

The Feast of the Holy Name

January 1, 2023



Trinity Church
Jacksonville, Illinois

PRELUDE

Of the Father's Love Begotten arr. W. Held

The Word of God

The Bell is rung; all stand for the Entrance Hymn.

Entrance Rite

ENTRANCE HYMN

God rest you merry, gentlemen (God Rest You Merry) (H 105)

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA S 202 *Glory be to God (Canticle 6) (Willan)*



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.—
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Eternal Father, who didst give to thine incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we beseech thee, the love of him who is the Savior of the world, even our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lessons

FIRST READING: Numbers 6:22-27

A Reading from the book of Numbers.

²²The LORD spoke to Moses, saying: ²³Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

²⁴The LORD bless you and keep you;

²⁵the LORD make his face to shine upon you, and be gracious to you;

²⁶the LORD lift up his countenance upon you, and give you peace.

²⁷So they shall put my name on the Israelites, and I will bless them.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 8

¹O LORD our Governor, *

how exalted is your Name in all the world!

²*Out of the mouths of infants and children **

your majesty is praised above the heavens.

³You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

⁴*When I consider your heavens, the work of your fingers, **

the moon and the stars you have set in their courses,

⁵What is man that you should be mindful of him, *

the son of man that you should seek him out?

⁶*You have made him but little lower than the angels; **

you adorn him with glory and honor;

⁷You give him mastery over the works of your hands; *
you put all things under his feet:
⁸*All sheep and oxen, **
even the wild beasts of the field,
⁹The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
¹⁰*O LORD our Governor, **
how exalted is your Name in all the world!

SECOND READING: Galatians 4:4-7

A Reading from Paul's letter to the Church in Galatia.

⁴When the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Cantor Alleluia. Alleluia. Alleluia.

People *Alleluia. Alleluia. Alleluia.*

Cantor All the ends of the world have seen the salvation of our God:
O be joyful in God, all ye lands.

People *Alleluia. Alleluia. Alleluia.*

Celebrant The Holy Gospel of Our Lord Jesus Christ according to St. John.

People *Glory be to thee, O Lord.*

GOSPEL: Luke 2:15-21

A reading from Luke. ¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has

taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

²¹After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Celebrant The Gospel of the Lord.

People *Praise be to thee, O Christ.*

THE SERMON

THE NICENE CREED

All stand.

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,

and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.

And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant: The Savior is born in Bethlehem, and the Word became flesh and dwelt among us. In the Name of our Lord Jesus Christ, let us make our prayers and supplications unto Almighty God, saying, "*Lord have mercy upon us.*"

All kneel.

Lector: For the one, holy, catholic and apostolic Church of God -- and especially for The Diocese of Springfield, The Episcopal Church, and The Anglican Communion; that it may be filled with the spirit of truth, unity and concord, let us pray to the Lord.

Lord have mercy upon us.

For all bishops and other ministers -- and especially for Brian, Michael, Justin, Carlos, and Zachary; that they may, both by their life and doctrine, set forth the true and lively Word of God, and rightly and duly administer His holy sacraments, let us pray to the Lord.

Lord have mercy upon us.

For all the holy People of God, for Trinity Church; that, with meek heart and due reverence, they may hear and receive the holy Word of God, truly serving Him in holiness and righteousness all the days of their lives, let us pray to the Lord.

Lord have mercy upon us.

For all those who bear the authority of government in this and every land, that God may lead them to wise decisions and right actions for the welfare and peace of the world,

especially our President Donald and our Governor JB; and for all those serving in active military service and law enforcement, especially Cail, Levi, Thomas, Nolan, Rankin, and Courtland; let us pray to the Lord.

Lord have mercy upon us.

For all the people of the earth that God would open their eyes to see His gracious hand in all His works, especially Rhonda, George, Bob & Yvonne, and Father Kip; and that, rejoicing in His whole creation, they may honor Him with their substance, and be faithful stewards of His bounty, let us pray to the Lord.

Lord have mercy upon us.

For all those who, in this transitory life, are in trouble, sorrow, need, or sickness, especially Griffin, Irene, and Linda; that God, in His goodness, would comfort and succor them in their adversity, let us pray to the Lord.

Lord have mercy upon us.

For all God's servants who have departed this life in His faith and fear; that God would grant them continual growth in His love and service, let us pray to the Lord.

Lord have mercy upon us.

For the grace to follow the good examples of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and all His saints; that with them we may be made partakers of His heavenly kingdom, let us pray to the Lord.

Lord have mercy upon us.

Celebrant: Almighty and most merciful God, who sent Thine only Son, Jesus Christ, to share in our humanity, that we might share in His divinity; fulfill now the desires and petitions of Thy servants as may be best for us; granting us in This Age knowledge of Thy truth, and in the Age to Come life everlasting; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN (BCP p. 330)

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM

Improvisation on "I Wonder As I Wander" arr. D. Lasky

OFFERTORY HYMN

In the bleak midwinter (Cranham) (H 112)

The Great Thanksgiving

SURSUM CORDA S 112 *Lift up your hearts*

The musical notation consists of two staves. The first staff is divided into two parts: the first part is for the Celebrant and the second for the People. The lyrics are: "The Lord be with you. And with thy spi - rit." The second staff is also divided into two parts: the first for the Celebrant and the second for the People. The lyrics are: "Lift up your hearts. We lift them up un - to the Lord." The notation includes a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The notes are primarily quarter and eighth notes, with some rests and ties. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

(S 125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

THE CANON OF THE MASS

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts

and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

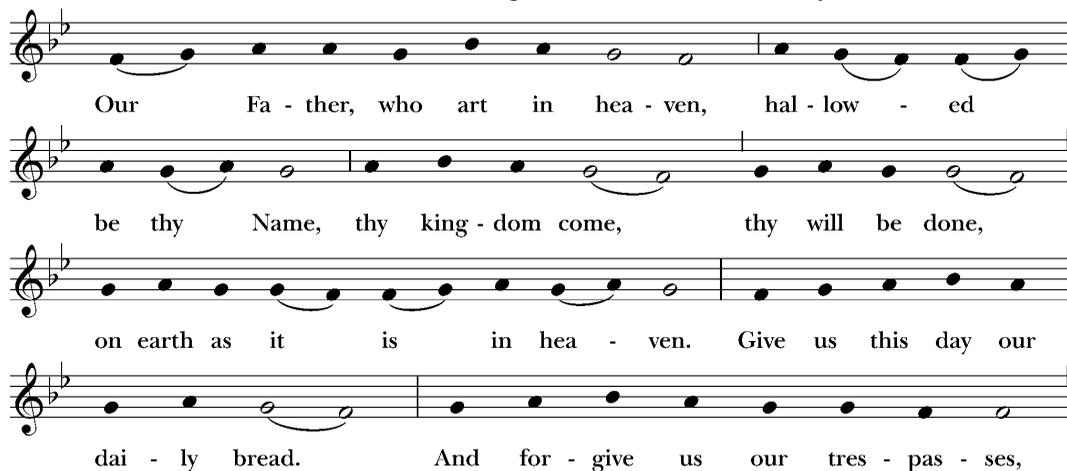
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

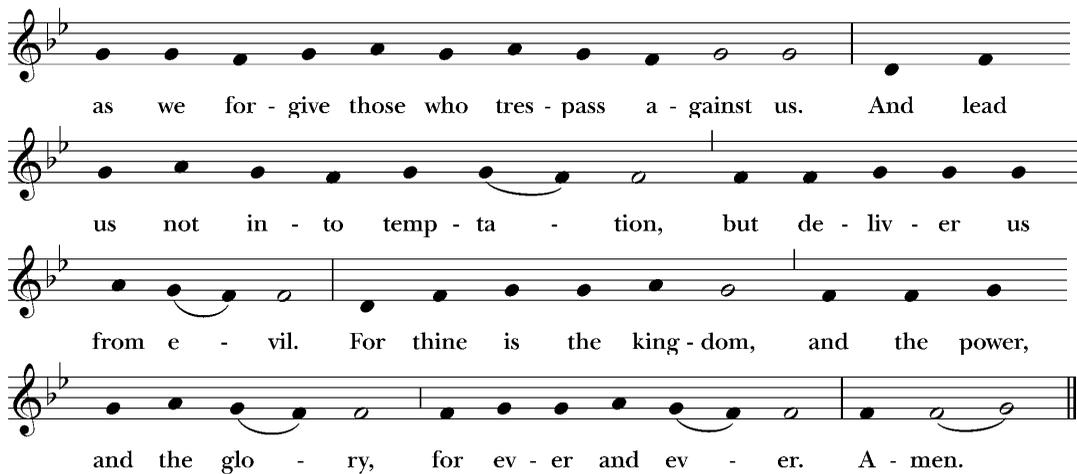
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,



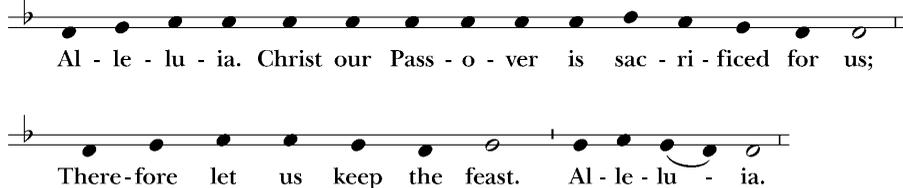
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

This setting is not used in Lent.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

PRAYER OF HUMBLE ACCESS

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

Lo, how a Rose e'er blooming (Es ist ein Ros) (H 81)

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING

The priest blesses the people, saying

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

All stand.

DISMISSAL

Let us go forth in the name of Christ.

People

Thanks be to God.

RECESSIONAL HYMN

Hark! the herald angels sing (H 87)

POSTLUDE

At the Name of Jesus R. Vaughan-Williams

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Anglican Church of Korea	
The Region of Arequipa (Peru)	Carlos, Vicar

Birthday

Rhonda Robb (1/2)

Baptism

George Johnson (1/3)

Wedding

Bob & Yvonne Bradley (1/6)

Ordination

The Rev. Christopher L. Ashmore (1/7)

For those who suffer from any sickness or distress

Griffin	Irene	Linda
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Those on active military duty and in law enforcement

Levi Haley	Nolan Tighe	Samuel Rankin Weller
Cail Lang	Thomas Ramsay	Courtland Woodruff

MINISTRY AND CALENDAR

The Very Reverend Zachary D. Brooks, Celebrant	
Organist:	Mary Wilson
Lector:	Forrest Keaton
Acolyte:	Clayton Robb
Altar Guild:	K-Lou Ashmore, Janet Cisne, Melissa Evans
Usher:	John Clancy
Coffee Hour:	Jo Ann Nelson

The Christmas flowers are given to the glory of God and in loving memory of:

Jesse Lee & Harriet Elizabeth Ashmore, Orval & Nellie Auner,
Thomas W & Eleanor Auner, Thomas A Auner, Ron Barber,
Lester & Dorothy Berscheit, Ross & Ruth C Bradley, Hazel Brightbill,
Edwin & Ruth Jean Cisne, James & Hilda Cunningham,
Charles & Marilyn DeSpain, Hervey, Hervey, Jr., & Paul Du Bois,
Donald R Eldred, Robert & Margaret Evans, Mark Evans,
Howard & Lula Ermeling, Catherine & John Funkhouser, Milton & Ida Hearne,
Harold Keaton, Luke Richard Kennedy, Kirby Lee Kitner,
Marceline Lamb, Jo McGinnis, Forster & Pauline Mitchell,
Isaac Newton Mitchell, Francis, Evelyn, Dorothea, & William Nelson,
Les & M'Lou Paullin, Carlton & Susan Powell, John Power,
John & Dorothy Ryan, William Shaffer, Bill Shalk, Carolyn Sosnoski
Richard, Charles & Norma Tavender, Louis G & Muriel S Taylor,
Albert Tracey, Robert & Benita Tracey, William & Dollie Tracey, Dean Ward,
Eileen Wiseman, Kenneth Wiseman, Ashley Wright, Wesley Wright

*“May the souls of all the faithful departed,
through the mercy of God, rest in peace, and rise in glory.”*

Tuesday, January 3:	7:00 pm Trinity Fellowship
Wednesday, January 4:	10:00 a.m. The Holy Eucharist
Thursday, January 5:	7:00 pm Choir Rehearsal
Friday, January 6:	The Epiphany of Our Lord (Principal Feast) 6:00 p.m. The Holy Eucharist

Sunday, January 8

The Baptism of Our Lord Jesus Christ (Feast of Our Lord)

8:00 a.m. The Holy Eucharist
10:00 a.m. The Holy Eucharist & Church School

www.trinitychurchjax.org