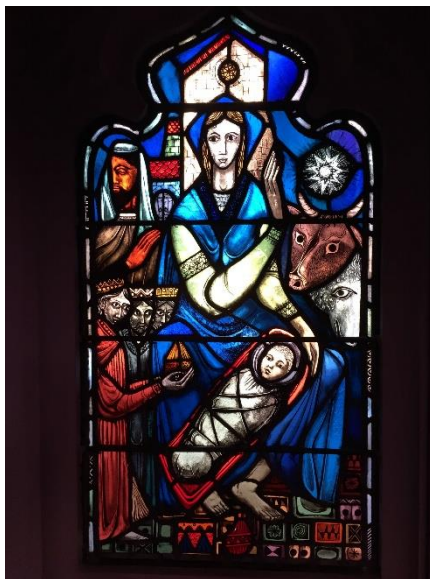


The Second Sunday after Christmas Day

January 2, 2022



Trinity Church
Jacksonville, Illinois

PRELUDE

*O Little Town of Bethlehem
Let Our Gladness Have No End*

arr. D. Cherwien

The Word of God

The Bell is rung; all stand for the Entrance Hymn.

Entrance Rite

ENTRANCE HYMN

Angels, from the realms of glory (Regent Square) (H 93)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the

The Lessons

FIRST READING: Jeremiah 31:7-14

The people sit.

A Reading from the book of the prophet Jeremiah.

⁷Thus says the LORD:

“Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
‘Save, O LORD, your people,
the remnant of Israel.’

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

¹⁰Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, ‘He who scattered Israel will gather him,
and will keep him as a shepherd a flock.’

¹¹For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.

¹²They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,

and they shall never languish again.

¹³Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,

I will comfort them, and give them gladness for sorrow.

¹⁴I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,"
says the LORD.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 84

¹How dear to me is your dwelling, O LORD of hosts! *

My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

²*The sparrow has found her a house*

*and the swallow a nest where she may lay her young; **

*by the side of your altars, O LORD of hosts,
my King and my God.*

³Happy are they who dwell in your house! *

they will always be praising you.

⁴*Happy are the people whose strength is in you! **

whose hearts are set on the pilgrims' way.

⁵Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

⁶*They will climb from height to height, **

and the God of gods will reveal himself in Zion.

⁷LORD God of hosts, hear my prayer; *

hearken, O God of Jacob.

⁸*Behold our defender, O God; **

and look upon the face of your Anointed.

⁹For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

¹⁰*For the LORD God is both sun and shield; *
he will give grace and glory;*

¹¹No good thing will the LORD withhold *
from those who walk with integrity.

¹²*O LORD of hosts, *
happy are they who put their trust in you!*

SECOND READING: Ephesians 1:3-6, 15-19a

A Reading from Paul's letter to the Church in Ephesus.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ^{19a}and what is the immeasurable greatness of his power for us who believe.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Cantor Alleluia. Alleluia. Alleluia.

People *Alleluia. Alleluia. Alleluia.*

Cantor The Lord is King and hath put on glorious apparel:
the Lord hath put on his apparel and girded himself with strength.

People *Alleluia. Alleluia. Alleluia.*

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.

People *Glory be to thee, O Lord.*

GOSPEL: Matthew 2:13-15, 19-23

13Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." 14Then Joseph got up, took the child and his mother by night, and went to Egypt, 15and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

1

19When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, 20Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead. 21Then Joseph got up, took the child and his mother, and went to the land of Israel. 22But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. 23There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Celebrant The Gospel of the Lord.

People *Praise be to thee, O Christ.*

THE SERMON

THE NICENE CREED

All stand.

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant: The Savior is born in Bethlehem, and the Word became flesh and dwelt among us. In the Name of our Lord Jesus Christ, let us make our prayers and supplications unto Almighty God, saying, "*Lord have mercy upon us.*"

All kneel.

Lector: For the one, holy, catholic and apostolic Church of God -- and especially for The Diocese of Springfield, The Episcopal Church, and The Anglican Communion; that it may be filled with the spirit of truth, unity and concord, let us pray to the Lord.

Lord have mercy upon us.

For all bishops and other ministers -- and especially for Brian, Michael, Justin, Carlos, Emmanuel and Julio; that they may, both by their life and doctrine, set forth the true and lively Word of God, and rightly and duly administer His holy sacraments, let us pray to the Lord.

Lord have mercy upon us.

For all the holy People of God, for Trinity Church; that, with meek heart and due reverence, they may hear and receive the holy Word of God, truly serving Him in holiness and righteousness all the days of their lives, let us pray to the Lord.

Lord have mercy upon us.

For all those who bear the authority of government in this and every land, that God may lead them to wise decisions and right actions for the welfare and peace of the world, especially our President Joseph and our Governor JB; and for all those serving in active military service and law enforcement, especially Levi, Thomas, Nolan, Rankin, and Courtland; let us pray to the Lord.

Lord have mercy upon us.

For all the people of the earth that God would open their eyes to see His gracious hand in all His works, especially Rhonda, Allan, George, Bob & Yvonne, and Fr. Kip; and that, rejoicing in His whole creation, they may honor Him with their substance, and be faithful stewards of His bounty, let us pray to the Lord.

Lord have mercy upon us.

For all those who, in this transitory life, are in trouble, sorrow, need, or sickness, especially Jean and Ralph, let us pray to the Lord.

Lord have mercy upon us.

For all God's servants who have departed this life in His faith and fear; that God would grant them continual growth in His love and service, let us pray to the Lord.

Lord have mercy upon us.

For the grace to follow the good examples of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and all His saints; that with them we may be made partakers of His heavenly kingdom, let us pray to the Lord.

Lord have mercy upon us.

Celebrant: Almighty and most merciful God, who sent Thine only Son, Jesus Christ, to share in our humanity, that we might share in His divinity; fulfill now the desires and petitions of Thy servants as may be best for us; granting us in This Age knowledge of Thy truth, and in the Age to Come life everlasting; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN (BCP p. 330)

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;

and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



THE CANON OF THE MASS

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did

institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

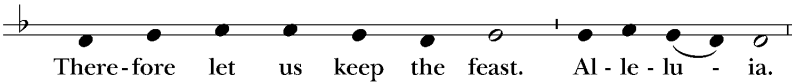
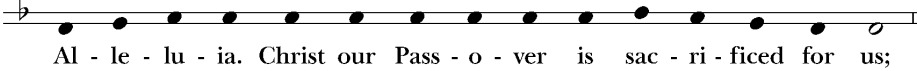
By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

PRAYER OF HUMBLE ACCESS

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

In the Bleak Midwinter (H 112)

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING

The priest blesses the people, saying

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

All stand.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

RECESSIONAL HYMN

Hark! the herald angels sing (Mendelssohn) (H 87)

POSTLUDE

It Came Upon the Midnight Clear arr. C. Schalk

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MINISTRY AND CALENDAR

The Very Reverend Zachary D. Brooks, Celebrant
Organist: Mary Wilson
Lector: Cathy Nelson
Acolyte: Bruce Evans, Cail Lang
Altar Guild: Lisa Haley, Helen Keaton
Jo Ann Nelson, Abby Radcliffe
Usher: Chuck Crim

* * * * *

The Christmas flowers are given to the glory of God and in loving memory of:

Jess & Harriet Ashmore, Thomas & Eleanor Auner, Thomas Austin Auner,
Dorothy Berscheit, Hazel Brightbill, Helen Chenoweth, Mark Chenoweth,
Edwin & Ruth Cisne, Jeffrey Cisne, Sally Cisne, James & Hilda Cunningham,
Charles & Marilyn DeSpain, Hervey, Hervey, Jr., & Paul Du Bois,
Donald R Eldred, Robert & Margaret Evans, Mark Evans, Howard & Lula Ermeling,
Milton & Ida Hearne, Harold Keaton, Luke Richard Kennedy, Richard & Eileen Kennedy,
Kirby Kitner, Jo McGinnis, William Miller, Forster & Pauline Mitchell,
Isaac Newton Mitchell, Francis, Evelyn, Dorothea, & William Nelson,
Les & M'Lou Paullin, Carlton & Susan Powell, John Power, Paul & Phyllis Radcliffe,
James & Mildred Riley, John & Dorothy Ryan, Richard Snodgrass,
Myrl & Audrey Surbeck, Louis G & Muriel S Taylor,
William & Dollie Tracey, John & Lena Underbrink,
Eileen Wiseman, Kenneth Wiseman, John & Lucille Worrall

*“May the souls of all the faithful departed,
through the mercy of God, rest in peace, and rise in glory.”*

Wednesday, January 5: 10:00 am Holy Eucharist

Thursday, January 6: **The Epiphany of Our Lord Jesus Christ**
(Feast of our Lord)
6:00 pm Holy Eucharist

Sunday, January 9:
THE FIRST SUNDAY after THE EPIPHANY (Feast of our Lord)
8:00 am The Holy Eucharist
10:00 am The Holy Eucharist
Church School

www.trinitychurchjax.org