

# The Eighteenth Sunday after Pentecost

October 9, 2022



**Trinity Church**  
Jacksonville, Illinois



## **PRELUDE**

*O Rest in the Lord* Felix Mendelssohn

# The Word of God

*The Bell is rung; all stand for the Entrance Hymn.*

## **Entrance Rite**

### **ENTRANCE HYMN**

*Praise, my soul, the King of heaven (Lauda anima) (H 410)*

### **OPENING ACCLAMATION (BCP p. 323)**

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

### **COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**KYRIE S 96** *Lord, have mercy upon us (Schubert/Proulx) (S 96)*

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the first two staves of music. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below each staff, with hyphens indicating syllables that span across notes.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Detailed description: This system contains the third and fourth staves of music. The top staff continues the melody from the first system. The bottom staff provides harmonic support. The lyrics include a new line: "Christ, have mer - cy. Christ, have mer - cy. Lord, -".

Lord, have mer - cy. Lord, - have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the fifth and sixth staves of music. The top staff continues the melody. The bottom staff provides harmonic support. The lyrics include: "Lord, have mer - cy. Lord, - have mer - cy. Lord, -".

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Detailed description: This system contains the seventh and eighth staves of music. The top staff continues the melody. The bottom staff provides harmonic support. The lyrics include: "Lord, have mer - cy, have mer - cy." and "Lord, have mer - cy, have mer - cy.".

## THE COLLECT OF THE DAY (BCP p. 325)

*Celebrant*           The Lord be with you.

*People*               And with thy spirit.

*Celebrant*           Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### FIRST READING: 2 Kings 5:1-3, 7-15c

*The people sit.*

A Reading from the Second book of Kings.

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not

have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## **PSALM: Psalm 111**

<sup>1</sup>Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.

<sup>2</sup>*Great are the deeds of the LORD! \**  
*they are studied by all who delight in them.*

<sup>3</sup>His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

<sup>4</sup>*He makes his marvelous works to be remembered; \**  
*the LORD is gracious and full of compassion.*

<sup>5</sup>He gives food to those who fear him; \*  
he is ever mindful of his covenant.

<sup>6</sup>*He has shown his people the power of his works \**  
*in giving them the lands of the nations.*

<sup>7</sup>The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

<sup>8</sup>*They stand fast for ever and ever, \**  
*because they are done in truth and equity.*

<sup>9</sup>He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.

<sup>10</sup>*The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.*

**SECOND READING: 2 Timothy 2:8-15**

A Reading from Paul's Second letter to Timothy.

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel,  
<sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the  
word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so  
that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The  
saying is sure:

If we have died with him, we will also live with him;  
<sup>12</sup>if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
<sup>13</sup>if we are faithless, he remains faithful—  
for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling  
over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to  
present yourself to God as one approved by him, a worker who has no need to be  
ashamed, rightly explaining the word of truth.

*Reader*           The Word of the Lord.  
*People*           Thanks be to God.

*All stand.*

*Cantor*   Alleluia. Alleluia. Alleluia.  
*People*    Alleluia. Alleluia. Alleluia.  
*Cantor*    Blessed are the people whose God is the Lord Jehovah:  
              and blessed are the folk that he hath chosen to him to be his inheritance.  
*People*    Alleluia. Alleluia. Alleluia.

## **GOSPEL: Luke 17:11-19**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            Glory be to thee, O Lord.

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”

*Priest*            The Gospel of the Lord.

*People*            Praise be to thee, O Christ.

## **THE SERMON (BCP p. 326)**

### **THE CREED (BCP p. 326)**

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,



and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE IV**

**Celebrant:** Let us pray for the Church and for the world.

**Lector:** Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael our Presiding Bishop, for Brian our Bishop, for Justin, Carlos, Sheryl, Denis, Daniel, Zachary, and for all bishops and ministers. Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, especially Joseph our President, and J B our Governor, and of those in the military and law enforcement, especially Courtland, Levi, Nolan, Rankin, and Thomas, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, especially Dana and Clayton, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit, especially Andy, Charley, Edith, Jean, Joyce, and Mary; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, especially Evelyn. that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*Hear our prayer.*

**Celebrant:** Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord.

*Amen.*

## **CONFESSION OF SIN (BCP p. 330)**

*The Deacon or Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. I Timothy 1:15

**THE PEACE (BCP p. 332)**

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## **OFFERTORY SENTENCE (BCP p. 343)**

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalm 96:8*

## **CHOIR ANTHEM**

*The Eyes of Faith* Austin Lovelace

Jesus, these eyes have never seen  
that radiant form of thine;  
the veil of sense hangs dark between  
thy blessèd face and mine.

I see thee not, I hear thee not,  
yet art thou oft with me;  
and earth hath ne'er so dear a spot  
as where I meet with thee.

Yet, though I have not seen, and still  
must rest in faith alone,  
I love thee, dearest Lord, and will,  
unseen, but not unknown.

When death these mortal eyes shall seal,  
and still this throbbing heart,  
the rending veil shall thee reveal  
all glorious as thou art.

--*Ray Palmer (1808-87)*

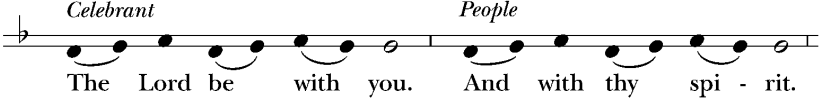
## **OFFERTORY HYMN**

*As those of old their first fruits brought (Forest Green) (H 705)*

# The Great Thanksgiving


## SURSUM CORDA S 112 *Lift up your hearts* (BCP p. 333)

*Celebrant* *People*



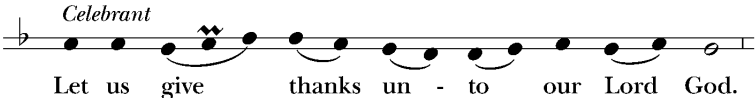
The Lord be with you. And with thy spi - rit.

*Celebrant* *People*



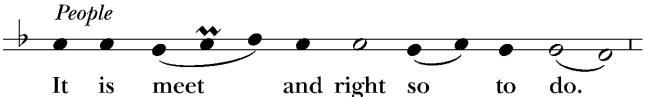
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*



Let us give thanks un - to our Lord God.

*People*



It is meet and right so to do.

## PROPER PREFACE (BCP p. 333)

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 130 *Holy, holy, holy (Schubert/Proulx) (S 130)*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

**WORDS OF INSTITUTION (BCP p. 334)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did

institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;



By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***  
**(Plainsong/Douglas) (BCP p. 336)**

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

# The Breaking of the Bread

FRACTION ANTHEM S 164 *Jesus, Lamb of God (Schubert/Proulx)* (BCP p. 337)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

**PRAYER OF HUMBLE ACCESS (BCP p. 337)**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

**INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN**

*The head that once was crowned with thorns (St. Magnus) (H 483), vss. 1-4*

**POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ.

*People* Thanks be to God.

**RECESSIONAL HYMN**

*Now thank we all our God (Nun danket alle Gott) (H 397)*

**POSTLUDE**

*Postlude in C* C. H. Rinck





## INTENTIONS AT THE PRAYERS

### **The Church**

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Church of the Province of Central Africa	
St. Mark's (West Frankfort)	Sheryl, Priest-in-Charge
Sikonge Mission (Tanzania)	Denis, Vicar
The Youth Home (Peru)	Daniel, Chaplain

### **Birthday**

Dana Ryan (10/11)  
Clayton Robb (1014)

### **For those who suffer from any sickness or distress**

Andy                  Charley                  Edith                  Jean                  Joyce                  Mary

### **Those on active military duty and in law enforcement**

Levi Haley                  Nolan Tighe                  Courtland Woodruff  
Thomas Ramsay                  Samuel Rankin Weller

### **The Departed**

Evelyn

## MINISTRY AND CALENDAR

The Very Reverend Zachary D. Brooks, Celebrant  
Organist: Mary Wilson  
Eucharistic Minister: Forrest Keaton  
Lector: Cathy Nelson  
Acolyte: Clayton Robb  
Usher: Chuck Crim  
Altar Guild: Lisa Haley, Helen Keaton  
Jo Ann Nelson, Abby Radcliffe

\* \* \* \* \*

**The flowers on the Altar are given to the glory of God  
and in loving memory of**

*Evelyn Howard Nelson, R.N.*

***“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”***

Wednesday, October 12: 10:00 am Holy Eucharist

Thursday, October 13: 5:30 pm ECW Supper Meeting  
7:00 pm Choir Rehearsal

Sunday, October 16:

**THE 19<sup>th</sup> SUNDAY after PENTECOST** (Feast of our Lord)

8:00 am The Holy Eucharist

10:00 am The Holy Eucharist  
Church School

***Morning Prayer is said at 10 o'clock  
on Tuesday, Thursday, and Friday.***

[www.trinitychurchjax.org](http://www.trinitychurchjax.org)