

# The Second Sunday in Lent

March 5, 2023



**Trinity Church**  
Jacksonville, Illinois

## PRELUDE

*Largo*

Handel

# The Word of God

*The Bell is rung; all stand for the Entrance Hymn.*

## ENTRANCE HYMN

*Lord, who throughout these forty days (St. Flavian) (H 142)*

## OPENING ACCLAMATION (BCP p. 319)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

## DECALOGUE (BCP p. 317)

*All together, the People kneeling*

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord, have mercy upon us,*

*and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,*

*and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,*

*and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,*

*and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord, have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.*

## **CONFESSION OF SIN (BCP p. 319)**

*All kneel.*

*The Celebrant says*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

*The Deacon or Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,

we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*The Priest stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

## **OPENING ANTHEM**

*The following is said, all standing*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## **THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant*           The Lord be with you.

*People*               And with thy spirit.

*Celebrant*           Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

# The Lessons

## FIRST READING: Genesis 12:1-4a

*The people sit.*

A Reading from the book of Genesis.

<sup>1</sup>Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

<sup>4a</sup>So Abram went, as the LORD had told him.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## PSALM

*Said by alternating whole verse.*

### Psalm 121

<sup>1</sup>I lift up my eyes to the hills; \*

from where is my help to come?

<sup>2</sup>*My help comes from the LORD, \**

*the maker of heaven and earth.*

<sup>3</sup>He will not let your foot be moved \*

and he who watches over you will not fall asleep.

<sup>4</sup>*Behold, he who keeps watch over Israel \**

*shall neither slumber nor sleep;*

<sup>5</sup>The LORD himself watches over you; \*

the LORD is your shade at your right hand,

<sup>6</sup>*So that the sun shall not strike you by day, \**

*nor the moon by night.*

<sup>7</sup>The LORD shall preserve you from all evil; \*

it is he who shall keep you safe.

*<sup>8</sup>The LORD shall watch over your going out and your coming in, \*  
from this time forth forevermore.*

**SECOND READING: Romans 4:1-5, 13-17**

A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>What then are we to say was gained by Abraham, our ancestor according to the flesh?  
<sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God.  
<sup>3</sup>For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness."  
<sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due.  
<sup>5</sup>But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.  
<sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.  
<sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*All stand for the Tract and Gospel.*

**THE TRACT**

O praise the Lord, all ye heathen: praise him all ye nations.  
For his merciful kindness is ever more and more towards us:  
and the truth of the Lord endureth for ever.

**GOSPEL: John 3:1-17**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            Glory be to thee, O Lord.

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Priest*            The Gospel of the Lord.

*People*            Praise be to thee, O Christ.

## **THE SERMON - FR. ZACH BROOKS**

### **THE NICENE CREED (BCP p. 326)**

*All stand.*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,

and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (BCP p. 383) (Form I)**

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*All kneel.*



**Lector:** For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For **Brian, Michael, Justin, Carlos, Sean, and Zachary**, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President Joseph, for our Governor JB, for the leaders of the nations, and for all in authority, especially **Cail, Courtland, Levi, Nolan, Rankin, and Thomas**, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially **Connie**, let us pray to the Lord. *Lord, have mercy.*

For those celebrating anniversaries this week, especially **Ken**, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## **SANCTUS**

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

## **WORDS OF INSTITUTION (BCP p. 334)**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make

here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

### **THE LORD'S PRAYER (BCP p. 336)**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

### **PRAYER OF HUMBLE ACCESS (BCP p. 337)**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **COMMUNION HYMN**

*Jesus, Lover of my soul (Aberystwyth) (H 699)*

## **POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **BLESSING (BCP p. 339)**

*The priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## **DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ.

*People* Thanks be to God.

## **RECESSIONAL HYMN**

*The God of Abraham praise (Leoni) (H 401), vss. 1, 2, 4 & 5*

## **POSTLUDE**

*My Heart Is Filled With Longing*

Walther

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## INTENTIONS AT THE PRAYERS

### **The Church**

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Church of the Province of South East Asia	
Chapel of St. John the Divine (Champaign)	Sean, Rector
Kaliua Parish (Tanzania)	
The Mission of St. Mary (Peru)	

### **Birthday**

Ken Johnson (3/10)

### **For those who suffer from any sickness or distress**

Connie

### **Those on active military duty and in law enforcement**

Levi Haley	Nolan Tighe	Samuel Rankin Weller
Cail Lang	Thomas Ramsay	Courtland Woodruff

## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant  
Organist: Sharon Zuiderveld  
Lector: Cathy Nelson  
Acolyte: Bruce Evans  
Altar Guild: K-Lou Ashmore, Janet Cisne, Melissa Evans  
Usher: Chuck Crim  
Coffee Hour: The Traceys

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Tuesday, March 7: 7:00 pm Trinity Fellowship  
Wednesday, March 8: 10:00 am Holy Eucharist  
Thursday, March 9: 5:30 pm ECW Supper Meeting  
7:00 pm Choir Rehearsal  
Sunday, March 12:  
**THE 3<sup>rd</sup> SUNDAY in LENT** (Feast of our Lord)  
8:00 am The Holy Eucharist  
10:00 am The Holy Eucharist  
Church School

*Morning Prayer is said at 10 am on Tuesday, Thursday and Friday.*

[www.trinitychurchjax.org](http://www.trinitychurchjax.org)