

# The Fifth Sunday in Lent

March 17, 2024



**Trinity Church**  
Jacksonville, Illinois



## PRELUDE

*O World, I Now Must Leave Thee* Isaac / Rinck

# The Word of God

*The Bell is rung; all stand for the Entrance Hymn.*

## ENTRANCE HYMN

*Hail, thou once despis'd Jesus (In Babilone) (H 495)*

## OPENING ACCLAMATION (BCP p. 319)

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgiveth all our sins.  
*People* His mercy endureth for ever.

## DECALOGUE (BCP p. 317)

*All together, the People kneeling*

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord, have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.*

## **CONFESSION OF SIN (BCP p. 319)**

*All kneel.*

*The Celebrant says*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

*The Deacon or Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,

we have offended against thy holy laws,  
 we have left undone those things which we ought to have done,  
 and we have done those things which we ought not to have done.  
 But thou, O Lord, have mercy upon us,  
 spare thou those who confess their faults,  
 restore thou those who are penitent,  
 according to thy promises declared unto mankind  
 in Christ Jesus our Lord;  
 and grant, O most merciful Father, for his sake,  
 that we may hereafter live a godly, righteous, and sober life,  
 to the glory of thy holy Name. Amen.

*The Priest stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Hear the Word of God to all who truly turn to him.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

*1 John 2:1-2*

*All stand.*

**OPENING ANTHEM OR SONG OF PRAISE S 91 *Lord, have mercy upon us***  
 (Willan) (BCP p. 324)

*The following is sung, all standing*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer-cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**The Lessons**

**FIRST READING: Jeremiah 31:31-34**

*The people sit.*

A Reading from the book of the prophet Jeremiah.

<sup>31</sup>“The days are surely coming,” says the LORD, “when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the LORD. <sup>33</sup>“But

this is the covenant that I will make with the house of Israel after those days,” says the LORD: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest,” says the LORD; “for I will forgive their iniquity, and remember their sin no more.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## **PSALM**

*Said by alternating whole verse.*

### **Psalms 51:1-13**

<sup>1</sup>Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

<sup>2</sup>*Wash me through and through from my wickedness, \**  
*and cleanse me from my sin.*

<sup>3</sup>For I know my transgressions, \*  
and my sin is ever before me.

<sup>4</sup>*Against you only have I sinned \**  
*and done what is evil in your sight.*

<sup>5</sup>And so you are justified when you speak \*  
and upright in your judgment.

<sup>6</sup>*Indeed, I have been wicked from my birth, \**  
*a sinner from my mother's womb.*

<sup>7</sup>For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

<sup>8</sup>*Purge me from my sin, and I shall be pure; \**  
*wash me, and I shall be clean indeed.*

<sup>9</sup>Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

<sup>10</sup>*Hide your face from my sins, \**  
*and blot out all my iniquities.*

- <sup>11</sup>Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- <sup>12</sup>*Cast me not away from your presence, \*  
and take not your holy Spirit from me.*
- <sup>13</sup>Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

**SECOND READING: Hebrews 5:5-10**

A Reading from Paul's letter to the Hebrews.

<sup>5</sup>Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

*All stand for the Tract and Gospel.*

**THE TRACT**

Deliver me, O Lord, from mine enemies:  
teach me to do the thing that pleaseth thee.

It is the Lord that delivereth me from my cruel enemies:  
and setteth me above mine adversaries.

**GOSPEL: John 12:20-33**

*Priest*           The Holy Gospel of our Lord Jesus Christ according to John.

*People*           Glory be to thee, O Lord.



<sup>20</sup>Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, “The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

<sup>27</sup>“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name.” <sup>29</sup>Then a voice came from heaven, “I have glorified it, and I will glorify it again.” <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” <sup>30</sup>Jesus answered, “This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgment of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself.” <sup>33</sup>He said this to indicate the kind of death he was to die.

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **THE SERMON - FR. ZACH BROOKS**

### **THE NICENE CREED (BCP p. 326)**

*All stand.*

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,

God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.

And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE (BCP p. 389)**

**Celebrant:** In peace, let us pray to the Lord, saying, *Lord, have mercy.*

*All kneel.*

**Lector:** For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.  
*Lord, have mercy.*

For Michael our Presiding Bishop, for Brian our Bishop, for Justin, Carlos, Zachary, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Lord, have mercy.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy.*

For those in positions of public trust especially Joseph our President, JB our Governor, Cail, Levi, Thomas, Rankin, and Courtland, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy.*

For the poor, the persecuted, the sick, and all who suffer, especially Tom; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*

For this *congregation*, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*Lord, have mercy.*

For those celebrating anniversaries this week, especially Bob, we pray to you, O Lord.

*Lord, have mercy.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no

pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy.*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

**Celebrant:** For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

### **THE PEACE (BCP p. 332)**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### **OFFERTORY SENTENCE (BCP p. 343)**

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.  
*Psalm 96:8*

### **ANTHEM**

*Create In Me*      T. Pearce

### **OFFERTORY HYMN**

*All my hope on God is founded (Michael) (H 665), vss. 1, 4 & 5*

# The Great Thanksgiving

**SURSUM CORDA S 112** *Lift up your hearts* (BCP p. 333)

*Celebrant*                                          *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                                          *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

## **PROPER PREFACE (BCP p. 333)**

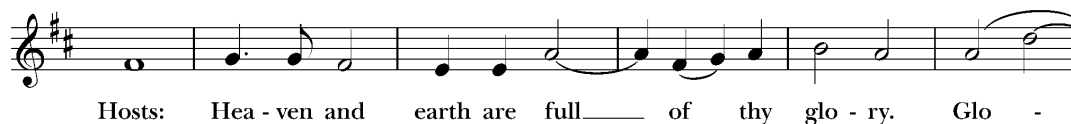
*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS S 114 *Holy, holy, holy* (Willan) (BCP p. 333)



## WORDS OF INSTITUTION (BCP p. 334)

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

**THE LORD'S PRAYER S 119** *The Lord's Prayer (Traditional)*  
*(Plainsong/Douglas) (BCP p. 336)*

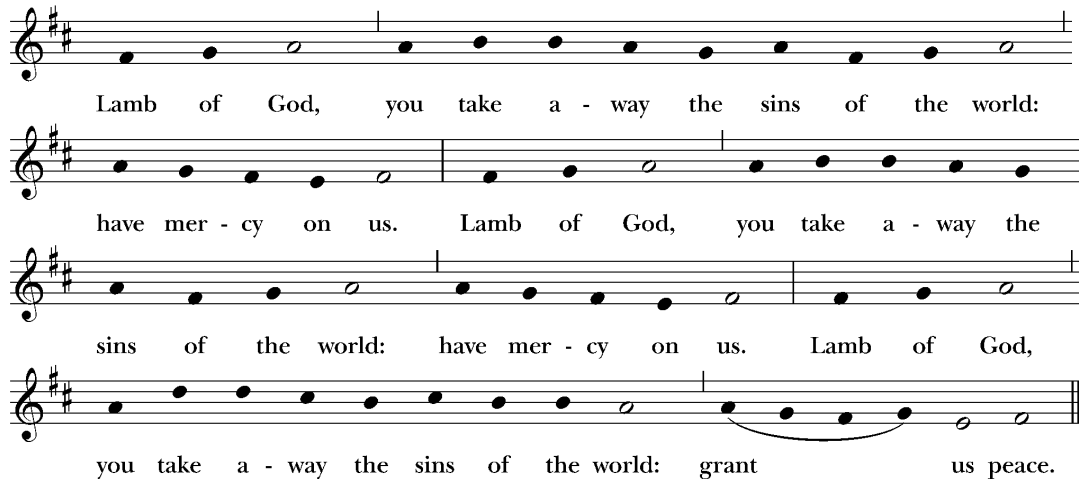


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.



# The Breaking of the Bread

## FRACTION ANTHEM *S 161 Lamb of God (Hurd)* (BCP p. 337)



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## PRAYER OF HUMBLE ACCESS (BCP p. 337)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## INVITATION (BCP p. 338)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION HYMN

*Humbly I adore thee, Verity unseen (Adoro devote)* (H 314)

## **POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **BLESSING (BCP p. 339)**

*The priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## **DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ.

*People* Thanks be to God.

## **RECESSIONAL HYMN**

*Holy Spirit, ever living (Abbot's Leigh) (H 511)*

## **POSTLUDE**

*Postlude in E-Flat Major* A. Guilmant

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## INTENTIONS AT THE PRAYERS

### **The Church**

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Michael, Presiding Bishop
The Church of England	Justin, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Church in Wales	
Trinity (Mt. Vernon)	
Masumbwe Parish (Tanzania)	
The Parish of the Most Holy Trinity & Missions (Peru)	

### **Baptism**

Bob Hardwick (3/22)

### **Those on active military duty and in law enforcement**

Levi Haley	Thomas Ramsay	Courtland Woodruff
Cail Lang	Samuel Rankin Weller	

### **For those who suffer from any sickness or distress**

Tom

## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant  
Organist: Mary Wilson  
Lector: Alice Tracey  
Acolyte: Bruce Evans & Clayton Robb  
Altar Guild: Pat Bone, Adah Mitchell  
Ginda Woodruff, Pat Wright  
Ushers: Bob Hardwick & Jim Herget

### **Sloppy Joe Lunch to benefit the Church School's *Heifer Project***

\* \* \* \* \*

Tuesday, March 19: **ST. JOSEPH** (Major Feast)  
10:00 am Holy Eucharist  
7:00 pm Vestry Meeting

Wednesday, March 20: 10:00 am Holy Eucharist

Friday, March 22: 6:00 pm The Stations of the Cross

Sunday, March 24:

### **THE SUNDAY OF THE PASSION: PALM SUNDAY**

(Feast of our Lord)

8:00 am The Holy Eucharist  
8:45 am Choir Rehearsal  
10:00 am The Holy Eucharist  
Church School

*Morning Prayer is said at 10 am on Tuesday, Thursday and Friday.*

[www.trinitychurchjax.org](http://www.trinitychurchjax.org)