

The Seventeenth Sunday after Pentecost

September 15, 2024



Trinity Church
Jacksonville, Illinois

PRELUDE

Intermezzo

Christopher Morris

The Word of God

The Bell is rung; all stand for the Entrance Hymn.

Entrance Rite

ENTRANCE HYMN

Glorious things of thee are spoken (H 522)

OPENING ACCLAMATION (BCP p. 323)

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE S 96 Lord, have mercy upon us (Schubert/Proulx) (S 96)

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, - have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Proverbs 1:20-33

The people sit.

A Reading from the book of Proverbs.

²⁰Wisdom cries out in the street;
in the squares she raises her voice.

²¹At the busiest corner she cries out;
at the entrance of the city gates she speaks:

²²“How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?”

²³Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.

²⁴Because I have called and you refused,
have stretched out my hand and no one heeded,

²⁵and because you have ignored all my counsel
and would have none of my reproof,

²⁶I also will laugh at your calamity;
I will mock when panic strikes you,

²⁷when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.

²⁸Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.

²⁹Because they hated knowledge
and did not choose the fear of the LORD,

³⁰would have none of my counsel,
and despised all my reproof,

³¹therefore they shall eat the fruit of their way
and be sated with their own devices.

³²For waywardness kills the simple,
and the complacency of fools destroys them;

³³but those who listen to me will be secure
and will live at ease, without dread of disaster.”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 19

¹The heavens declare the glory of God, *
and the firmament shows his handiwork.

²*One day tells its tale to another, **
and one night imparts knowledge to another.

³Although they have no words or language, *
and their voices are not heard,

⁴*Their sound has gone out into all lands, **
and their message to the ends of the world.

⁵In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶*It goes forth from the uttermost edge of the heavens*
*and runs about to the end of it again; **
nothing is hidden from its burning heat.

⁷The law of the LORD is perfect and revives the soul; *

the testimony of the LORD is sure and gives wisdom to the innocent.

⁸*The statutes of the LORD are just and rejoice the heart; **
the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures forever; *
the judgments of the LORD are true and righteous altogether.

¹⁰*More to be desired are they than gold, more than much fine gold, **
sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened, *
and in keeping them there is great reward.

¹²*Who can tell how often he offends? **
cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

¹⁴*Let the words of my mouth and the meditation of my heart be acceptable*
*in your sight, **
O LORD, my strength and my redeemer.

SECOND READING: James 3:1-12

A Reading from the letter of James.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord

and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Cantor Alleluia. Alleluia. Alleluia.

People Alleluia. Alleluia. Alleluia.

Cantor O sing to the Lord a new song:
 for he hath done marvelous things.

People Alleluia. Alleluia. Alleluia.

GOSPEL: Mark 8:27-38

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my

followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

THE CREED (BCP p. 326)

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;

and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;

who spake by the Prophets.

And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 383) (Form I)

Celebrant: With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

All kneel.

Lector: For the peace from above, for the loving kindness of God, and for the salvation
of our souls, let us pray to the Lord.

Lord, have mercy.

For **Brian, Michael, Sean, Justin, Carlos, John, and Zachary**, and for all the clergy
and people, let us pray to the Lord.

Lord, have mercy.

For our President Joseph, for our Governor JB, for the leaders of the nations, and for all
in authority, especially **Cail, Courtland, Levi, Rankin, and Thomas**, let us pray to the
Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to
the Lord.

Lord, have mercy.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the
Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially **David, Kevin, and Kris**, let us pray to the Lord.

Lord, have mercy.

For those celebrating anniversaries this week, especially **Owen, Fr. Kip, and Ethan**, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, especially **Mary Ann and Margaret**, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is perfect offering for our sins, and not for ours only, but for the sins of the whole world. *I John 2:1-2*

THE PEACE (BCP p. 332)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 343)

The Celebrant says

I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

CHOIR ANTHEM

The Heavens Are Telling Richard McKinney

OFFERTORY HYMN

The Church's one foundation (Aurelia) (H 525). Vss. 1, 2, 4 & 5

The Great Thanksgiving

SURSUM CORDA S 112 Lift up your hearts (BCP p. 333)

The image shows four staves of musical notation for the hymn 'Lift up your hearts'. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are for the Celebrant and the People, alternating. The third and fourth staves are for the Celebrant and the People respectively. The lyrics are: 'The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do.'

PROPER PREFACE (BCP p. 333)

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 130 *Holy, holy, holy (Schubert/Proulx) (S 130)*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

FRACTION ANTHEM *S 164 Jesus, Lamb of God (Schubert/Proulx) (BCP p. 337)*

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics and a piano accompaniment. The lower staff is in bass clef with the same key signature and time signature, providing harmonic support for the vocal line. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics and a piano accompaniment. The lower staff is in bass clef with the same key signature and time signature, providing harmonic support for the vocal line. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics and a piano accompaniment. The lower staff is in bass clef with the same key signature and time signature, providing harmonic support for the vocal line. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics and a piano accompaniment. The lower staff is in bass clef with the same key signature and time signature, providing harmonic support for the vocal line. The lyrics are: "give us your peace, give us your peace."

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Come with us, O bless'd Jesus (Werde munter) (H 336)

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ.

People Thanks be to God.

RECESSIONAL HYMN

Take up your cross, the Savior said (Bourbon) (H 675), vss. 1, 4 & 5

POSTLUDE

Postlude Julius André

INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield

Brian, Bishop

The Episcopal Church

Michael, Presiding Bishop

Sean, Presiding Bishop-Elect

The Church of England

Justin, Archbishop of Canterbury

The Region of Arequipa (Peru)

Carlos, Vicar

The Anglican Church of Nigeria

St. Andrew's (Edwardsville)

John, Rector

Ilalwansimba Parish (Tanzania)

The Parish of the Most Holy Trinity & Missions (Peru)

Birthday

Owen Cisne (9/17)

Baptism

Fr. Kip Ashmore (9/19)

Ethan Scott (9/19)

For those who suffer from any sickness or distress

David

Kevin

Kris

Those on active military duty and in law enforcement

Levi Haley

Thomas Ramsay

Courtland Woodruff

Cail Lang

Samuel Rankin Weller

The Departed

Mary Ann

Margaret

MINISTRY AND CALENDAR

The Very Reverend Zachary D. Brooks, Celebrant
Organist: Mary Wilson
Lector: Cathy Nelson
Acolytes: Bruce Evans, Clayton Robb
Ushers: Chuck Crim & Volunteer
Altar Guild: K-Lou Ashmore, Janet Cisne, Melissa Evans
Coffee Hour: Nancy Taylor Porter

* * * * *

**The flowers on the Altar are given to the glory of God
and in loving memory of**

Mary Ann Hardwick

***“May the souls of all the faithful departed,
through the mercy of God, rest in peace, and rise in glory.”***

Monday, September 16: 6:00 pm *Revitalize Jacksonville* Meeting
Tuesday, September 17: 7:00 pm Vestry Meeting
Wednesday, September 18: 10:00 am Holy Eucharist
Saturday, September 21: **St. Matthew (Major Feast)**
10:00 am Holy Eucharist
Sunday, September 22:
THE 18th SUNDAY after PENTECOST (Feast of our Lord)
8:00 am The Holy Eucharist
8:45 am Choir Rehearsal
10:00 am The Holy Eucharist
Church School

www.trinitychurchjax.org