

The Eighteenth Sunday after Pentecost

September 22, 2024



Trinity Church
Jacksonville, Illinois

PRELUDE

Suite in D - Maestoso Henry Purcell

The Word of God

The Bell is rung; all stand for the Entrance Hymn.

Entrance Rite

ENTRANCE HYMN

Praise to the Lord, the Almighty, the King of creation (Lobe den Herren)
(H 390)

OPENING ACCLAMATION (BCP p. 323)

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE S 96 Lord, have mercy upon us (Schubert/Proulx) (S 96)

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Proverbs 31:10-31

The people sit.

A Reading from the book of Proverbs.

- ¹⁰A capable wife who can find?
She is far more precious than jewels.
- ¹¹The heart of her husband trusts in her,
and he will have no lack of gain.
- ¹²She does him good, and not harm,
all the days of her life.
- ¹³She seeks wool and flax,
and works with willing hands.
- ¹⁴She is like the ships of the merchant,
she brings her food from far away.
- ¹⁵She rises while it is still night
and provides food for her household
and tasks for her servant-girls.
- ¹⁶She considers a field and buys it;
with the fruit of her hands she plants a vineyard.
- ¹⁷She girds herself with strength,
and makes her arms strong.
- ¹⁸She perceives that her merchandise is profitable.

Her lamp does not go out at night.
¹⁹She puts her hands to the distaff,
and her hands hold the spindle.
²⁰She opens her hand to the poor,
and reaches out her hands to the needy.
²¹She is not afraid for her household when it snows,
for all her household are clothed in crimson.
²²She makes herself coverings;
her clothing is fine linen and purple.
²³Her husband is known in the city gates,
taking his seat among the elders of the land.
²⁴She makes linen garments and sells them;
she supplies the merchant with sashes.
²⁵Strength and dignity are her clothing,
and she laughs at the time to come.
²⁶She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.
²⁷She looks well to the ways of her household,
and does not eat the bread of idleness.
²⁸Her children rise up and call her happy;
her husband too, and he praises her:
²⁹“Many women have done excellently,
but you surpass them all.”
³⁰Charm is deceitful, and beauty is vain,
but a woman who fears the LORD is to be praised.
³¹Give her a share in the fruit of her hands,
and let her works praise her in the city gates.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 1

¹Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

²*Their delight is in the law of the LORD, **
and they meditate on his law day and night.

³They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

⁴*It is not so with the wicked; **
they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

⁶*For the LORD knows the way of the righteous, **
but the way of the wicked is doomed.

SECOND READING: James 3:13--4:3, 7-8a

A Reading from the letter of James.

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.^{4:}

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

Reader The Word of the Lord.
People Thanks be to God.

All stand.

Cantor Alleluia. Alleluia. Alleluia.
People Alleluia. Alleluia. Alleluia.
Cantor By the word of the Lord were the heavens made:
 and all the hosts of them by the breath of his mouth.
People Alleluia. Alleluia. Alleluia.

GOSPEL: Mark 9:30-37

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory be to thee, O Lord.

³⁰[Jesus and the disciples] passed through Galilee. He did not want anyone to know it;³¹for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.”

³²But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” ³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

THE CREED (BCP p. 326)

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 383) (Form I)

Celebrant: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

All kneel.

Lector: For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For **Brian, Michael, Sean, Justin, Carlos, John, and Zachary**, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President Joseph, for our Governor JB, for the leaders of the nations, and for all in authority, especially **Cail, Courtland, Levi, Rankin, and Thomas**, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially **Elise**, let us pray to the Lord. *Lord, have mercy.*

For those celebrating anniversaries this week, especially **Jagger, Marley, Betty, and Ryan**, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, especially our **ECW members**, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;

and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is perfect offering for our sins, and not for ours only, but for the sins of the whole world. *I John 2:1-2*

THE PEACE (BCP p. 332)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 343)

The Celebrant says

I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

CHOIR ANTHEM

Blessed Is the Man

Jane Marshall

OFFERTORY HYMN

When Jesus left his Father's throne (Kingsfold) (H 480)

The Great Thanksgiving

SURSUM CORDA S 112 *Lift up your hearts* (BCP p. 333)

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

PROPER PREFACE (BCP p. 333)

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 130 *Holy, holy, holy (Schubert/Proulx) (S 130)*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

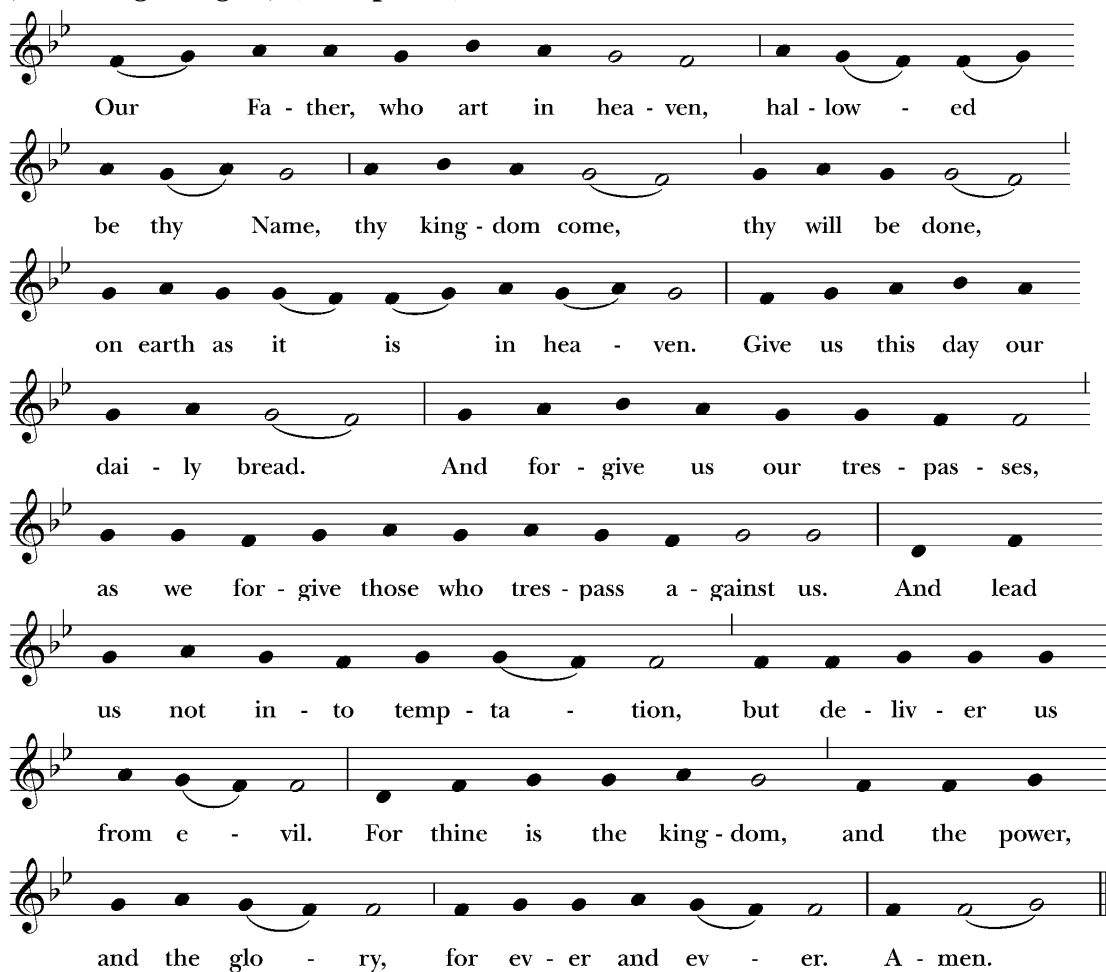
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

FRACTION ANTHEM S 164 *Jesus, Lamb of God* (Schubert/Proulx) (BCP p. 337)

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, containing four measures of accompaniment.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, containing four measures of accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, containing four measures of accompaniment.

give us your peace, give us your peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, containing four measures of accompaniment.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

O Master, let me walk with thee (Maryton) (H 660)

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ.

People Thanks be to God.

RECESSIONAL HYMN

All praise to thee, for thou, O King divine (Engelberg) (H 477)
vss. 1, 4 & 5

POSTLUDE

Andantino Antoine-Edouard Baptiste

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield
The Episcopal Church

The Church of England
The Region of Arequipa (Peru)
The Church of North India (United)
St. John the Baptist (Elkhart)
Isevyva Parish (Tanzania)
The Youth Home (Peru)

Brian, Bishop
Michael, Presiding Bishop
Sean, Presiding Bishop-Elect
Justin, Archbishop of Canterbury
Carlos, Vicar

Ben, Rector

Birthday

Jagger Jamison (9/28)

Baptism

Marley Van Aken (9/23)
Betty Aldridge (9/25)
Ryan Worrall (9/27)

For those who suffer from any sickness or distress

Elise

Those on active military duty and in law enforcement

Levi Haley Thomas Ramsay Courtland Woodruff
Cail Lang Samuel Rankin Weller

The Departed

ECW members

MINISTRY AND CALENDAR

The Very Reverend Zachary D. Brooks, Celebrant
Organist: Mary Wilson
Lector: Paula Woods
Acolytes: Bruce Evans, Clayton Robb
Ushers: Jim Herget & Volunteer
Altar Guild: Janet Mitchell, Alice Tracey, Paula Woods
Coffee Hour: Hilda Radcliffe

* * * * *

**The flowers on the Altar are given to the glory of God
and in loving memory of**

Deceased Members of our ECW

*“May the souls of all the faithful departed,
through the mercy of God, rest in peace, and rise in glory.”*

Wednesday, September 25: 10:00 am Holy Eucharist

Sunday, September 29:

THE 19th SUNDAY after PENTECOST (Feast of our Lord)

8:00 am The Holy Eucharist

8:45 am Choir Rehearsal

10:00 am The Holy Eucharist

Church School

The **United Thank Offering** will be received on September 29.
Envelopes are at both entrances. What are you thankful for?

www.trinitychurchjax.org