

# The Fifth Sunday after The Epiphany

February 5, 2023



**Trinity Church**  
Jacksonville, Illinois

## **PRELUDE**

*Adagio e dolce (Sonata III)*

J. S. Bach

# The Word of God

*The Bell is rung; all stand for the Entrance Hymn.*

## **Entrance Rite**

### **ENTRANCE HYMN**

*How bright appears the Morning Star (Wie schön leuchtet) (H 497)*

### **OPENING ACCLAMATION (BCP p. 323)**

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever.

Amen.

### **COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**OPENING ANTHEM OR SONG OF PRAISE S 202 *Glory be to God (Canticle 6)***  
**(Willan) (BCP p. 324)**



1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### FIRST READING: Isaiah 58:1-9a [9b-12]

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

<sup>2</sup>Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.

<sup>3</sup>“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

<sup>4</sup>Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup>Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

<sup>6</sup>Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

<sup>7</sup>Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

<sup>8</sup>Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

<sup>9a</sup>Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

<sup>9b</sup>If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

]

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## **PSALM: Psalm 112:1-9 [10]**

<sup>1</sup>Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

<sup>2</sup>Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.

<sup>3</sup>Wealth and riches will be in their house, \*  
and their righteousness will last forever.

<sup>4</sup>Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.

<sup>5</sup>It is good for them to be generous in lending \*  
and to manage their affairs with justice.

<sup>6</sup>For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.

<sup>7</sup>They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the LORD.

<sup>8</sup>Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.

<sup>9</sup>They have given freely to the poor, \*  
and their righteousness stands fast forever;  
they will hold up their head with honor.

<sup>10</sup>The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

## **SECOND READING: 1 Corinthians 2:1-12 [13-16]**

A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much

trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

<sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup>And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup>Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup>Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

<sup>16</sup>“For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.]

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*All stand.*

**Cantor**       Alleluia. Alleluia. Alleluia.

**People**        *Alleluia. Alleluia. Alleluia.*

**Cantor**       The Lord is king, the earth may be glad thereof:  
Yea, the multitude of the isles may be glad thereof.

**People**        *Alleluia. Alleluia. Alleluia.*



## **GOSPEL: Matthew 5:13-20**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            Glory be to thee, O Lord.

[Jesus said:] <sup>13</sup>“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

<sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **THE SERMON (BCP p. 326)**

*All stand.*

## **THE CREED (BCP p. 326)**

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,

and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 328)**

In peace, let us pray to the Lord, saying, *Lord, have mercy.*

**Lector:** For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Lord, have mercy.*

For *Michael* our Presiding Bishop, for *Brian* our Bishop, for Justin, Carlos, Dale, Zachary, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Lord, have mercy.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*Lord, have mercy.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy.*

For those in positions of public trust especially Joseph our President, JB our Governor, Cail, Levi, Thomas, Nolan, Rankin, and Courtland, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy.*

For the poor, the persecuted, the sick, and all who suffer, especially Don and Kathy; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*

For this *congregation*, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*Lord, have mercy.*

For all who have died in the communion of your Church, especially Luke, Richard, and John, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy.*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

**Celebrant:** For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

### **CONFESSION OF SIN (BCP p. 330)**

*The Deacon or Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

## **THE PEACE (BCP p. 332)**

*Celebrant*           The peace of the Lord be always with you.

*People*               And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## **OFFERTORY SENTENCE (BCP p. 343)**

*The Celebrant says*

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being.

*Revelation 4:11*

## OFFERTORY HYMN

*Be thou my vision, O Lord of my heart (Slane) (H 488)*

## The Great Thanksgiving

### SURSUM CORDA S 112 *Lift up your hearts* (BCP p. 333)

*Celebrant* *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

### PROPER PREFACE (BCP p. 333)

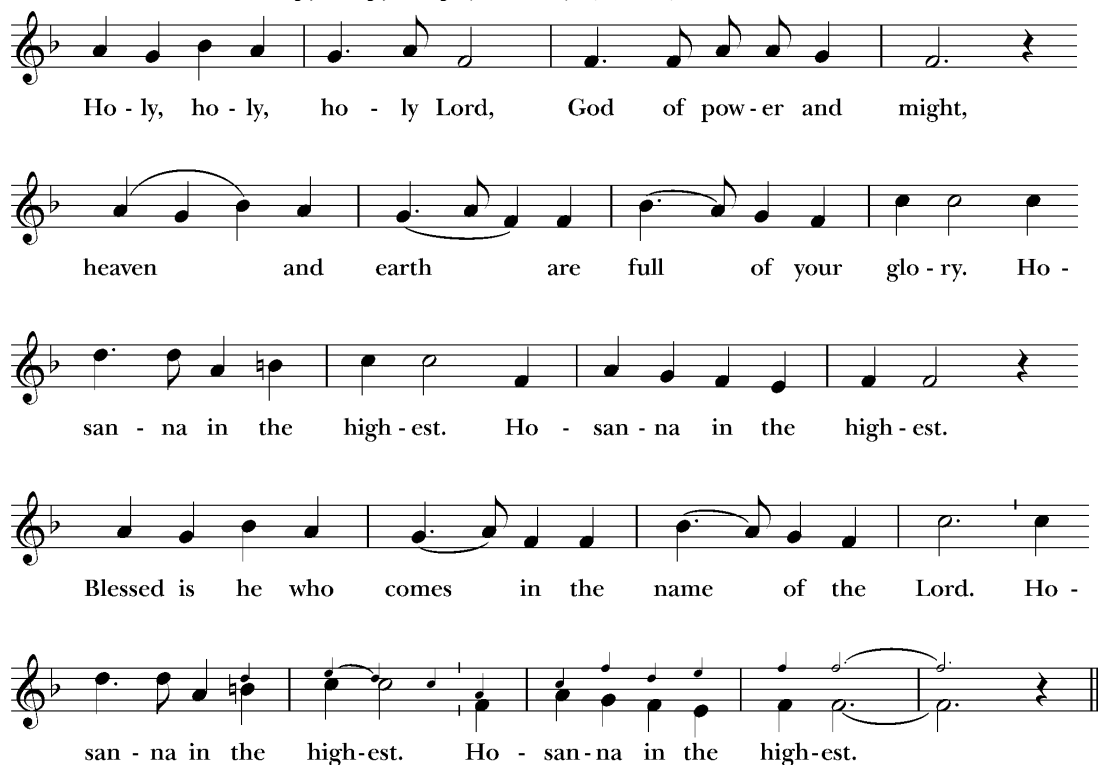
*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS *S 125 Holy, holy, holy (Proulx) (S 125)*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## THE CANON OF THE MASS (BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is

shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

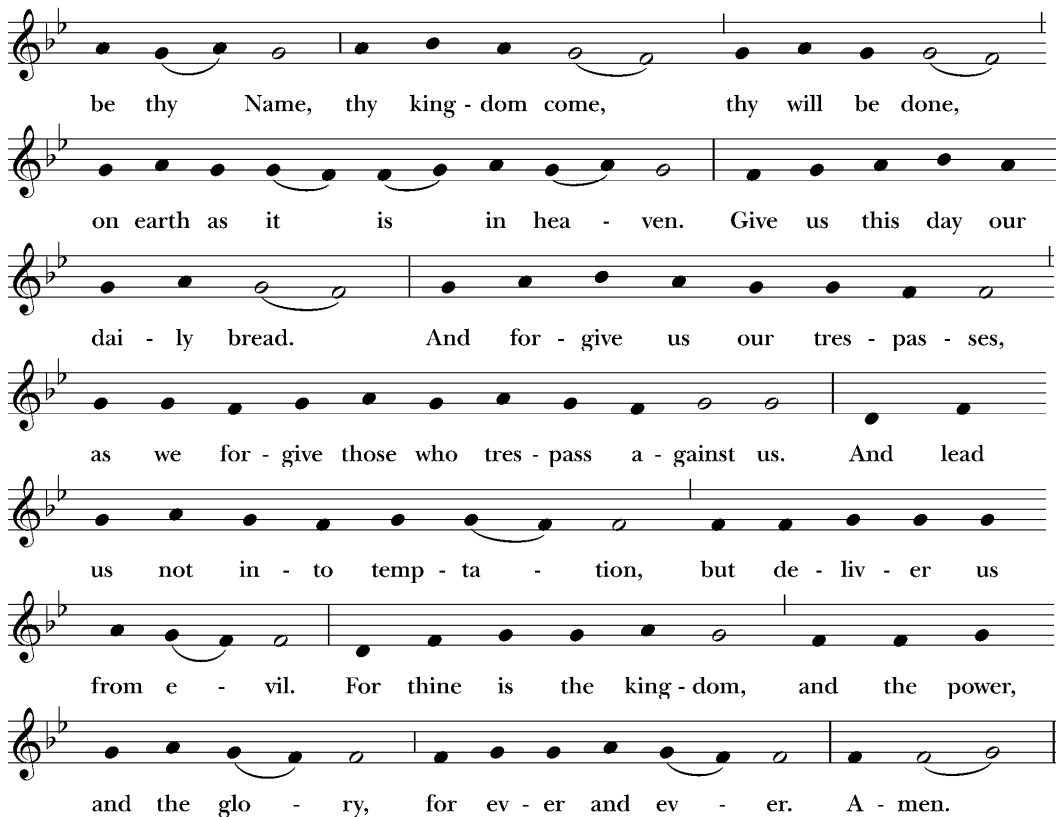
By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

**Celebrant** And now, as our Savior Christ hath taught us, we are bold to say.

### **THE LORD’S PRAYER S 119 *The Lord's Prayer (Traditional)***

Our Fa - ther, who art in hea - ven, hal - low - ed



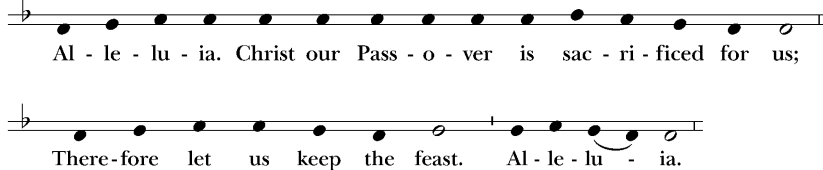


be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

**FRACTION ANTHEM S 152 *Christ our Passover (Chant/Martens) (BCP p. 337)***

*This setting is not used in Lent.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

## **PRAYER OF HUMBLE ACCESS (BCP p. 337)**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God.

### **COMMUNION HYMN**

*The people who in darkness walked (Dundee) (H 126)*

### **POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

### **BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ.

*People* Thanks be to God.

**RECESSIONAL HYMN**

*Thy strong word did cleave the darkness (Ton-y Botel) (H 381)*

**POSTLUDE**

*In dir ist Freude*

J. S. Bach

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**INTENTIONS AT THE PRAYERS**

**The Church**

The Diocese of Springfield

Brian, Bishop

The Episcopal Church

Michael, Presiding Bishop

The Church of England

Justin, Archbishop of Canterbury

The Region of Arequipa (Peru)

Carlos, Vicar

The Anglican Church of Papua New Guinea

St. Andrew's (Carbondale)

Dale, Rector

Isevyia Parish (Tanzania)

The Mission of Sts. Mary & Martha of Bethany (Peru)

**For those who suffer from any sickness or distress**

Don

Kathy

**Those on active military duty and in law enforcement**

Levi Haley

Nolan Tighe

Samuel Rankin Weller

Cail Lang

Thomas Ramsay

Courtland Woodruff

**The Departed**

Luke

Richard

John

## MINISTRY AND CALENDAR

The Very Reverend Zachary D. Brooks, Celebrant  
Organist: Tim Smith  
Lector: Cathy Nelson  
Acolyte: Clayton Robb  
Altar Guild: Lisa Haley, Helen Keaton  
Jo Ann Nelson, Abby Radcliffe  
Usher: Chuck Crim  
Coffee Hour: Donald & Alice Tracey

\* \* \* \* \*

**The Altar flowers are given to the glory of God and in loving memory of:**

*Luke Richard Kennedy, Richard Patrick Kennedy,  
and John Luke Ryan*

***“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”***

Tuesday, February 7: 7:00 pm Trinity Fellowship

Wednesday, February 8: 10:00 am Holy Eucharist

Sunday, February 12:

**THE 6<sup>th</sup> SUNDAY after the Epiphany** (Feast of our Lord)

8:00 am The Holy Eucharist

10:00 am The Holy Eucharist  
Church School

***Morning Prayer is said at 10 am on Tuesday, Thursday and Friday.***

[www.trinitychurchjax.org](http://www.trinitychurchjax.org)