

THE 13<sup>TH</sup> SUNDAY AFTER PENTECOST  
SEPTEMBER 4, 2022



**Trinity Church**  
JACKSONVILLE, ILLINOIS



## PRELUDE

*Prelude in Classic Style*

Gordon Young

# The Word of God

*The Bell is rung; all stand for the Entrance Hymn.*

## Entrance Rite

### ENTRANCE HYMN

*Praise to the Lord, the Almighty, the King of creation  
(Lobe den Herren) (H 390)*

### OPENING ACCLAMATION (BCP p. 323)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his Kingdom, now and for ever. Amen.

### COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant*           The Lord be with you.  
*People*               And with thy spirit.  
*Celebrant*           Let us pray.

Grant us, O Lord, we pray thee, to trust in thee with all our heart;  
seeing that, as thou dost alway resist the proud who confide in their  
own strength, so thou dost not forsake those who make their boast  
of thy mercy; through Jesus Christ our Lord, who liveth and  
reigneth with thee and the Holy Spirit, one God, now and for ever.  
*Amen.*

# The Lessons

## FIRST READING: Deuteronomy 30:15-20

*The people sit.*

A Reading from the book of Deuteronomy.

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## PSALM: Psalm 1

<sup>1</sup>Happy are they who have not walked in the counsel  
of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

<sup>2</sup>*Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.*

<sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that  
do not wither; \*

everything they do shall prosper.

<sup>4</sup>*It is not so with the wicked; \**

*they are like chaff which the wind blows away.*

<sup>5</sup>Therefore the wicked shall not stand upright  
when judgment comes, \*

nor the sinner in the council of the righteous.

<sup>6</sup>*For the LORD knows the way of the righteous, \**  
*but the way of the wicked is doomed.*

## **SECOND READING: Philemon 1-21**

A Reading from Paul's letter to Philemon.

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother,  
To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our  
sister, to Archippus our fellow soldier, and to the church in your  
house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord  
Jesus Christ.

<sup>4</sup>When I remember you in my prayers, I always thank my God  
<sup>5</sup>because I hear of your love for all the saints and your faith toward  
the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become  
effective when you perceive all the good that we may do for  
Christ. <sup>7</sup>I have indeed received much joy and encouragement from  
your love, because the hearts of the saints have been refreshed  
through you, my brother.

<sup>8</sup>For this reason, though I am bold enough in Christ to command  
you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis  
of love—and I, Paul, do this as an old man, and now also as a  
prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child,  
Onesimus, whose father I have become during my imprisonment.

<sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader*            The Word of the Lord.  
*People*             Thanks be to God.

## **GOSPEL: Luke 14:25-33**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ  
                         according to Luke.  
*People*             Glory be to thee, O Lord.

<sup>25</sup>Now large crowds were traveling with [Jesus;] and he turned and said to them, <sup>26</sup>“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the

cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.”

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

**THE SERMON (BCP p. 326)**

**THE CREED (BCP p. 326)**

*All stand.*

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
    and was made man;



and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.

And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 387)**

Let us pray for the whole state of Christ's Church and the world.

*All kneel.*

**Lector:** Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly  
serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, especially for **Brian,  
Michael, Justin, Carlos, Timothy, Emmanuel, Esteban, and  
Zachary;**

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority, especially  
for **Joseph**, our President, **JB**, our Governor, **Courtland, Levi,**

**Nolan, Rankin, and Thomas;**

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake and remember those celebrating anniversaries this week, especially

**Linda, Helen, Stella, Greg, and Anna;**

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially on **Andy, John, and Joyce;**

*That they may be delivered from their distress.*

Give to the departed eternal rest, especially **Carlton, Susan, James, and Hilda;**

*Let light perpetual shine upon them.*

In the communion of the **Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David,** we praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence.*

**Celebrant:** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **CONFESSION OF SIN (BCP p. 330)**

*The Deacon or Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

### *Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

### *The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath  
promised forgiveness of sins to all those who with hearty  
repentance and true faith turn unto him, have mercy upon you,  
pardon and deliver you from all your sins, confirm and strengthen  
you in all goodness, and bring you to everlasting life; through  
Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will  
refresh you. *Matthew 11:28*

This is a true saying, and worthy of all men to be received, that  
Christ Jesus came into the world to save sinners. *1 Timothy 1:15*



**PROPER PREFACE (BCP p. 333)**

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS (BCP p. 333)**

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 334)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is

my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our

bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### **THE LORD'S PRAYER (BCP p. 336)**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 337)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **PRAYER OF HUMBLE ACCESS (BCP p. 337)**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is

always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

**INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*



**DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ.

*People*

Thanks be to God.

**RECESSIONAL HYMN**

*Immortal, invisible, God only wise (St. Denio) (H 423)*

**POSTLUDE**

*Passacaglia*

Andre Raison

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## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant  
Organist: Mary Wilson  
Lector: Alice Tracey  
Eucharistic Minister: Bruce Evans  
Acolyte: Clayton Robb  
Usher: Chuck Crim  
Altar Guild: Pat Bone, Adah Mitchell  
Ginda Woodruff  
Coffee Hour: Don & Alice Tracey

\* \* \* \* \*

**The flowers on the Altar are given to the glory of God  
and in loving memory of**

*Carlton & Susan Powell  
and James & Hilda Cunningham*

*“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”*

Monday, September 5:	Labor Day – Parish Office Closed
Tuesday, September 6:	7:00 p.m. Trinity Fellowship
Wednesday, September 7:	10:00 a.m. The Holy Eucharist
Thursday, September 8:	5:30 p.m. ECW Build Your Own Salad Supper 7:00 p.m. Choir Rehearsal
Sunday, September 11:	<b>The Fourteenth Sunday after Pentecost</b> (Feast of our Lord) 8:00 am The Holy Eucharist 10:00 am The Holy Eucharist 10:00 am Church School

*www.trinitychurchjax.org*