## The Third Sunday of Advent

December 15, 2024



St. John the Baptist

Trinity Church Jacksonville, Illinois

#### **PRELUDE**

Savior of the Nations, Come Dietrich Buxtehude

## The Word of God

The Bell is rung; all stand for the Entrance Hymn.

#### **ENTRANCE HYMN**

On Jordan's bank the Baptist's cry (Winchester New) (H 76)

### **OPENING ACCLAMATION**

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

### COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Celebrant says

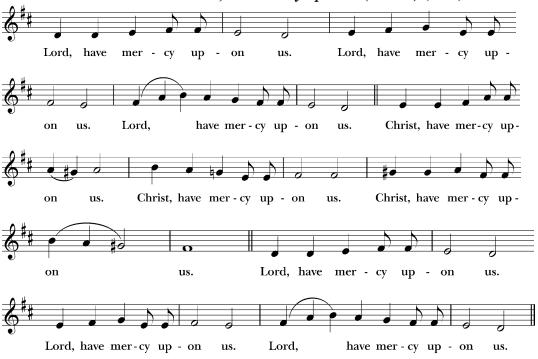
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

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## OPENING ANTHEM S 91 Lord, have mercy upon us (Willan) (S 91)



### THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Stir up thy power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let thy bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. *Amen*.

## The Lessons

FIRST READING: Zephaniah 3:14-20

The people sit.

A Reading from the book of the prophet Zephaniah.

<sup>14</sup>Sing aloud, O daughter Zion;

shout, O Israel!

Rejoice and exult with all your heart,

O daughter Jerusalem!

<sup>15</sup>The LORD has taken away the judgments against you, he has turned away your enemies.

The king of Israel, the LORD, is in your midst;

you shall fear disaster no more.

<sup>16</sup>On that day it shall be said to Jerusalem:

Do not fear, O Zion;

do not let your hands grow weak.

<sup>17</sup>The LORD, your God, is in your midst,

a warrior who gives victory;

he will rejoice over you with gladness,

he will renew you in his love;

he will exult over you with loud singing

<sup>18</sup>as on a day of festival.

I will remove disaster from you,

so that you will not bear reproach for it.

<sup>19</sup>I will deal with all your oppressors at that time.

at that thire.

And I will save the lame

and gather the outcast,

and I will change their shame into praise and renown in all the earth.

<sup>20</sup>At that time I will bring you home, at the time when I gather you;

for I will make you renowned and praised among all the peoples of the earth,

when I restore your fortunes before your eyes, says the LORD.

Reader The Word of the Lord.
People Thanks be to God.

## **PSALM: Canticle 9: The First Song of Isaiah**

Surely, it is God who saves me; \*

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \* and he will be my Savior.

Therefore you shall draw water with rejoicing \* from the springs of salvation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \* see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \* and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \* for the great one in the midst of you is the Holy One of Israel.

## **SECOND READING: Philippians 4:4-7**

A Reading from Paul's letter to the Church in Philippi.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Reader The Word of the Lord.
People Thanks be to God.

All stand for the Hymn and the Gospel.

O come, O come, Emmanuel (Veni, veni, Emmanuel) (H 56), vss. 5 & 6

**GOSPEL:** Luke 3:7-18

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

<sup>7</sup>John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. <sup>9</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

<sup>10</sup>And the crowds asked him, "What then should we do?" <sup>11</sup>In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." <sup>12</sup>Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" <sup>13</sup>He said to them, "Collect no more than the amount prescribed for you." <sup>14</sup>Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

<sup>15</sup>As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup>John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>18</sup>So, with many other exhortations, he proclaimed the good news to the people.

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

## THE SERMON (BCP p. 326)

All stand for the Nicene Creed.

#### THE NICENE CREED

I believe in one God,

the Father Almighty,

maker of heaven and earth,

and of all things visible and invisible;

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of his Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father;

by whom all things were made;

who for us men and for our salvation

came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,

and was made man;

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

and the third day he rose again according to the Scriptures,

and ascended into heaven,

and sitteth on the right hand of the Father;

and he shall come again, with glory,

to judge both the quick and the dead;

whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,

who proceedeth from the Father and the Son;

who with the Father and the Son together is worshiped and glorified;

who spake by the Prophets.

And I believe one holy catholic and apostolic Church;

I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (BCP p. 387)

Let us pray for the whole state of Christ's Church and the world.

All kneel.

**Lector**: Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially for **Brian**, **Sean**, **Carlos**, **and Zachary**;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority, especially for **Joseph**, our President, **JB**, our Governor, **Cail**, **Courtland**, **Levi**, **Rankin**, and **Thomas**;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake and remember those celebrating anniversaries this week, especially **Kristin**, **Annette**, **Jim**, **Sarah & Ryan**, **Maureen & Rob**, and **Pat & David**;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially on **Bill and Garv**;

That they may be delivered from their distress.

Give to the departed eternal rest, especially Helen, Daysie, Marilyn, Lucy, Bertha, and Marguerite;

Let light perpetual shine upon them.

In the communion of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, and St. David, we praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

**Celebrant**: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen*.

## **CONFESSION OF SIN (BCP p. 330)**

## The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

## Silence may be kept.

## Minister and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness. which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life,

## The Priest stands and says

to the honor and glory of thy Name; through Jesus Christ our Lord. Amen. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all believe in him should not perish, but have everlasting life. *John 3:16* 

This is a true saying, and worthy of all mento be received, that Christ Jesis came into the world to save sinners. *I Timothy 1:15* 

All stand.

#### THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

# The Holy Communion

#### **OFFERTORY SENTENCE**

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But to do good and to distribute, forget not; for with such sacrifices God is well pleased. *Hebrews 13:15, 16* 

#### OFFERTORY ANTHEM

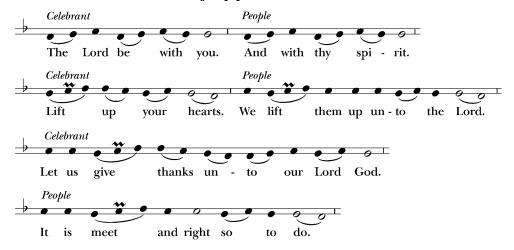
Prepare Ye the Way Penny Rodriguez

#### OFFERTORY HYMN

Prepare the way, O Zion (Bereden väg för Herran) (H 65)

## The Great Thanksgiving

## SURSUM CORDA S 112 Lift up your hearts



#### PROPER PREFACE

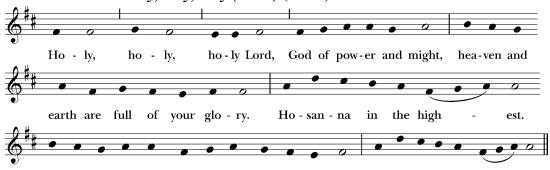
## Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS S 124 Holy, holy, holy (Hurd) (S 124)



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

#### **CANON OF THE MASS**

The people kneel or stand.

#### Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

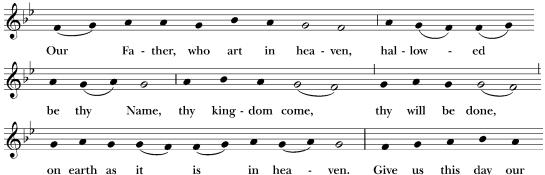
And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

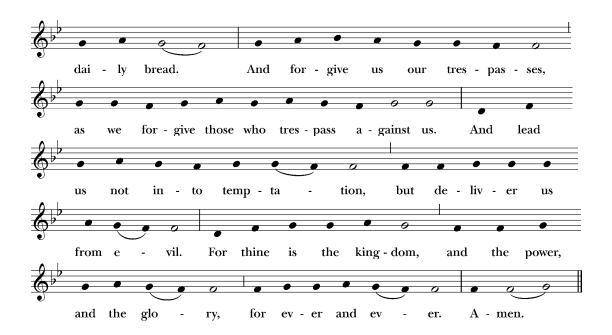
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

And now, as our Savior Christ hath taught us, we are bold to say,

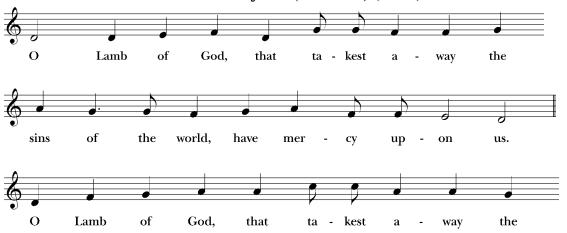
THE LORD'S PRAYER S 119 The Lord's Prayer (Traditional) (Plainsong/Douglas)

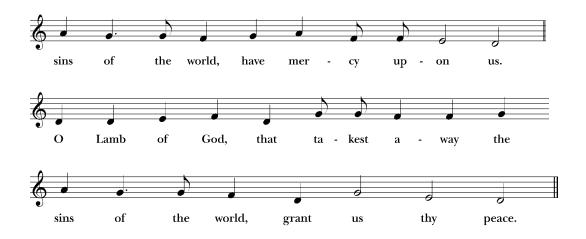




## The Breaking of the Bread

## FRACTION HYMN S 157 O Lamb of God (Merbecke) (S 157)





#### PRAYER OF HUMBLE ACCESS

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.

#### **INVITATION**

## The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### **COMMUNION HYMN**

Watchman, tell us of the night (Aberystwyth) (H 640)

#### POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

## The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*.

#### BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

All stand.

#### DISMISSAL

Let us go forth in the name of Christ.

People Thanks be to God.

#### RECESSIONAL HYMN

Rejoice! rejoice, believers (Llangloffan) (H 68)

#### **POSTLUDE**

The King Shall Come arr. T. Beck

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### INTENTIONS AT THE PRAYERS

#### The Church

The Diocese of Springfield Brian, Bishop

The Episcopal Church Sean, Presiding Bishop

The Church of England

The Region of Arequipa (Peru) Carlos, Vicar

The Anglican Church of Tanzania

Christ the King (Normal) Muungano Parish (Tanzania)

The Mission of St. Mary The Virgin (Peru)

## Birthday Wedding

Kristin Jamison (12/15) Sarah & Ryan Van Aken (12/16) Annette Hipkins (12/16) Maureen & Rob Vidakovich (12/18)

Jim Miller (12/19) Pat & David Bone (12/21)

## For those who suffer from any sickness or distress

Bill Gary

## Those on active military duty and in law enforcement

Levi Haley Thomas Ramsay Courtland Woodruff

Cail Lang Samuel Rankin Weller

## For the Departed

Helen Marilyn Bertha Marguerite

Daysie Lucy

#### MINISTRY AND CALENDAR

The Very Reverend Zachary D. Brooks, Celebrant

Organist: Mary Wilson Lector: Forrest Keaton

Acolytes: Bruce Evans & Clayton Robb
Altar Guild: Pat Bone, Adah Mitchell

Ginda Woodruff, Pat Wright

Ushers: Chuck Crim & Volunteer

Coffee Hour: The Bradburys

\* \* \* \* \* \* \*

# The flowers on the Altar are given to the glory of God and in loving memory of

Helen Preston Butler, Daysie Spencer DeSpain, Marilyn Butler DeSpain, Lucy West Keaton, Bertha Scheibe Gilbert Rippelmeyer

"May the souls of all the faithful departed, through the mercy of God, rest in peace, and rise in glory."

Wednesday, December 18: 10:00 am Holy Eucharist

Saturday, December 21: St. Thomas (Major Feast)

10:00 am The Holy Eucharist

Sunday, December 22:

THE 4th SUNDAY of Advent (Feast of our Lord)

8:00 am The Holy Eucharist 8:45 am Choir Rehearsal 10:00 am The Holy Eucharist

11:15 am Preparing the church for Christmas

Morning Prayer is said at 10 o'clock on Tuesday, Thursday, and Friday.

www.trinitychurchjax.org