

# **The Third Sunday of Easter**

**May 1, 2022**



**Trinity Church**  
**Jacksonville, Illinois**

## **PRELUDE**

*Pastorale*

Charles Wesley

# The Word of God

## **Entrance Rite**

### **ENTRANCE HYMN**

*We sing the glorious conquest (Munich) (H 255)*

### **OPENING ACCLAMATION (BCP p. 323)**

*Celebrant*

Alleluia. Christ is risen.

*People*

The Lord is risen indeed. Alleluia.

### **COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)**

*The Celebrant says*

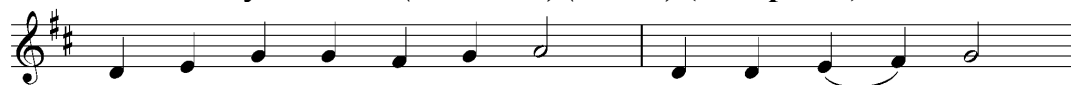
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## OPENING ANTHEM OR SONG OF PRAISE

*S 202 Glory be to God (Canticle 6) (Willan) (BCP p. 324)*



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

# **THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant*      The Lord be with you.

*People*          And with thy spirit.

*Celebrant*      Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### FIRST READING: Acts 9:1-6

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.

<sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” <sup>5</sup>He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### PSALM: Psalm 30

<sup>1</sup>I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

<sup>2</sup>*O LORD my God, I cried out to you, \**  
*and you restored me to health.*

<sup>3</sup>You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.

<sup>4</sup>*Sing to the LORD, you servants of his; \**  
*give thanks for the remembrance of his holiness.*

<sup>5</sup>For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

<sup>6</sup>*Weeping may spend the night, \**  
*but joy comes in the morning.*

<sup>7</sup>While I felt secure, I said,  
“I shall never be disturbed. \*

You, LORD, with your favor, made me as strong as the mountains.”

<sup>8</sup>*Then you hid your face, \**  
*and I was filled with fear.*

<sup>9</sup>I cried to you, O LORD; \*

I pleaded with the Lord, saying,

<sup>10</sup>*“What profit is there in my blood, if I go down to the Pit? \**  
*will the dust praise you or declare your faithfulness?*

<sup>11</sup>Hear, O LORD, and have mercy upon me; \*

O LORD, be my helper.”

<sup>12</sup>*You have turned my wailing into dancing; \**

*you have put off my sack-cloth and clothed me with joy.*

<sup>13</sup>Therefore my heart sings to you without ceasing; \*

O LORD my God, I will give you thanks for ever.

## **SECOND READING: Revelation 5:11-14**

A Reading from the Revelation of John.

<sup>11</sup>I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands,

<sup>12</sup>singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea,  
and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”

<sup>14</sup>And the four living creatures said, “Amen!” And the elders fell down and worshiped.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

*Stand for the Versicles and the Gospel.*

## **VERSICLES**

*Cantor*    Alleluia! Alleluia! Alleluia!

*People*    Alleluia! Alleluia! Alleluia!

*Cantor*    The disciples knew the Lord Jesus in the breaking of bread.  
              I am the good shepherd:  
              and know my sheep, and am known of mine.

*People*    Alleluia! Alleluia! Alleluia!

## **GOSPEL: John 21:1-19**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            Glory be to thee, O Lord.

<sup>1</sup>Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.

<sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because

they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

<i>Priest</i>	The Gospel of the Lord.
<i>People</i>	Praise be to thee, O Christ.

## **THE SERMON (BCP p. 326)**

### **THE CREED (BCP p. 326)**

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;



who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (BCP p. 328)

Let us pray for the whole state of Christ's Church and the world.

*All kneel.*

**Lector:** Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord in thy mercy.

*Hear our prayer.*

Give grace, O heavenly Father, to all bishops and other ministers, especially Brian, Michael, Justin, Carlos, Andrew, Eugene, David, Elias, and John, that they may, both by

their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord in thy mercy.

*Hear our prayer.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord in thy mercy.

*Hear our prayer.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President Joseph, our Governor JB, Courtland, Levi, Nolan, Rankin, and Thomas, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord in thy mercy.

*Hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord in thy mercy.

*Hear our prayer.*

For those celebrating anniversaries this week, especially Skip, Ethan, Owen, and Phyllis. Lord in thy mercy.

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Carole, Deanna, Griffin, Michael, Millie, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord in thy mercy.

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Paul, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord in thy mercy.

*Hear our prayer.*

**Celebrant:** Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## CONFESSION OF SIN (BCP p. 330)

*The Deacon or Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28.*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

## THE PEACE (BCP p. 332)

*Celebrant*            The peace of the Lord be always with you.

*People*                And with thy spirit.

# The Holy Communion

## OFFERTORY SENTENCE (BCP p. 343)

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalms 96:8*

## OFFERTORY ANTHEM

*The Lamb*            Coleman / Hayes

## OFFERTORY HYMN

*Yes, Servants of God, Your Master Proclaim (H 535)*

# The Great Thanksgiving

## SURSUM CORDA S 112 Lift up your hearts (BCP p. 333)

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And with thy spi - rit.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

## PROPER PREFACE (BCP p. 333)

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

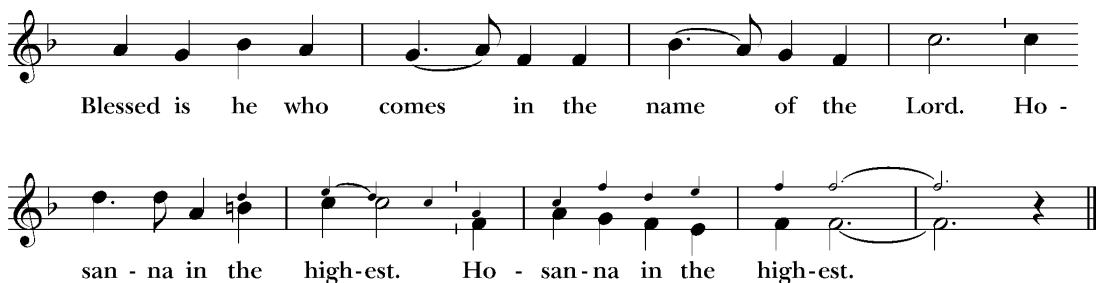
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS S 125 *Holy, holy, holy (Proulx)* (S 125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.



### **WORDS OF INSTITUTION (BCP p. 334)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior

Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

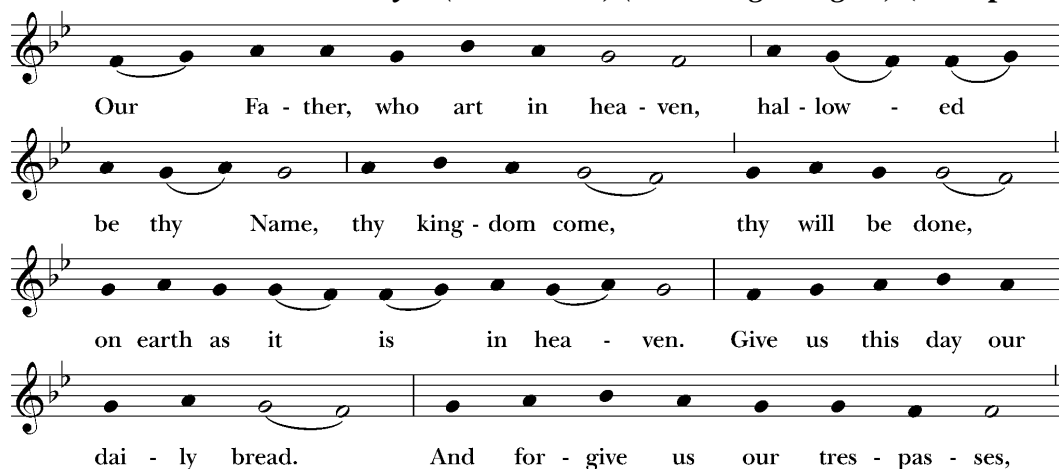
And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

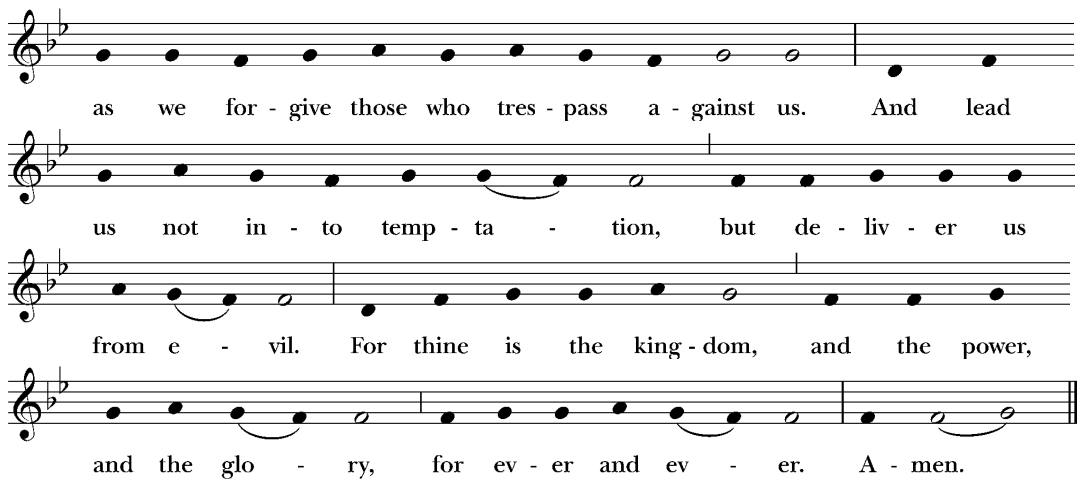
By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## THE LORD'S PRAYER

*S 119 The Lord's Prayer (Traditional) (Plainsong/Douglas) (BCP p. 336)*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,

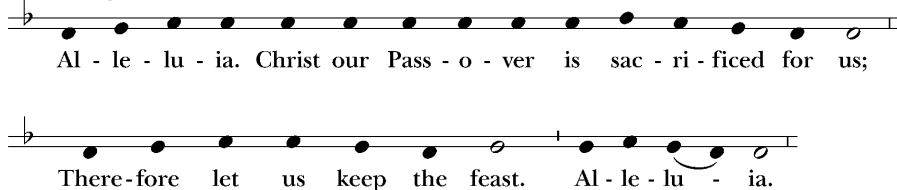


as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

### FRACTION ANTHEM *S 152 Christ our Passover (Chant/Martens)* (BCP p. 337)

*This setting is not used in Lent.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

### PRAYER OF HUMBLE ACCESS (BCP p. 337)

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



## **INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God.

## **COMMUNION HYMN**

*Come, Risen, Lord, and Deign to be our Guest (H 306)*

## **POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## **DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## **RECESSIONAL HYMN**

*Alleluia, Sing to Jesus (H 460), vss. 1, 2, 4 & 5*

## **POSTLUDE**

*Welcome, Happy Morning*      Heinrich Scheidemann

From [riteplanning.com](http://riteplanning.com).

Copyright © 2022 Church Publishing Inc. All rights reserved.

## INTENTIONS AT THE PRAYERS

### The Church

The Diocese of Springfield	Brian, Bishop-elect
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Episcopal Church in the Philippines	
The Cathedral of St. Paul (Springfield)	Andrew, Dean; David, Priest; Eugene, Canon
St. Stephen's Cathedral (Tanzania)	Elias, Dean
The Cathedral of the Good Shepherd (Peru)	John, Dean

### Birthday

Skip Nelson (5/3)  
Ethan Scott (5/7)

### Baptism

Owen Blackorby (5/3)  
Phyllis Miller (5/6)

### For those who suffer from any sickness or distress

Carole                  Deanna                  Griffin                  Michael                  Millie

### Those on active military duty and in law enforcement

Levi Haley                  Nolan Tighe                  Courtland Woodruff  
Thomas Ramsay                  Samuel Rankin Weller

### The Departed

Paul

## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant

Organist: Mary Wilson

Lector: Alice Tracey

Acolyte: Clayton Robb

Altar Guild: Lisa Haley, Helen Keaton, Jo Ann Nelson, Abby Radcliffe

Ushers: Bob Hardwick

Coffee Hour: Liz Aldridge & Janet Mitchell

\*\*\*\*\*

**The Altar flowers are given to the glory of God and in loving memory of:**

*Paul Arthur Pollock*

***“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”***

Monday, May 2: **St. Phillip & St. James** (Major Feast)  
10:00 am Holy Eucharist

Wednesday, May 4: 10:00 am Holy Eucharist

Thursday, May 5: 7:00 pm Choir Rehearsal

Sunday, May 8: **The Fourth Sunday of Easter** (Feast of our Lord)  
8:00 am The Holy Eucharist  
10:00 am The Holy Eucharist  
10:00 am Church School

***Morning Prayer is said at 10 am on Tuesday, Thursday and Friday.***

[www.trinitychurchjax.org](http://www.trinitychurchjax.org)