, John & Dorothy Ryan, Richard Snodgrass,
Myrl & Audrey Surbeck, Louis G & Muriel S Taylor,
William & Dollie Tracey, John & Lena Underbrink,
Eileen Wiseman, Kenneth Wiseman, John & Lucille Worrall

*“May the souls of all the faithful departed,
through the mercy of God, rest in peace, and rise in glory.”*

Monday, December 27: **St. Stephen, tr.** (Major Feast)
10:00 am Holy Eucharist
Tuesday, December 28: **St. John, tr.** (Major Feast)
10:00 am Holy Eucharist
Wednesday, December 29: **The Holy Innocents, tr.** (Major Feast)
10:00 am Holy Eucharist
Saturday, January 1: **The Holy Name** (Feast of Our Lord)
10:00 am Holy Eucharist
Sunday, January 2:
THE 2nd SUNDAY after CHRISTMAS DAY (Feast of our Lord)
8:00 am The Holy Eucharist
10:00 am The Holy Eucharist
Church School

www.trinitychurchjax.org