

The Fourth Sunday of Easter

May 8, 2022



Trinity Church
Jacksonville, Illinois

PRELUDE

In Green Pastures

Harold Darke

The Word of God

Entrance Rite

ENTRANCE HYMN

The day of resurrection (Ellacombe) (H 210)

OPENING ACCLAMATION (BCP p. 323)

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant says

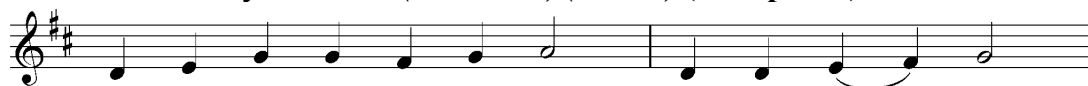
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

OPENING ANTHEM OR SONG OF PRAISE

S 202 Glory be to God (Canticle 6) (Willan) (BCP p. 324)



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God — the Fa-ther Al - might - y. —



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive our prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. — A - - - - - men.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever.

Amen.

The Lessons

FIRST READING: Acts 9:36-43

The people sit.

A Reading from the Acts of the Apostles.

36Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. 37At that time she became ill and died. When they had washed her, they laid her in a room upstairs. 38Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." 39So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. 40Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. 41He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. 42This became known throughout Joppa, and many believed in the Lord. 43Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 23 KJV

The LORD is my shepherd; I shall not want.

² *He maketh me to lie down in green pastures: he leadeth me beside the still waters.*

³ He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

⁴Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

⁵Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

⁶Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

SECOND READING: Revelation 7:9-17

A Reading from the Revelation of John.

⁹I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.
People Thanks be to God.

All stand for the Versicles and Gospel.

VERSICLES

Cantor Alleluia! Alleluia! Alleluia!
People *Alleluia! Alleluia! Alleluia!*
Cantor Ought not Christ to have suffered these things:
 and to enter into glory.
People *Alleluia! Alleluia! Alleluia!*

GOSPEL: John 10:22-30

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰The Father and I are one."

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

THE CREED (BCP p. 326)

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 328)

Let us pray for the whole state of Christ's Church and the world.

All kneel.

Lector: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord in thy mercy.

Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Brian, Michael, Justin, Carlos, Anthony, Samwel, Ruben, Luis, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord in thy mercy.

Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord in thy mercy.

Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President Joseph, our Governor JB, Courtland, Levi, Nolan, Rankin, and Thomas, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord in thy mercy.

Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord in thy mercy.

Hear our prayer.

For those celebrating anniversaries this week, especially Ryan, Janet, Nick, Betsy, Gayle, Sarah, Mary, Adam and Allison. Lord in thy mercy.

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Carole, Deanna, Griffin, Michael, Millie, Sue, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord in thy mercy.

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Ned, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord in thy mercy.

Hear our prayer.

Celebrant: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,

have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28.*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

THE PEACE (BCP p. 332)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 343)

The Celebrant says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.
Psalms 96:8

OFFERTORY ANTHEM

The Twenyt-third Psalm

Timothy Shaw

OFFERTORY HYMN

Holy God, we praise thy Name (Grosser Gott) (H 366), vss. 1-4

The Great Thanksgiving

SURSUM CORDA S 112 *Lift up your hearts* (BCP p. 333)

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

PROPER PREFACE (BCP p. 333)

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 125 *Holy, holy, holy (Proulx) (S 125)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER

S 119 The Lord's Prayer (Traditional) (Plainsong/Douglas) (BCP p. 336)



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

FRACTION ANTHEM S 152 *Christ our Passover (Chant/Martens)* (BCP p. 337)

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Shepherd of souls, refresh and bless (St. Agnes) (H 343)

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

RECESSIONAL HYMN

Savior, like a shepherd lead us (Sicilian Mariners) (H 708)

POSTLUDE

Fugue in G Major Dietrich Buxtehude

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield	Brian, Bishop-elect
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Anglican Church of Rwanda	
St. Thomas' (Glen Carbon)	Anthony, Vicar
Igagala Parish (Tanzania)	Samwel, Priest
The Mission of Tariachi (Peru)	Ruben & Luis, Priests

Birthday

Ryan Worrall (5/9)
Janet Cisne (5/11)
Nick Cisne (5/11)
Betsy Kennedy (5/11)

Baptism

Gayle Clark (5/9)
Sarah Van Aken (5/9)
Mary Watts (5/9)

Wedding

Adam & Allison Scott (5/14)

For those who suffer from any sickness or distress

Carole Deanna Griffin Michael Millie Sue

Those on active military duty and in law enforcement

Levi Haley Nolan Tighe Courtland Woodruff
Thomas Ramsay Samuel Rankin Weller

The Departed

Ned Wheeler

MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant
Organist: Mary Wilson
Lector: Nancy Taylor Porter
Acolyte: Bruce Evans
Altar Guild: Pat Bone, Adah Mitchell, Ginda Woodruff
Usher: John Clancy
Coffee Hour: ECW

The Altar flowers are given to the glory of God and in loving memory of:

Ned Wheeler

*“May the souls of all the faithful departed,
through the mercy of God, rest in peace, and rise in glory.”*

Wednesday, May 11:	10:00 am Holy Eucharist
Thursday, May 12:	7:00 pm Choir Rehearsal
Sunday, May 15:	The Fifth Sunday of Easter (Feast of our Lord)
8:00 am	The Holy Eucharist
10:00 am	The Holy Eucharist
10:00 am	Church School

Morning Prayer is said at 10 am on Tuesday, Thursday and Friday.

www.trinitychurchjax.org