

**THE NATIVITY OF OUR LORD  
OF OUR LORD JESUS CHRIST**

**DECEMBER 25, 2022**

**PRELUDE**

*The Snow Lay on the Ground* arr. W. Held

# The Word of God

*The Bell is rung; all stand for the Entrance Hymn.*

## **ENTRANCE HYMN** *Joy to the world! the Lord is come (Antioch) (H 100)*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of two systems of music. The first system contains the first four lines of lyrics, and the second system contains the remaining lyrics. The piano accompaniment is written in the bass clef and provides a harmonic foundation for the vocal parts.

1 Joy to the world! the Lord is come: let earth re -  
2 Joy to the world! the Sa - vior reigns; let us our  
\*3 No more let sins and sor - rows grow, nor thorns in -  
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
songs em - ploy, while fields and floods, rocks, hills and plains, re -  
fest the ground; he comes to make his bless - ings flow far  
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

**OPENING ACCLAMATION OPENING ACCLAMATION**

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

# COLLECT FOR PURITY AND GREAT COMMANDMENTS

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## GLORIA S 202 *Glory be to God (Canticle 6) (Willan)*

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

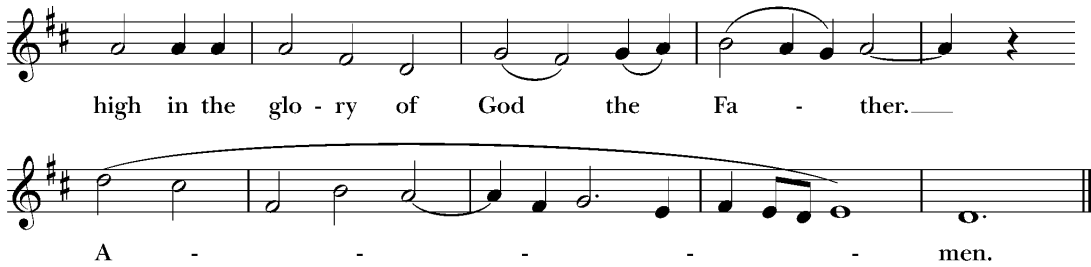
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most



## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            And with thy spirit.

*Celebrant*        Let us pray.

O God, who makest us glad with the yearly remembrance of the birth of thy only Son Jesus Christ: Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him when he shall come to be our judge; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

## The Lessons

### FIRST READING: Isaiah 62:6-12

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>6</sup>Upon your walls, O Jerusalem,  
I have posted sentinels;  
all day and all night  
they shall never be silent.  
You who remind the LORD,  
take no rest,  
<sup>7</sup>and give him no rest  
until he establishes Jerusalem  
and makes it renowned throughout the earth.  
<sup>8</sup>The LORD has sworn by his right hand

and by his mighty arm:  
I will not again give your grain  
to be food for your enemies,  
and foreigners shall not drink the wine  
for which you have labored;  
<sup>9</sup>but those who garner it shall eat it  
and praise the LORD,  
and those who gather it shall drink it  
in my holy courts.

<sup>10</sup>Go through, go through the gates,  
prepare the way for the people;  
build up, build up the highway,  
clear it of stones,  
lift up an ensign over the peoples.

<sup>11</sup>The LORD has proclaimed  
to the end of the earth:  
Say to daughter Zion,  
“See, your salvation comes;  
his reward is with him,  
and his recompense before him.”

<sup>12</sup>They shall be called, “The Holy People,  
The Redeemed of the LORD“;  
and you shall be called, “Sought Out,  
A City Not Forsaken.”

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## **PSALM: Psalm 97**

<sup>1</sup>The LORD is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.

<sup>2</sup>*Clouds and darkness are round about him, \**  
*righteousness and justice are the foundations of his throne.*

- <sup>3</sup>A fire goes before him \*  
and burns up his enemies on every side.
- <sup>4</sup>*His lightnings light up the world; \*  
the earth sees it and is afraid.*
- <sup>5</sup>The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.
- <sup>6</sup>*The heavens declare his righteousness, \*  
and all the peoples see his glory.*
- <sup>7</sup>Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- <sup>8</sup>*Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.*
- <sup>9</sup>For you are the LORD,  
most high over all the earth; \*  
you are exalted far above all gods.
- <sup>10</sup>*The LORD loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.*
- <sup>11</sup>Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- <sup>12</sup>*Rejoice in the LORD, you righteous, \*  
and give thanks to his holy Name.*

**SECOND READING: Titus 3:4-7**

A Reading from Paul's letter to Titus.

<sup>4</sup>When the goodness and loving kindness of God our Savior appeared, <sup>5</sup>he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. <sup>6</sup>This Spirit he poured out on us richly through Jesus Christ our Savior, <sup>7</sup>so that, having been justified by his grace, we might become heirs according to the hope of eternal life.



*Reader*           The Word of the Lord.

*People*           Thanks be to God.

*All stand.*

**Cantor**       Alleluia. Alleluia. Alleluia.

**People**       *Alleluia. Alleluia. Alleluia.*

**Cantor**       The Lord is King, and hath put on glorious apparel:  
                  the Lord hath put on his apparel, and girded himself with strength.

**People**       *Alleluia. Alleluia. Alleluia.*

**Celebrant**     The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

**People**       *Glory be to thee, O Lord.*

## **GOSPEL: Luke 2:1-20**

A reading from Luke. <sup>1</sup>In those days a decree went out from Emperor Augustus that all the world should be registered. <sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup>In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup>Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, "Do not be afraid; for see —I am bringing you good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord. <sup>12</sup>This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

<sup>14</sup>"Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"

<sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another,

"Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

**Celebrant**      The Gospel of the Lord.  
**People**          *Praise be to thee, O Christ.*

## **THE SERMON**

*All stand for the Nicene Creed.*

## **THE NICENE CREED**

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
        and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to the Scriptures,  
    and ascended into heaven,

and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;

who spake by the Prophets.

And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

Celebrant: The Savior is born in Bethlehem, and the Word became flesh and dwelt among us. In the Name of our Lord Jesus Christ, let us make our prayers and supplications unto Almighty God, saying, "*Lord have mercy upon us.*"

*All kneel.*

**Lector:** For the one, holy, catholic and apostolic Church of God -- and especially for The Diocese of Springfield, The Episcopal Church, and The Anglican Communion; that it may be filled with the spirit of truth, unity and concord, let us pray to the Lord.

*Lord have mercy upon us.*

For all bishops and other ministers -- and especially for Brian, Michael, Justin, and Carlos; that they may, both by their life and doctrine, set forth the true and lively Word of God, and rightly and duly administer His holy sacraments, let us pray to the Lord.

*Lord have mercy upon us.*

For all the holy People of God, for Trinity Church; that, with meek heart and due reverence, they may hear and receive the holy Word of God, truly serving Him in holiness and righteousness all the days of their lives, let us pray to the Lord.

*Lord have mercy upon us.*

For all those who bear the authority of government in this and every land, especially Joseph our President and JB our Governor, that God may lead them to wise decisions and right actions for the welfare and peace of the world; and for all those serving in active

military service and law enforcement, especially Levi, Cail, Nolan, Thomas, Rankin, and Courtland; let us pray to the Lord.

*Lord have mercy upon us.*

For those celebrating anniversaries this week, especially Tim, Claire, Adah, Kenny, Jeff, Jim & Janet, and Jeff and Hilda; let us pray to the Lord.

*Lord have mercy upon us.*

For all the people of the earth that God would open their eyes to see His gracious hand in all His works; and that, rejoicing in His whole creation, they may honor Him with their substance, and be faithful stewards of His bounty, let us pray to the Lord.

*Lord have mercy upon us.*

For all those who, in this transitory life, are in trouble, sorrow, need, or sickness, especially Bernice and Kathy; that God, in His goodness, would comfort and succor them in their adversity, let us pray to the Lord.

*Lord have mercy upon us.*

For all God's servants who have departed this life in His faith and fear; that God would grant them continual growth in His love and service, let us pray to the Lord.

*Lord have mercy upon us.*

For the grace to follow the good examples of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and all His saints; that with them we may be made partakers of His heavenly kingdom, let us pray to the Lord.

*Lord have mercy upon us.*

**Celebrant:** Almighty and most merciful God, who sent Thine only Son, Jesus Christ, to share in our humanity, that we might share in His divinity; fulfill now the desires and petitions of Thy servants as may be best for us; granting us in This Age knowledge of Thy truth, and in the Age to Come life everlasting; through Jesus Christ our Lord. *Amen.*

## **CONFESSION OF SIN (BCP p. 330)**

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

**THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## OFFERTORY

*I Heard the Bells on Christmas Day*    arr. J. Southbridge

*All stand.*

## OFFERTORY HYMN *Go tell it on the mountain (Go Tell It on the Mountain)* (H 99)

*Refrain*

Go tell it on the moun - tain, o - ver the hills and  
ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1 While shep - herds kept their  
 2 The shep - herds feared and  
 3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -  
 trem - bled when lo! a - bove the earth rang  
 man - ger the hum - ble Christ was born, and

*Repeat Refrain*

hold, through-out the hea - vens there shone a ho - ly light.  
 out the an - gel cho - rus that hailed our Sa - vior's birth.  
 God sent us sal - va - tion that bless - ed Christ - mas morn.

# The Great Thanksgiving

## SURSUM CORDA S 112 *Lift up your hearts*

The musical score is written on four staves. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are: "The Lord be with you. And with thy spirit. Lift up your hearts. We lift them up unto the Lord. Let us give thanks unto our Lord God. It is meet and right so to do."

*Celebrant*                      *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

## PROPER PREFACE

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



## SANCTUS S 125 *Holy, holy, holy (Proulx) (S 125)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## THE CANON OF THE MASS

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

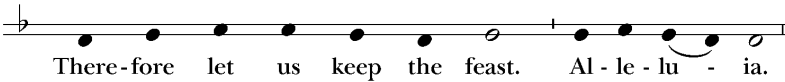
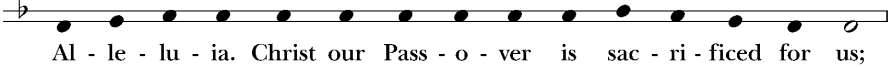
And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

# The Breaking of the Bread

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

## PRAYER OF HUMBLE ACCESS

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, regardless of denomination, are invited to receive Holy Communion.*

COMMUNION HYMN *Good Christian friends, rejoice (In dulci jubilo) (H 107)*

1 Good Chris - tian friends, re - joice with heart and soul and voice;  
 2 Good Chris - tian friends, re - joice with heart and soul and voice;  
 3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
 now ye hear of end - less bliss; Je - sus Christ was born for this!  
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.  
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.  
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

## **POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **BLESSING**

*The priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*All stand.*

## **DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit.

*People*

Thanks be to God.

## RECESSIONAL HYMN *Angels we have heard on high (Gloria)* (H 96)

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- ri - a in ex - cel - sis De - o.

**POSTLUDE**

*Hark! The Herald Angels Sing* arr. W. Held

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