

TRINITY SUNDAY

JUNE 12, 2022



**Trinity Church**

JACKSONVILLE, ILLINOIS



## **PRELUDE**

*We All Believe in One True God*

F. Zachow

# The Word of God

*The Bell is rung; all stand for the Entrance Hymn.*

## **Entrance Rite**

### **ENTRANCE HYMN**

*All people that on earth do dwell (Old 100th) (H 377), vss. 1, 2 4 & 5*

### **OPENING ACCLAMATION**

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.


### **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.



1. Glo - ry be to God on high, and on earth peace,




good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.




4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

# The Lessons

## FIRST READING: Proverbs 8:1-4, 22-31

*The people sit.*

A Reading from the book of Proverbs.

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup>“To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—

<sup>26</sup>when he had not yet made earth and fields,  
or the world’s first bits of soil.

<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,

<sup>30</sup>then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.

*Reader*           The Word of the Lord.  
*People*           Thanks be to God.

## **PSALM: Psalm 8**

- <sup>1</sup>O LORD our Governor, \*  
how exalted is your Name in all the world!
- <sup>2</sup>Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- <sup>3</sup>You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- <sup>4</sup>When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- <sup>5</sup>What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- <sup>6</sup>You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- <sup>7</sup>You give him mastery over the works of your hands; \*  
you put all things under his feet:
- <sup>8</sup>All sheep and oxen, \*  
even the wild beasts of the field,
- <sup>9</sup>The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- <sup>10</sup>O LORD our Governor, \*  
how exalted is your Name in all the world!

## **SECOND READING: Romans 5:1-5**

A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

*All stand.*

**Cantor**   Alleluia. Alleluia. Alleluia.

**People**    *Alleluia. Alleluia. Alleluia.*

**Cantor**    Blessed art thou, O Lord God of our fathers:  
and to be praised and exalted above all for ever.

**People**    *Alleluia. Alleluia. Alleluia.*

## **GOSPEL: John 16:12-15**

**Celebrant**    The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory be to thee, O Lord.

<sup>12</sup>I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

**Celebrant**    The Gospel of the Lord.

*People*        Praise be to thee, O Christ.

## **THE SERMON**



## THE NICENE CREED

*All stand.*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (BCP p. 383)

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*All kneel.*

**Lector:** For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop **Brian, and for Michael, Justin, Carlos, Josephat, and Victor**, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President Donald, for the leaders of the nations, and for all in authority, especially **Courtland, Levi, Nolan, Rankin, and Thomas**, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For those who travel on land, on water, or in the air, especially **Rob**, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially **Elaine, Jean, Maureen, Rita, and Bob**, let us pray to the Lord. *Lord, have mercy.*

For those celebrating anniversaries this week, especially **Lucy, Fr. Kip, and K-Lou**, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, especially for **Thomas, Eleanor, Tad, Orval, Nellie, John, and Catherine**, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

## **CONFESSION OF SIN (BCP p. 330)**

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

## **THE PEACE**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.  
*Psalm 96:8*

## CHOIR ANTHEM

*The Trinity* R. Powell

## OFFERTORY HYMN

*Immortal, invisible, God only wise (St. Denio) (H 423)*

# The Great Thanksgiving

## SURSUM CORDA S 112 *Lift up your hearts*

*Celebrant* *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

## PROPER PREFACE

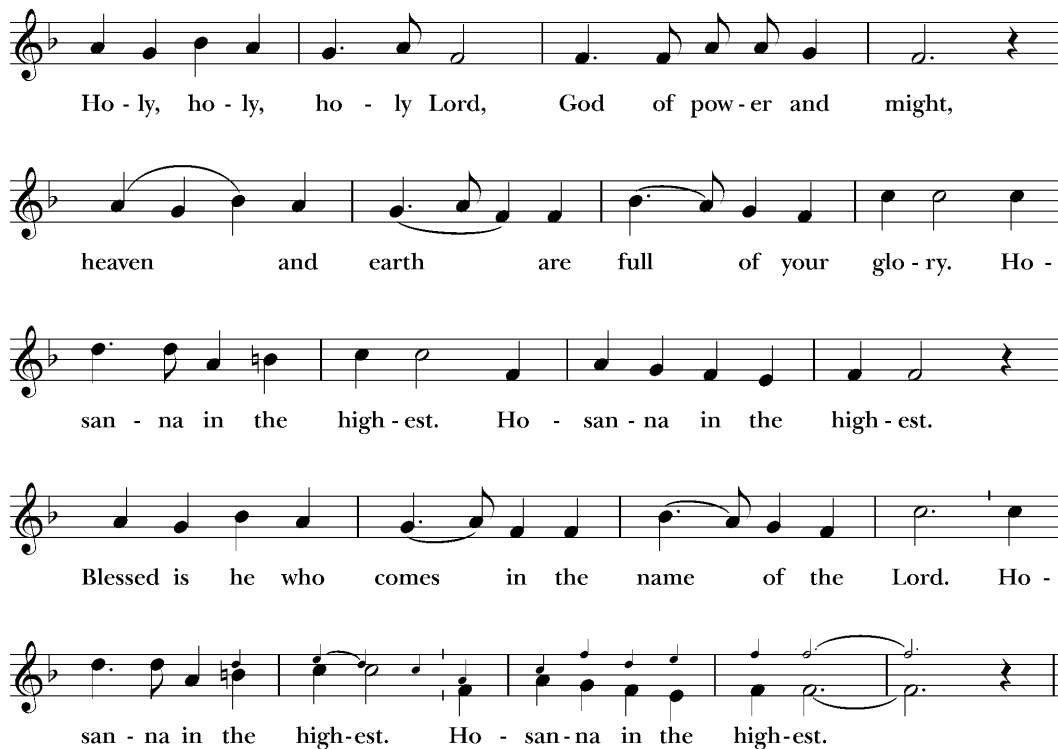
*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

(S 125)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

**THE CANON OF THE MASS**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.


And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

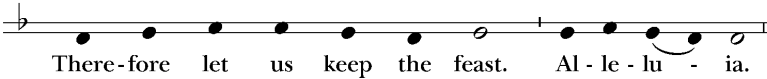
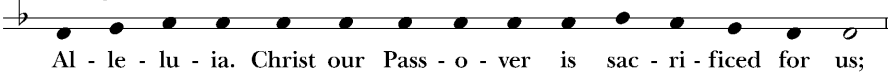


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread



*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

## **PRAYER OF HUMBLE ACCESS**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **COMMUNION HYMN**

*I sing the almighty power of God (Forest Green) (H 398)*

## **POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **BLESSING**

*The priest blesses the people, saying*

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

*All stand.*

## **DISMISSAL**

Let us go forth in the name of Christ.

*People* Thanks be to God.

## **RECESSIONAL HYMN**

*Holy, holy, holy! Lord God Almighty (Nicaea) (H 362)*

## **POSTLUDE**

*Come, Thou Almighty King* arr. H. Willan

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## INTENTIONS AT THE PRAYERS

### The Church

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Anglican Church of South America	
St. John the Baptist Church (Mt. Carmel)	
Msonge Parish (Tanzania)	Josephat, Priest
The Mission of Santa Natividad (Peru)	Victor, Vicar

### Birthday

Lucy Brooks (6/17)

### Wedding

Fr. Kip & K-Lou Ashmore (6/15)

### For those who suffer from any sickness or distress

Elaine            Jean            Maureen            Rita            Bob

### Those on active military duty and in law enforcement

Levi Haley            Charlie Tavender            Samuel Rankin Weller  
Thomas Ramsay            Nolan Tighe            Courtland Woodruff

### The Departed

Thomas            Tad            Orval            John  
Eleanor                       Nellie            Catherine

## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant  
Organist: Mary Wilson  
Lector: Cathy Nelson  
Acolyte: Levi Haley  
Usher: Chuck Crim  
Altar Guild: Janet Mitchell, Alice Tracey, Paula Woods  
Coffee Hour: Jo Ann Nelson

\* \* \* \* \*

**The flowers on the Altar are given to the glory of God  
and in loving memory of**

*Thomas & Eleanor Auner, Tad Auner, Orval & Nellie Auner,  
and John & Catherine Funkhouser*

***“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”***

Wednesday, June 15: 10:00 a.m. The Holy Eucharist

Sunday, June 19: **The Second Sunday after Pentecost** (Feast of our Lord)  
8:00 am The Holy Eucharist  
10:00 am The Holy Eucharist

*www.trinitychurchjax.org*