

THE 9TH SUNDAY AFTER PENTECOST
AUGUST 7, 2022



Trinity Church
JACKSONVILLE, ILLINOIS

PRELUDE

Prelude in G Major J. S. Bach

The Word of God

The Bell is rung; all stand for the Entrance Hymn.

Entrance Rite

ENTRANCE HYMN

Rejoice! rejoice, believers (Llangloffan) (H 68)

OPENING ACCLAMATION (BCP p. 323)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his Kingdom, now and for ever. Amen.

**COLLECT FOR PURITY AND GREAT
COMMANDMENTS (BCP p. 323)**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do
always such things as are right, that we, who cannot exist without
thee, may by thee be enabled to live according to thy will; through
Jesus Christ our Lord, who liveth and reigneth with thee and the
Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Genesis 15:1-6

The people sit.

A Reading from the book of Genesis.

¹The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.”

²But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” ⁴But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” ⁵He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 33:12-22

¹²Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

¹³*The LORD looks down from heaven, *
and beholds all the people in the world.*

¹⁴From where he sits enthroned he turns his gaze *
on all who dwell on the earth.

¹⁵*He fashions all the hearts of them *
and understands all their works.*

¹⁶There is no king that can be saved by
a mighty army; *
a strong man is not delivered by his great strength.

¹⁷*The horse is a vain hope for deliverance; *
for all its strength it cannot save.*

¹⁸Behold, the eye of the LORD is upon those
who fear him, *
on those who wait upon his love,

¹⁹*To pluck their lives from death, *
and to feed them in time of famine.*

²⁰Our soul waits for the LORD; *
he is our help and our shield.

²¹*Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.*

²²Let your loving-kindness, O LORD, be upon us, *
as we have put our trust in you.

SECOND READING: Hebrews 11:1-3, 8-16

A Reading from Paul's letter to the Hebrews.

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise.

¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised.

¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.
People Thanks be to God.

GOSPEL: Luke 12:32-40

All stand.

Priest The Holy Gospel of our Lord Jesus Christ
 according to Luke.
People Glory be to thee, O Lord.

[Jesus said to his disciples,] ³²“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also.

³⁵“Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹“But know this: if the owner of the house had known at what

hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.”

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

THE CREED (BCP p. 326)

All stand.

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;

whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 387)

Let us pray for the whole state of Christ's Church and the world.

All kneel.

Lector: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly
serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially for **Brian,
Michael, Justin, Carlos, Amos, and Carlos;**
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority, especially
for **Joseph,** our President, **JB,** our Governor, **Courtland, Levi,
Nolan, Rankin, and Thomas;**
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake and
remember those celebrating anniversaries this week,
especially **Judy, Susan, Hugh, Jerry, Keith, Jerry, and Mary;**
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,
especially on **John and Joyce**;

That they may be delivered from their distress.

Give to the departed eternal rest, especially **Herbert and Ida**;

Let light perpetual shine upon them.

In the communion of the **Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David**, we praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath
promised forgiveness of sins to all those who with hearty
repentance and true faith turn unto him, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen
you in all goodness, and bring you to everlasting life; through
Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will
refresh you. *Matthew 11:28*

This is a true saying, and worthy of all men to be received, that
Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

THE PEACE (BCP p. 332)

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

*Then the Ministers and the People may greet one another
in the name of the Lord.*

The Holy Communion

OFFERTORY SENTENCE (BCP p. 343)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY

Intermezzo

Christopher Morris

OFFERTORY HYMN

*The God of Abraham praise (Leoni) (H 401),
vss. 1, 2, 4 & 5*

The Great Thanksgiving

SURSUM CORDA (BCP p. 333)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

PROPER PREFACE (BCP p. 333)

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (BCP p. 333)

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we,

thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER (BCP p. 336)

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 337)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ.

People

Thanks be to God.

RECESSIONAL HYMN

Rise up, ye saints of God (Festal Song) (H 551)

POSTLUDE

Voluntary Adolf Hesse

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Church in the Province of the West Indies	
All Saints' Church (Morton)	
Igunga Mission (Tanzania)	Amos, Priest
The Parish of Jesus the Saviour (Peru)	Carlos, Priest-in-Charge

Birthday

Judy Tighe (8/7)
Susan Weller (8/8)
Hugh Haley (8/9)
Jerry Wilson (8/11)
Keith Bradbury (8/11)

Wedding

Jerry & Mary Wilson (8/12)

For those who suffer from any sickness or distress

John Joyce

Those on active military duty and in law enforcement

Levi Haley	Nolan Tighe	Courtland Woodruff
Thomas Ramsay	Samuel Rankin Weller	

The Departed

Herbert Ida

MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant	
Organist:	Mary Wilson
Lector:	Cathy Nelson
Acolyte:	Levi Haley
Eucharistic Minister:	Bruce Evans
Usher:	Chuck Crim
Altar Guild:	Janet Mitchell, Alice Tracey Paula Woods
Coffee Hour:	Paula Woods

* * * * *

**The flowers on the Altar are given to the glory of God
and in loving memory of**

Herbert Milton & Ida Lucille Hearne

***“May the souls of all the faithful departed,
through the mercy of God, rest in peace, and rise in glory.”***

Wednesday, August 10: 10:00 a.m. The Holy Eucharist

Sunday, August 14: **The Ninth Sunday after Pentecost**

(Feast of our Lord)

8:00 am The Holy Eucharist

10:00 am The Holy Eucharist

www.trinitychurchjax.org