

# The Fifth Sunday after The Epiphany

February 4, 2024



**Trinity Church**  
Jacksonville, Illinois

## PRELUDE

*O Rest in the Lord* F. Mendelssohn

# The Word of God

*The Bell is rung; all stand for the Entrance Hymn.*

## Entrance Rite

### ENTRANCE HYMN

*Father, we praise thee, now the night is over (Christe sanctorum) (H 1)*

### OPENING ACCLAMATION (BCP p. 323)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

### COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*


Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

# GLORIA S 202 *Glory be to God (Canticle 6) (Willan) (S 202)*



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,




we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

# The Lessons

## FIRST READING: Isaiah 40:21-31

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>21</sup>Have you not known? Have you not heard?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

<sup>22</sup>It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;

<sup>23</sup>who brings princes to naught,  
and makes the rulers of the earth as nothing.

<sup>24</sup>Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

<sup>25</sup>To whom then will you compare me,  
or who is my equal? says the Holy One.

<sup>26</sup>Lift up your eyes on high and see:  
Who created these?  
He who brings out their host and numbers them,  
calling them all by name;  
because he is great in strength,  
mighty in power,  
not one is missing.

<sup>27</sup>Why do you say, O Jacob,  
and speak, O Israel,  
“My way is hidden from the LORD,  
and my right is disregarded by my God”?

<sup>28</sup>Have you not known? Have you not heard?

The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.

<sup>29</sup>He gives power to the faint,  
and strengthens the powerless.

<sup>30</sup>Even youths will faint and be weary,  
and the young will fall exhausted;

<sup>31</sup>but those who wait for the LORD shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

### **PSALM: Psalm 147:1-12, 21c**

<sup>1</sup>Hallelujah!

How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!

<sup>2</sup>*The LORD rebuilds Jerusalem; \*  
he gathers the exiles of Israel.*

<sup>3</sup>He heals the brokenhearted \*  
and binds up their wounds.

<sup>4</sup>*He counts the number of the stars \*  
and calls them all by their names.*

<sup>5</sup>Great is our LORD and mighty in power; \*  
there is no limit to his wisdom.

<sup>6</sup>*The LORD lifts up the lowly, \*  
but casts the wicked to the ground.*

<sup>7</sup>Sing to the LORD with thanksgiving; \*  
make music to our God upon the harp.

<sup>8</sup>*He covers the heavens with clouds \*  
and prepares rain for the earth;*

<sup>9</sup>He makes grass to grow upon the mountains \*  
and green plants to serve mankind.

<sup>10</sup>*He provides food for flocks and herds \*  
and for the young ravens when they cry.*

<sup>11</sup>He is not impressed by the might of a horse; \*  
he has no pleasure in the strength of a man;

<sup>12</sup>*But the LORD has pleasure in those who fear him, \*  
in those who await his gracious favor. <sup>21c</sup> Hallelujah!*

## **SECOND READING: 1 Corinthians 9:16-23**

A Reading from Paul's First letter to the Church in Corinth.

<sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! <sup>17</sup>For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. <sup>18</sup>What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

<sup>19</sup>For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. <sup>22</sup>To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. <sup>23</sup>I do it all for the sake of the gospel, so that I may share in its blessings.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*All stand.*

*Cantor*   Alleluia. Alleluia. Alleluia.

*People*    Alleluia. Alleluia. Alleluia.

*Cantor*    The Lord is king, the earth may be glad thereof:

          Yea, the multitude of the isles may be glad thereof.

*People*    Alleluia. Alleluia. Alleluia.

## **GOSPEL: Mark 1:29-39**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            Glory be to thee, O Lord.

<sup>29</sup>[When Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John.<sup>30</sup>Now Simon's mother-in-law was in bed with a fever, and they told him about her at once.<sup>31</sup>He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

<sup>32</sup>That evening, at sunset, they brought to him all who were sick or possessed with demons.<sup>33</sup>And the whole city was gathered around the door.<sup>34</sup>And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

<sup>35</sup>In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed.<sup>36</sup>And Simon and his companions hunted for him.<sup>37</sup>When they found him, they said to him, "Everyone is searching for you."<sup>38</sup>He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do."<sup>39</sup>And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **THE SERMON (BCP p. 326)**

### **THE CREED (BCP p. 326)**

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,



begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.

And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE (BCP p. 328)**

**Celebrant:** Let us pray for the whole state of Christ's Church and the world.

*All kneel.*

**Lector:** Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the

Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Brian, Michael, Justin, Carlos, and Zachary, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph our President, JB our Governor, Cail, Courtland, Levi, Rankin, and Thomas, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty, and we remember those celebrating anniversaries this week, especially Annette.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Cathy, Charley, Gwen, Yvonne, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Luke, Richard, and John, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Celebrant:** Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **CONFESSION OF SIN (BCP p. 330)**

*The Deacon or Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

## THE PEACE (BCP p. 332)

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE (BCP p. 343)

*The Celebrant says*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## CHOIR ANTHEM

*Every Day I Will Bless You* R. Haan

## OFFERTORY HYMN

*Songs of thankfulness and praise (Salzburg) (H 135)*

# The Great Thanksgiving

## SURSUM CORDA S 112 *Lift up your hearts* (BCP p. 333)

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

**PROPER PREFACE (BCP p. 333)**

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS WLP 858 *Holy, holy, holy (Folk/Pruner) (American folk melody) (WLP 858)***

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho -".

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**WORDS OF INSTITUTION (BCP p. 334)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

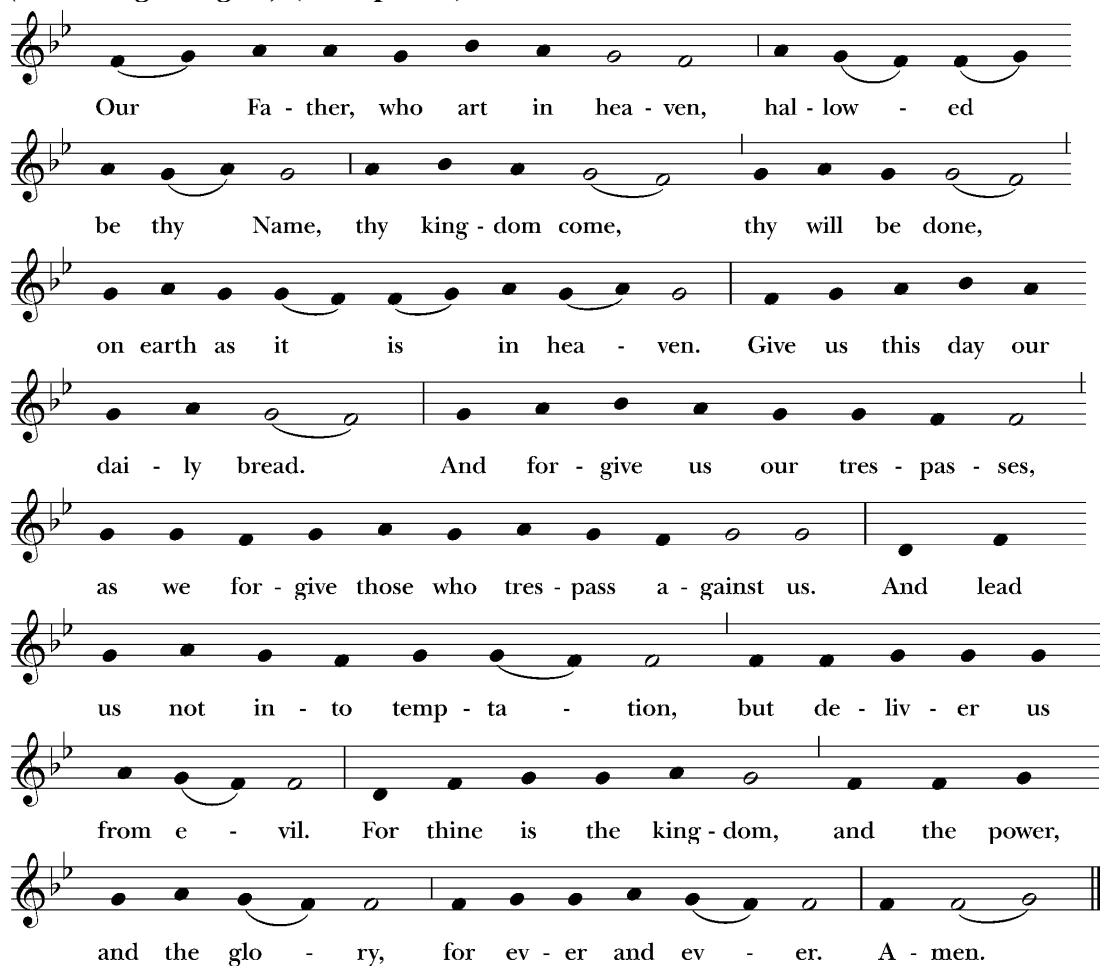
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***  
*(Plainsong/Douglas) (BCP p. 336)*




Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.



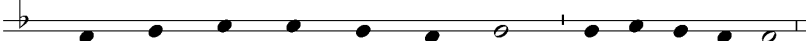
# The Breaking of the Bread

(S 152)

*This setting is not used in Lent.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

## PRAYER OF HUMBLE ACCESS (BCP p. 337)

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## INVITATION (BCP p. 338)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION HYMN

*O for a closer walk with God (Caithness) (H 684)*

## POST-COMMUNION PRAYER (BCP p. 339)

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ.

*People* Thanks be to God.

**RECESSIONAL HYMN**

*Immortal, invisible, God only wise (St. Denio) (H 423)*

**POSTLUDE**

*Postlude in D Dorian* G. Frescobaldi

## INTENTIONS AT THE PRAYERS

### The Church

|                                       |                                  |
|---------------------------------------|----------------------------------|
| The Diocese of Springfield            | Brian, Bishop                    |
| The Episcopal Church                  | Michael, Presiding Bishop        |
| The Church of England                 | Justin, Archbishop of Canterbury |
| The Region of Arequipa (Peru)         | Carlos, Vicar                    |
| The Anglican Church of South America  |                                  |
| Trinity (Jacksonville)                | Zachary, Rector                  |
| Kabuhima Parish (Tanzania)            |                                  |
| The Mission of The Holy Spirit (Peru) |                                  |

### Baptism

Annette Hipkins (2/4)

### For those who suffer from any sickness or distress

Cathy                      Charley                      Gwen                      Yvonne

### Those on active military duty and in law enforcement

Levi Haley                      Thomas Ramsay                      Courtland Woodruff  
Cail Lang                      Samuel Rankin Weller

### The Departed

Luke                      Richard                      John

## MINISTRY AND CALENDAR

The Very Reverend Zachary D. Brooks, Celebrant  
Organist: Mary Wilson  
Lector: Alice Tracey  
Acolytes: Bruce Evans & Clayton Robb  
Altar Guild: K-Lou Ashmore, Janet Cisne, Melissa Evans  
Ushers: Chuck Crim & Volunteer  
Coffee Hour: Linda Daniels & Jo Ann Nelson

\* \* \* \* \*

**The Altar flowers are given to the glory of God and in loving memory of:**

*Luke Richard Kennedy, Richard Patrick Kennedy,  
and John Luke Ryan*

***“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”***

Wednesday, February 7: 10:00 am the Holy Eucharist

Sunday, February 11:

**THE LAST SUNDAY after the Epiphany** (Feast of our Lord)

8:00 am The Holy Eucharist

8:45 am Choir Rehearsal

10:00 am The Holy Eucharist

Church School

***Father Zach will be on the Diocesan Clergy Retreat from February 5 to 7.***

[www.trinitychurchjax.org](http://www.trinitychurchjax.org)