

**The Seventh Sunday of Easter:  
The Sunday after Ascension Day**

May 29, 2022



**Trinity Church**  
Jacksonville, Illinois

## **PRELUDE**

*Alleluia, Sing to Jesus* Prichard / Peeters

# The Word of God

*The Bell is rung; all stand for the Entrance Hymn.*

## **Entrance Rite**

### **ENTRANCE HYMN**

*Alleluia! sing to Jesus (Hyfrydol) (H 460), vss. 1, 2, 4 & 5*

### **OPENING ACCLAMATION**

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - mighty - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

# The Lessons

## FIRST READING: Acts 16:16-34

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>16</sup>[With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and] as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling.<sup>17</sup> While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.”<sup>18</sup> She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

<sup>19</sup>But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities.<sup>20</sup> When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews<sup>21</sup> and are advocating customs that are not lawful for us as Romans to adopt or observe.”<sup>22</sup> The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods.<sup>23</sup> After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely.<sup>24</sup> Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

<sup>25</sup>About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.<sup>26</sup> Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened.<sup>27</sup> When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped.<sup>28</sup> But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.”<sup>29</sup> The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas.<sup>30</sup> Then he brought them outside and said, “Sirs, what must I do to be saved?”<sup>31</sup> They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.”<sup>32</sup> They spoke the word of the Lord to him and to all who were in his house.<sup>33</sup> At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay.<sup>34</sup> He brought them up into the house

and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## **PSALM: Psalm 97**

- <sup>1</sup>The LORD is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.
- <sup>2</sup>*Clouds and darkness are round about him, \**  
*righteousness and justice are the foundations of his throne.*
- <sup>3</sup>A fire goes before him \*  
and burns up his enemies on every side.
- <sup>4</sup>*His lightnings light up the world; \**  
*the earth sees it and is afraid.*
- <sup>5</sup>The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.
- <sup>6</sup>*The heavens declare his righteousness, \**  
*and all the peoples see his glory.*
- <sup>7</sup>Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- <sup>8</sup>*Zion hears and is glad, and the cities of Judah rejoice, \**  
*because of your judgments, O LORD.*
- <sup>9</sup>For you are the LORD,  
most high over all the earth; \*  
you are exalted far above all gods.
- <sup>10</sup>*The LORD loves those who hate evil; \**  
*he preserves the lives of his saints*  
*and delivers them from the hand of the wicked.*

<sup>11</sup>Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.

<sup>12</sup>*Rejoice in the LORD, you righteous, \**  
*and give thanks to his holy Name.*

**SECOND READING: Revelation 22:12-14, 16-17, 20-21**

A Reading from the Revelation of John.

<sup>12</sup>“See, I am coming soon; my reward is with me, to repay according to everyone’s work.

<sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end.”

<sup>14</sup>Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

<sup>16</sup>“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

<sup>17</sup>The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

<sup>20</sup>The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

<sup>21</sup>The grace of the Lord Jesus be with all the saints. Amen.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

*All stand for the Versicles and Gospel.*

**Cantor**    Alleluia. Alleluia. Alleluia.

**People**     *Alleluia. Alleluia. Alleluia.*

**Cantor**    O give thanks to the Lord, for he is gracious:  
because his mercy endureth forever.

**People**     *Alleluia. Alleluia. Alleluia.*

## **GOSPEL: John 17:20-26**

Celebrant            The Holy Gospel of our Lord Jesus Christ according to John.

*People*             Glory be to thee, O Lord.

20I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, 21that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. 22The glory that you have given me I have given them, so that they may be one, as we are one, 23I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. 24Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 25Righteous Father, the world does not know you, but I know you; and these know that you have sent me. 26I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Celebrant            The Gospel of the Lord.

*People*             Praise be to thee, O Christ.

## **THE SERMON**

### **THE NICENE CREED**

*All stand.*

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;



who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 328)**

Let us pray for the whole state of Christ's Church and the world.

*All kneel.*

**Lector:** Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord in thy mercy.

*Hear our prayer.*

Give grace, O heavenly Father, to all bishops and other ministers, especially Brian our Bishop, Michael, Justin, Carlos, and Jorge, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy

Sacraments. Lord in thy mercy.

*Hear our prayer.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord in thy mercy.

*Hear our prayer.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President Joseph, our Governor JB, Courtland, Levi, Nolan, Rankin, and Thomas, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord in thy mercy.

*Hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord in thy mercy.

*Hear our prayer.*

For those celebrating anniversaries this week, especially Jeff, David, Maureen, Jim & Paula, and Adam & Nancy. Lord in thy mercy.

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Deanna, Griffin, Millie, Sue, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord in thy mercy.

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Edwin, Ruth Jean, Robert, and Margaret, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord in thy mercy.

*Hear our prayer.*

**Celebrant:** Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## CONFESSION OF SIN (BCP p. 330)

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## **OFFERTORY SENTENCE**

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.  
*Psalms 96:8*

## **CHOIR ANTHEM**

*You, Living Christ, Our Eyes Behold*    K. Lee Scott

You, living Christ, our eyes behold,  
amid your church appearing,  
all girt about your breast with gold  
and bright apparel wearing;  
your countenance is burning light,  
a sun resplendent in its might:  
Lord Christ, we see your glory.

Your glorious feet have sought and found  
your own of every nation;  
with everlasting voice you sound  
the call of our salvation;  
your eyes of flame still search and scan  
the whole outspreading realm of man:  
Lord Christ, we see your glory.



Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

(S 125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody with lyrics underneath. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

## THE CANON OF THE MASS

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

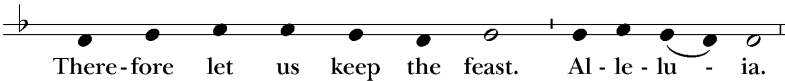
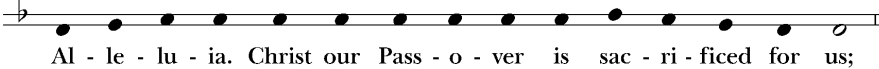
And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.



# The Breaking of the Bread

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

## PRAYER OF HUMBLE ACCESS

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION HYMN

*I heard the voice of Jesus say (The Third Tune) (H 692)*

## POST-COMMUNION PRAYER (BCP p. 339)

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **BLESSING**

*The priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*All stand.*

## **DISMISSAL**

Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## **RECESSIONAL HYMN**

*The head that once was crowned with thorns (St. Magnus) (H 483), vss. 1-4*

## **POSTLUDE**

*Plein jeu* M. Corrette

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## INTENTIONS AT THE PRAYERS

### The Church

The Diocese of Springfield	Brian
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Church of South India (United)	
St. Barnabas' (Havana)	
Kabuhima Parish (Tanzania)	
The Anglican Diocese of Peru	Jorge, Bishop

### Birthday

Jeff Radcliffe (6/1)  
David Mumford (6/4)

### Baptism

Maureen Vidakovich (6/1)

### Wedding

Jim & Paula Herget (5/29)  
Adam & Nancy Taylor Porter (6/3)

### For those who suffer from any sickness or distress

Deanna          Griffin          Millie          Sue

### Those on active military duty and in law enforcement

Levi Haley          Nolan Tighe          Courtland Woodruff  
Thomas Ramsay          Samuel Rankin Weller

### The Departed

Edwin          Ruth Jean          Robert          Margaret

## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant  
Organist: Mary Wilson  
Lector: Paula Woods  
Acolyte:  
Altar Guild: K-Lou Ashmore, Janet Cisne, Melissa Evans  
Usher: Chuck Crim  
Coffee Hour: Janet Mitchell & Liz Aldridge

\*\*\*\*\*

**The Altar flowers are given to the glory of God and in loving memory of:**

*Edwin & Ruth Jean Cisne and Robert & Margaret Evans*

***“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”***

Tuesday, May 31: **The Visitation of the BVM** (Feast of our Lord)  
10:00 am Holy Eucharist

Wednesday, June 1: 10:00 am Holy Eucharist

Thursday, June 2: 7:00 pm Choir Rehearsal

Sunday, June 5: **The Day of PENTECOST: Whitsunday**  
(Feast of our Lord)  
8:00 am The Holy Eucharist  
10:00 am The Holy Eucharist  
*There is a special collection on Whitsunday  
for the Endowment of the Diocese of Springfield.*

***Morning Prayer is said at 10 am on Tuesday, Thursday and Friday.***

[www.trinitychurchjax.org](http://www.trinitychurchjax.org)