

THE 8<sup>TH</sup> SUNDAY AFTER PENTECOST  
JULY 31, 2022



**Trinity Church**  
JACKSONVILLE, ILLINOIS



## **PRELUDE**

*Three Lyric Pieces*

*III. Epilogue*

R. Haan

# The Word of God

*The Bell is rung; all stand for the Entrance Hymn.*

## **Entrance Rite**

### **ENTRANCE HYMN**

*God of grace and God of glory (Cwm Rhondda) (H 594)*

### **OPENING ACCLAMATION (BCP p. 323)**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his Kingdom, now and for ever. Amen.

### **COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant*        The Lord be with you.  
*People*            And with thy spirit.  
*Celebrant*        Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

## FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

*The people sit.*

A Reading from the book of Ecclesiastes.

<sup>2</sup>Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

<sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## PSALM: Psalm 49:1-11

<sup>1</sup>Hear this, all you peoples;  
hearken, all you who dwell in the world, \*  
you of high degree and low, rich and poor together.

- <sup>2</sup>*My mouth shall speak of wisdom, \**  
*and my heart shall meditate on understanding.*
- <sup>3</sup>I will incline my ear to a proverb \*  
and set forth my riddle upon the harp.
- <sup>4</sup>*Why should I be afraid in evil days, \**  
*when the wickedness of those at my heels*  
*surrounds me,*
- <sup>5</sup>The wickedness of those who put their trust  
in their goods, \*  
and boast of their great riches?
- <sup>6</sup>*We can never ransom ourselves, \**  
*or deliver to God the price of our life;*
- <sup>7</sup>For the ransom of our life is so great, \*  
that we should never have enough to pay it,
- <sup>8</sup>*In order to live for ever and ever, \**  
*and never see the grave.*
- <sup>9</sup>For we see that the wise die also;  
like the dull and stupid they perish \*  
and leave their wealth to those who come  
after them.
- <sup>10</sup>*Their graves shall be their homes for ever,*  
*their dwelling places from generation to generation, \**  
*though they call the lands after their own names.*
- <sup>11</sup>Even though honored, they cannot live for ever; \*  
they are like the beasts that perish.

## **SECOND READING: Colossians 3:1-11**

A Reading from Paul's letter to the Church in Colossus.

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who

is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader*            The Word of the Lord.  
*People*             Thanks be to God.

## **GOSPEL: Luke 12:13-21**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ  
                         according to Luke.  
*People*             Glory be to thee, O Lord.

<sup>13</sup>Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’” <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my

soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’<sup>20</sup> But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’<sup>21</sup> So it is with those who store up treasures for themselves but are not rich toward God.”

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

**THE SERMON (BCP p. 326)**

**THE CREED (BCP p. 326)**

*All stand.*

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
        and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father;



and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;

who spake by the Prophets.

And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 387)**

Let us pray for the whole state of Christ's Church and the world.

*All kneel.*

**Lector:** Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly  
serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, especially for **Brian,  
Michael, Justin, Carlos, Steven, Gershon, and Misael**;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority, especially  
for **Joseph**, our President, **JB**, our Governor, **Courtland, Levi,  
Nolan, Rankin, and Thomas**;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake and  
remember those celebrating anniversaries this week,  
especially **Linda, Laura, Paula, Fr. Zach, and Leah**;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially on **John**;

*That they may be delivered from their distress.*

Give to the departed eternal rest, especially **Charles, Dorothy, Elizabeth, Marjorie, and Mary Frances**;

*Let light perpetual shine upon them.*

In the communion of the **Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David**, we praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence.*

**Celebrant:** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## **CONFESSION OF SIN (BCP p. 330)**

*The Deacon or Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,



*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## **OFFERTORY SENTENCE (BCP p. 343)**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **OFFERTORY**

*Cantilena on "Hyfrydol"                      arr. D. Lasky*

## **OFFERTORY HYMN**

*Come down, O Love divine (Down Ampney) (H 516)*

# The Great Thanksgiving

## **SURSUM CORDA (BCP p. 333)**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is meet and right so to do.

## **PROPER PREFACE (BCP p. 333)**

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS (BCP p. 333)**

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 334)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine

Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## **THE LORD'S PRAYER (BCP p. 336)**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
    as we forgive those who trespass against us.

And lead us not into temptation,  
    but deliver us from evil.

For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 337)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **PRAYER OF HUMBLE ACCESS (BCP p. 337)**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

**INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ.

*People*

Thanks be to God.



**RECESSIONAL HYMN**

*Father, we thank thee who hast planted  
(Rendez à Dieu) (H 302)*

**POSTLUDE**

*Postlude in C Minor*     George Blake

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## INTENTIONS AT THE PRAYERS

### The Church

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Church of the Province of West Africa	
St. Christopher's (Rantoul)	Steven, Vicar
Choma Mission (Tanzania)	Gershon, Priest
The Parish of Christ the Redeemer & St. Peter (Peru)	Misael, Regional Vicar

### Birthday

Linda Van Aken (8/1)  
Laura Evans (8/2)  
Paula Woods (8/5)

### Wedding

Fr. Zach & Leah Brooks (8/3)

### For those who suffer from any sickness or distress

John

### Those on active military duty and in law enforcement

Levi Haley	Nolan Tighe	Courtland Woodruff
Thomas Ramsay	Samuel Rankin Weller	

### The Departed

Charles	Elizabeth	Marjorie	Mary Frances
Dorothy			

## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant	
Organist:	Mary Wilson
Lector:	Alice Tracey
Eucharistic Minister:	Bruce Evans
Acolyte:	Clayton Robb
Usher:	John Clancy
Altar Guild:	Janet Mitchell, Alice Tracey Paula Woods
Coffee Hour:	K-Lou Ashmore

\* \* \* \* \*

**The flowers on the Altar are given to the glory of God  
and in loving memory of**

*Charles, Dorothy, Elizabeth & Marjorie Frank  
and Mary Frances Bays*

*“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”*

Wednesday, August 3:	10:00 a.m.	The Holy Eucharist
Saturday, August 6:	<b>The Transfiguration</b> (Feast of our Lord) 10:00 a.m.	The Holy Eucharist
Sunday, August 7:	<b>The Ninth Sunday after Pentecost</b> (Feast of our Lord) 8:00 am	The Holy Eucharist
	10:00 am	The Holy Eucharist