

# All Saints' Day

November 1, 2022



**Trinity Church**  
Jacksonville, Illinois

## **PRELUDE**

*Shall We Gather at the River*

arr. M. Burkhardt

*The Bell is rung; all stand for the Entrance Hymn.*

# The Word of God

## **Entrance Rite**

### **ENTRANCE HYMN**

*Who are these like stars appearing (Zeuch mich, zeuch mich)*  
(H 286), vss. 1, 2, 4 & 5

### **OPENING ACCLAMATION**

Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever.  
Amen.

### **COLLECT FOR PURITY**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

# OPENING ANTHEM OR SONG OF PRAISE

## *S 202 Glory be to God (Canticle 6) (Willan)*



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - mighty - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

**THE COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

## The Lessons

### **FIRST READING: Daniel 7:1-3, 15-18**

*The people sit.*

A Reading from the book of Daniel.

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>“As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### **PSALM: Psalm 149**

*The Psalm is said by alternating whole verse..*

<sup>1</sup>Hallelujah!

Sing to the LORD a new song; \*

    sing his praise in the congregation of the faithful.

<sup>2</sup>*Let Israel rejoice in his Maker; \**  
*let the children of Zion be joyful in their King.*

<sup>3</sup>Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.

<sup>4</sup>*For the LORD takes pleasure in his people \**  
*and adorns the poor with victory.*

<sup>5</sup>Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.

<sup>6</sup>*Let the praises of God be in their throat \**  
*and a two-edged sword in their hand;*

<sup>7</sup>To wreak vengeance on the nations \*  
and punishment on the peoples;

<sup>8</sup>*To bind their kings in chains \**  
*and their nobles with links of iron;*

<sup>9</sup>To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.  
Hallelujah!

## **SECOND READING: Ephesians 1:11-23**

A Reading from Paul's letter to the Church in Ephesus.

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart

enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*All stand.*

**Cantor**        Alleluia. Alleluia. Alleluia.

**People**         Alleluia. Alleluia. Alleluia.

**Cantor**        Ye have not chosen me, but I have chosen you, and ordained you:  
                  that ye should you go and bring forth fruit, and that your fruit should remain.

**People**         Alleluia. Alleluia. Alleluia.

### **GOSPEL: Luke 6:20-31**

*Priest*           The Holy Gospel of our Lord Jesus Christ according to John.

*People*           Glory be to thee, O Lord.

<sup>1</sup>When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying:

<sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>"Blessed are those who mourn, for they will be comforted.

<sup>5</sup>"Blessed are the meek, for they will inherit the earth.

<sup>6</sup>"Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup>"Blessed are the merciful, for they will receive mercy.

<sup>8</sup>"Blessed are the pure in heart, for they will see God.

<sup>9</sup>"Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup>"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

<sup>11</sup>"Blessed are you when people revile you and persecute you and utter all kinds of evil





the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking  
of the bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent  
and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as  
yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the  
dignity of every human being?

*People* I will, with God's help.

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us  
a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins,  
keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

## THE PRAYERS

Beloved in the Lord, let us now pray for ourselves, who have received the Sacrament of  
new birth, and who have renewed our commitment to Christ.

*Celebrant:* Deliver us, O Lord, from the way of sin and death.

*People:* **Lord, hear our prayer.**

*Celebrant:* Open our hearts to thy grace and truth.

*People:* **Lord, hear our prayer.**

*Celebrant:* Fill us with thy holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Celebrant:* Keep us in the faith and communion of thy holy Church.

*People:* **Lord, hear our prayer.**

*Celebrant:* Teach us to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Celebrant:* Send us into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Celebrant:* Bring us to the fullness of thy peace and glory.

*People:* **Lord, hear our prayer.**

*Celebrant:* Grant, O Lord, that all who are baptized into the death of Jesus Christ thy Son may live in the power of his resurrection and look for him to come again in glory; who liveth and reigneth now and forever. ***Amen.***

### **The Setting Apart of Holy Water**

*Celebrant:* The Lord be with you.

*People:* ***And with thy spirit.***

*Celebrant:* Let us give thanks unto the Lord our God.

*People:* ***It is meet and right so to do.***

***Celebrant:*** We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it thou didst lead the children of Israel out of their bondage into the land of promise. In it thy Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father and of the Son and of the Holy Spirit.

Grant that by the power of thy Holy Spirit, this water may be consecrated (+) and sanctified for the use of thy holy Church; and that those who are sprinkled with this water as a reminder of their Baptism may continue forever in the risen life of Jesus Christ our Savior. To him, to thee, and to the Holy Spirit, be all honor and glory, now and forever.  
***AMEN.***

## **Sprinkling with Holy Water**

*The People are sprinkled with Holy Water, using this antiphon:*

*Celebrant:* I will sprinkle clean water on you, and you shall be clean;

*People:* ***And a new spirit I will put within you, says the Lord.***

*The People join the procession, returning to their places in the Nave.*

## **THE LITANY OF SAINTS**

GOD, THE FATHER OF HEAVEN, *have mercy on us.*

GOD THE SON, REDEEMER OF THE WORLD, *have mercy on us.*

GOD THE HOLY GHOST, *have mercy on us.*

HOLY TRINITY, ONE GOD, *have mercy on us.*

HOLY MARY, *pray for us.*

HOLY MOTHER OF GOD, *pray for us.*

HOLY VIRGIN OF VIRGINS, *pray for us.*

ST. MICHAEL, *pray for us.*

ST. GABRIEL, *pray for us.*

ST. RAPHAEL, *pray for us.*

ALL YE HOLY ANGELS AND ARCHANGELS, *pray for us.*

ALL YE HOLY ORDERS OF BLESSED SPIRITS, *pray for us.*

ST. JOHN THE BAPTIST, *pray for us.*

ST. JOSEPH, *pray for us.*

ALL YE HOLY PATRIARCHS AND PROPHETS, *pray for us.*

ST. PETER, *pray for us.*

ST. PAUL, *pray for us.*

ST. ANDREW, *pray for us.*

ST. JAMES, *pray for us.*

ST. JOHN, *pray for us.*  
ST. THOMAS, *pray for us.*  
ST. JAMES, *pray for us.*  
ST. PHILIP, *pray for us.*  
ST. BARTHOLOMEW, *pray for us.*  
ST. MATTHEW, *pray for us.*  
ST. SIMON, *pray for us.*  
ST. THADDEUS, *pray for us.*  
ST. BARNABAS, *pray for us.*  
ST. LUKE, *pray for us.*  
ST. MARK, *pray for us.*  
ALL YE HOLY APOSTLES AND EVANGELISTS, *pray for us.*  
ALL YE HOLY DISCIPLES OF OUR LORD, *pray for us.*  
  
ALL YE HOLY INNOCENTS, *pray for us.*  
ST. STEPHEN, *pray for us.*  
ST. LAWRENCE, *pray for us.*  
ST. VINCENT, *pray for us.*  
SS. FABIAN AND SEBASTIAN, *pray for us.*  
SS. JOHN AND PAUL, *pray for us.*  
SS. COSMOS AND DAMIAN, *pray for us.*  
SS. GERVASE AND PROTASE, *pray for us.*  
ALL YE HOLY MARTYRS, *pray for us.*  
  
ST. SYLVESTER, *pray for us.*  
ST. GREGORY, *pray for us.*  
ST. AMBROSE, *pray for us.*  
ST. AUGUSTINE, *pray for us.*  
ST. JEROME, *pray for us.*  
ST. MARTIN, *pray for us.*  
ST. NICHOLAS, *pray for us.*  
ALL YE HOLY BISHOPS AND CONFESSORS, *pray for us.*  
ALL YE HOLY DOCTORS, *pray for us.*  
  
ST. ANTHONY, *pray for us.*  
ST. BENEDICT, *pray for us.*

ST. BERNARD, *pray for us.*

ST. DOMINIC, *pray for us.*

ST. FRANCIS, *pray for us.*

ALL YE HOLY PRIESTS AND LEVITES, *pray for us.*

ALL YE HOLY MONKS AND HERMITS, *pray for us.*

ST. MARY MAGDALEN, *pray for us.*

ST. AGATHA, *pray for us.*

ST. LUCY, *pray for us.*

ST. AGNES, *pray for us.*

ST. CECILIA, *pray for us.*

ST. CATHERINE, *pray for us.*

ST. ANASTASIA, *pray for us.*

ALL YE HOLY VIRGINS AND WIDOWS, *pray for us.*

ALL YE MEN AND WOMEN, SAINTS OF GOD, *make intercession for us.*

### CONFESSION OF SIN (BCP p. 330)

*The Deacon or Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins  
and wickedness,

which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,

have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

*All stand.*

## **THE PEACE**

*Celebrant*            The peace of the Lord be always with you.  
*People*                And with thy spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalm 96:8*

## ANTHEM

### Oh, how blest are you whose toils are ended

Oh, how blest are you whose toils are ended,  
Who through death have unto God ascended!  
You have arisen from the cares which keep us still in prison.  
Christ has wiped away your tears forever;  
You have that for which we still endeavor,  
To you are chanted songs that ne'er to mortal ears are granted.  
Come, O Christ, and loose the chains that bind us;  
Lead us forth and cast this world behind us.  
With you, th' Anointed, finds the soul its joy and rest appointed.

Simon Dach, 1635

tr. H.W. Longfellow, 1807-82, alt.

## OFFERTORY HYMN

*I sing a song of the saints of God (Grand Isle) (H 293)*

# The Great Thanksgiving

## SURSUM CORDA S 112 *Lift up your hearts*

The musical notation consists of two staves. The first staff is divided into two parts: the first part is for the Celebrant and the second part is for the People. The lyrics are: "The Lord be with you. And with thy spi - rit." The second staff is also divided into two parts: the first part is for the Celebrant and the second part is for the People. The lyrics are: "Lift up your hearts. We lift them up un - to the Lord." The notation includes a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The notes are connected by slurs, and there are some decorative flourishes above certain notes.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

**PROPER PREFACE**

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS S 130 Holy, holy, holy (Schubert/Proulx) (S 130)**

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, \_\_\_\_\_ hea - ven and earth are

full, \_\_\_\_\_ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes \_\_\_\_\_

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

## CANON OF THE MASS

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make

here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

# THE LORD'S PRAYER

*S 119 The Lord's Prayer (Traditional) (Plainsong/Douglas)*

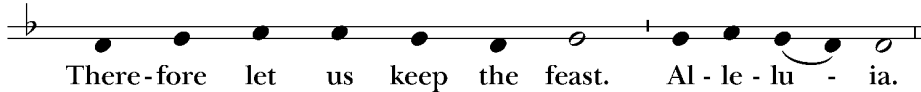
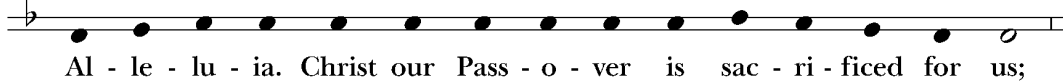
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

# The Breaking of the Bread

## FRACTION ANTHEM

*S 152 Christ our Passover (Chant/Martens)*

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

## PRAYER OF HUMBLE ACCESS

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

## COMMUNION HYMN

*Blest are the pure in heart (H 656)*

## **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*All stand.*

## **DISMISSAL**

Let us go forth in the name of Christ.

*People* Thanks be to God.

## **RECESSIONAL HYMN**

*For all the saints, who from their labors rest (Sine Nomine) (H 287), vvs. 1-4*

## **POSTLUDE**

*Hark! The Sound of Holy Voices* G. Cobb

From [riteplanning.com](http://riteplanning.com).

Copyright © 2022 Church Publishing Inc. All rights reserved.

## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant  
The Rev. Christopher L. Ashmore, Assisting  
Organist: Mary Wilson  
Lector: Forrest Keaton  
Acolyte: Bruce Evans  
Altar Guild: Pat Bone, Adah Mitchell, Ginda Woodruff

Wednesday, November 2: *All Souls' Day*  
10:00 am Holy Eucharist

Sunday, November 6:  
**THE 22<sup>nd</sup> SUNDAY after PENTECOST** (Feast of our Lord)  
**PLEDGE SUNDAY**  
8:00 am The Holy Eucharist  
10:00 am The Holy Eucharist  
Church School

*Morning Prayer is said at 10 o'clock on Tuesday, Thursday, and Friday.*

[www.trinitychurchjax.org](http://www.trinitychurchjax.org)