

# The Third Sunday in Lent

March 3, 2024



**Trinity Church**  
Jacksonville, Illinois

## PRELUDE

*Partita on "Lord of the Dance"* arr. Noel Goemanne

### Lord of The Dance

I danced in the morning when the world was begun,  
I danced in the moon, and the stars, and the sun  
I came down from heaven and I danced on earth  
At Bethlehem I had my birth.

Refrain:

Dance then, wherever you may be,  
I am the Lord of the Dance, said he!  
And I'll lead you all, wherever you may be,  
And I'll lead you all in the Dance, said he!

I danced for the scribe and the Pharisee;  
But they would not dance, and they wouldn't follow me;  
I danced for the fishermen, for James and John--  
They came with me and the Dance went on. (Refrain)

I danced on the Sabbath and I cured the lame;  
The holy people said it was a shame;  
They whipped and they stripped and they hung me high,  
And they Left me there on a cross to die! (Refrain)

I danced on a Friday and the sky turned black.  
It's hard to dance with the devil on your back;  
They buried my body and they thought I'd gone.  
But I am the Dance and I still go on! (Refrain)

## The Word of God

*The Bell is rung; all stand for the Entrance Hymn.*

### ENTRANCE HYMN

*Glorious things of thee are spoken (Austria) (H 522)*

## **OPENING ACCLAMATION (BCP p. 319)**

*The people standing, the Celebrant says*

*Celebrant*            Bless the Lord who forgiveth all our sins.  
*People*                His mercy endureth for ever.

## **DECALOGUE (BCP p. 317)**

*All together, the People kneeling*

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord, have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.*

## **CONFESSION OF SIN (BCP p. 319)**

*All kneel.*

*The Celebrant says*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

*The Deacon or Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*The Priest stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Hear the Word of God to all who truly turn to him.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

*1 John 2:1-2*

*All stand.*

**OPENING ANTHEM OR SONG OF PRAISE S 91 *Lord, have mercy upon us***  
**(Willan) (BCP p. 324)**

*The following is sung, all standing*

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## THE COLLECT OF THE DAY (BCP p. 325)

*Celebrant*           The Lord be with you.

*People*               And with thy spirit.

*Celebrant*           Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Exodus 20:1-17

*The people sit.*

A Reading from the book of Exodus.

<sup>1</sup>God spoke all these words [to Moses on Mount Sinai]:

<sup>2</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## **Psalm 19**

*Said by alternating whole verse.*

<sup>1</sup>The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

<sup>2</sup>*One day tells its tale to another, \**  
*and one night imparts knowledge to another.*

<sup>3</sup>Although they have no words or language, \*  
and their voices are not heard,

<sup>4</sup>*Their sound has gone out into all lands, \**  
*and their message to the ends of the world.*

<sup>5</sup>In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

<sup>6</sup>*It goes forth from the uttermost edge of the heavens*  
*and runs about to the end of it again; \**  
*nothing is hidden from its burning heat.*

<sup>7</sup>The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.

<sup>8</sup>*The statutes of the LORD are just and rejoice the heart; \**  
*the commandment of the LORD is clear and gives light to the eyes.*

<sup>9</sup>The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>*More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.*

<sup>11</sup>By them also is your servant enlightened, \*  
and in keeping them there is great reward.

<sup>12</sup>*Who can tell how often he offends? \*  
cleanse me from my secret faults.*

<sup>13</sup>Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

<sup>14</sup>*Let the words of my mouth and the meditation of my heart be acceptable  
in your sight, \**

*O LORD, my strength and my redeemer.*

## **SECOND READING: 1 Corinthians 1:18-25**

A Reading from Paul's First letter to the Church in Corinth.

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are  
being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age?  
Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God,  
the world did not know God through wisdom, God decided, through the foolishness of  
our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire  
wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to  
Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of  
God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and  
God's weakness is stronger than human strength.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.



*All stand for the Tract and Gospel.*

## **THE TRACT**

Behold, even as the eyes of servants  
look unto the hand of their masters:  
even so our eyes wait upon the Lord our God,  
until he have mercy upon us.

## **GOSPEL: John 2:13-22**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            Glory be to thee, O Lord.

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” <sup>17</sup>His disciples remembered that it was written, “Zeal for your house will consume me.” <sup>18</sup>The Jews then said to him, “What sign can you show us for doing this?” <sup>19</sup>Jesus answered them, “Destroy this temple, and in three days I will raise it up.” <sup>20</sup>The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **THE SERMON - FR. ZACH BROOKS**

## THE NICENE CREED (BCP p. 326)

*All stand.*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (BCP p. 389)

**Celebrant:** In peace, let us pray to the Lord, saying, *Lord, have mercy.*

*All kneel.*

**Lector:** For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Lord, have mercy.*

For Michael our Presiding Bishop, for Brian our Bishop, for Justin, Carlos, Jonathan, Zachary, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Lord, have mercy.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy.*

For those in positions of public trust especially Joseph our President, JB our Governor, Cail, Levi, Thomas, Rankin, and Courtland, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy.*

For the poor, the persecuted, the sick, and all who suffer, especially Cathy and Duane; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*

For this *congregation*, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*Lord, have mercy.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy.*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

**Celebrant:** For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

### **THE PEACE (BCP p. 332)**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*                And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### **OFFERTORY SENTENCE (BCP p. 343)**

*The Celebrant says*

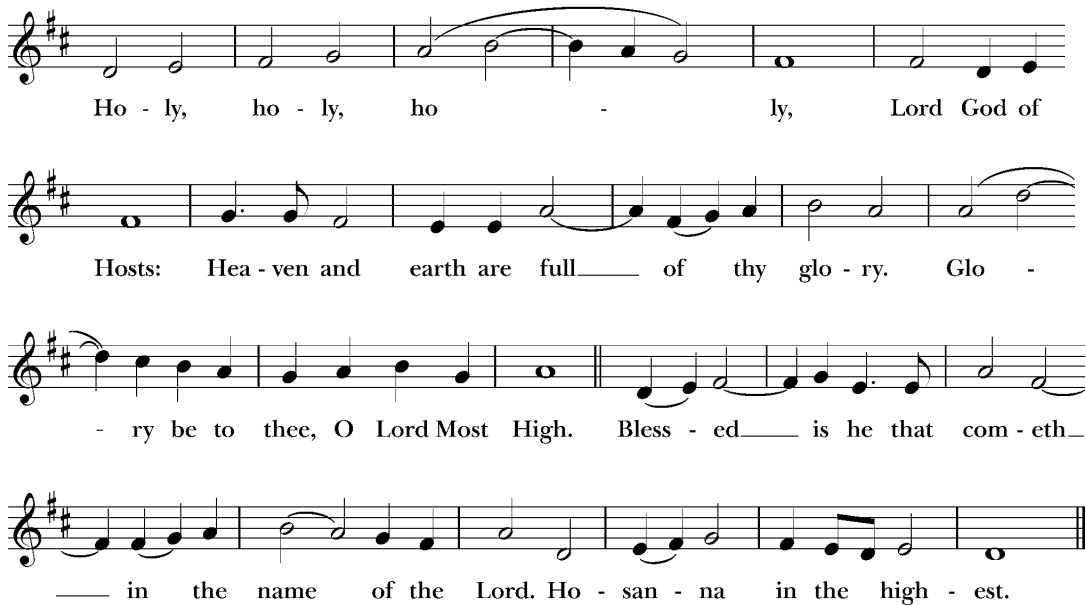
Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalm 96:8*

### **ANTHEM**

*Return Unto the Lord*      K. Kosche





Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

**WORDS OF INSTITUTION (BCP p. 334)**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

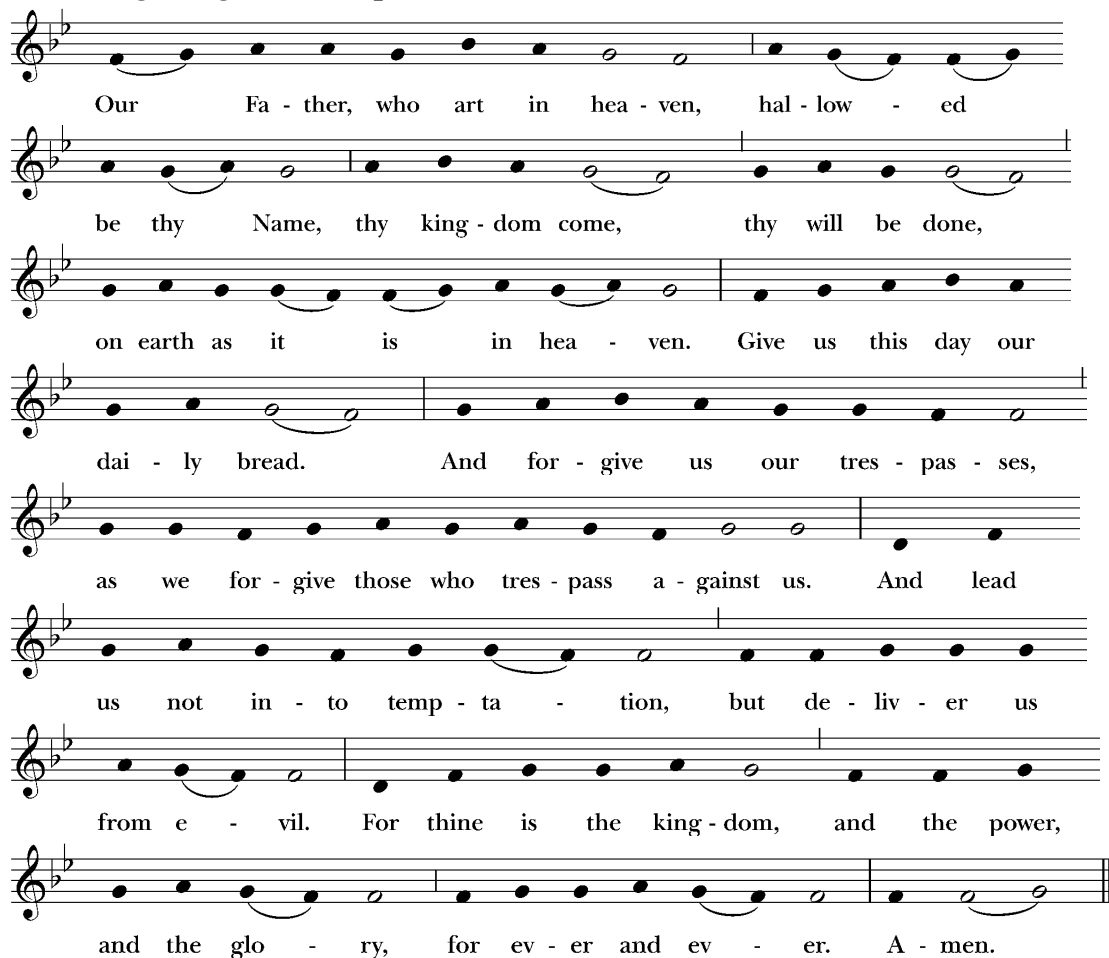
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***  
*(Plainsong/Douglas) (BCP p. 336)*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## **The Breaking of the Bread**

**FRACTION ANTHEM S 161 *Lamb of God (Hurd)* (BCP p. 337)**



Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

### **PRAYER OF HUMBLE ACCESS (BCP p. 337)**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **COMMUNION HYMN**

*And now, O Father, mindful of the love (Unde et memores)*  
 (H 337), vss. 1, 2 & 4

### **POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**BLESSING (BCP p. 339)**

*The priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ.

*People* Thanks be to God.

**RECESSIONAL HYMN**

*Let thy Blood in mercy poured (Jesus, meine Zuversicht) (H 313)*

**POSTLUDE**

*When We Are in Utmost Need* J. C. Bach

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## INTENTIONS AT THE PRAYERS

### **The Church**

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Church of the Province of Uganda	
All Saints' (Morton)	Jonathan, Priest-in-Charge
Kanindo Mission (Tanzania)	
The Parish of Christ the Redeemer & St. Peter (Peru)	

### **Those on active military duty and in law enforcement**

Levi Haley	Thomas Ramsay	Courtland Woodruff
Cail Lang	Samuel Rankin Weller	

### **For those who suffer from any sickness or distress**

Cathy	Duane
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## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant  
Organist: Mary Wilson  
Lector: Forrest Keaton  
Acolyte: Clayton Robb  
Altar Guild: Lisa Haley, Helen Keaton  
Jo Ann Nelson, Abby Radcliffe  
Usher: Bob Hardwick & Jim Herget  
Coffee Hour: Skip & Jo Ann Nelson

\* \* \* \* \*

Tuesday, March 5: 7:00 pm Trinity Fellowship

Wednesday, March 6: 10:00 am Holy Eucharist

Sunday, March 10:

**THE 4<sup>th</sup> SUNDAY in LENT** (Feast of our Lord)

**MOTHERING SUNDAY**

8:00 am	The Holy Eucharist
9:00 am	<b>Breakfast for Women &amp; Girls</b>
10:00 am	The Holy Eucharist
	Church School

*Morning Prayer is said at 10 am on Tuesday, Thursday and Friday.*

[www.trinitychurchjax.org](http://www.trinitychurchjax.org)