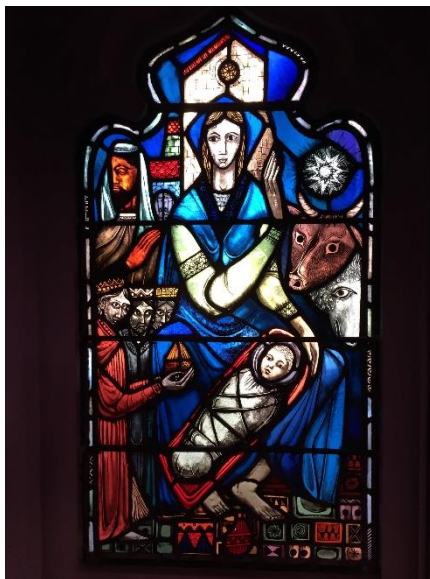


# The Second Sunday after Christmas Day

January 5, 2025



**Trinity Church**  
Jacksonville, Illinois

## **PRELUDE**

*Love Came Down at Christmas* arr. M. Bradshaw

# The Word of God

## **Entrance Rite**

### **ENTRANCE HYMN**

*Hark! the herald angels sing (Mendelssohn) (H 87)*

### **OPENING ACCLAMATION (BCP p. 323)**

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

### **COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

# OPENING ANTHEM OR SONG OF PRAISE S 202 *Glory be to God*

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, who didst wonderfully create, and yet more wonderfully restore, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, thy Son Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

## FIRST READING: Jeremiah 31:7-14

*The people sit.*

A Reading from the book of the prophet Jeremiah.

<sup>7</sup>Thus says the LORD:

“Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
‘Save, O LORD, your people,  
the remnant of Israel.’

<sup>8</sup>See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
those with child and those in labor, together;  
a great company, they shall return here.

<sup>9</sup>With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

<sup>10</sup>Hear the word of the LORD, O nations,  
and declare it in the coastlands far away;  
say, ‘He who scattered Israel will gather him,  
and will keep him as a shepherd a flock.’

<sup>11</sup>For the LORD has ransomed Jacob,  
and has redeemed him from hands too strong for him.

<sup>12</sup>They shall come and sing aloud on the height of Zion,  
and they shall be radiant over the goodness of the LORD,  
over the grain, the wine, and the oil,  
and over the young of the flock and the herd;  
their life shall become like a watered garden,

and they shall never languish again.

<sup>13</sup>Then shall the young women rejoice in the dance,  
and the young men and the old shall be merry.

I will turn their mourning into joy,

I will comfort them, and give them gladness for sorrow.

<sup>14</sup>I will give the priests their fill of fatness,  
and my people shall be satisfied with my bounty,"  
says the LORD.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## **PSALM: Psalm 84**

<sup>1</sup>How dear to me is your dwelling, O LORD of hosts! \*

My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.

<sup>2</sup>*The sparrow has found her a house  
and the swallow a nest where she may lay her young; \**  
*by the side of your altars, O LORD of hosts,  
my King and my God.*

<sup>3</sup>Happy are they who dwell in your house! \*  
they will always be praising you.

<sup>4</sup>*Happy are the people whose strength is in you! \**  
*whose hearts are set on the pilgrims' way.*

<sup>5</sup>Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.

<sup>6</sup>*They will climb from height to height, \**  
*and the God of gods will reveal himself in Zion.*

<sup>7</sup>LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.

<sup>8</sup>*Behold our defender, O God; \**  
*and look upon the face of your Anointed.*

<sup>9</sup>For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.

<sup>10</sup>*For the LORD God is both sun and shield; \*  
he will give grace and glory;*

<sup>11</sup>No good thing will the LORD withhold \*  
from those who walk with integrity.

<sup>12</sup>*O LORD of hosts, \*  
happy are they who put their trust in you!*

### **SECOND READING: Ephesians 1:3-6, 15-19a**

A Reading from Paul's letter to the Church in Ephesus.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19a</sup>and what is the immeasurable greatness of his power for us who believe.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

### **ALL STAND.**

**Cantor**   Alleluia. Alleluia. Alleluia.

**People**    *Alleluia. Alleluia. Alleluia.*

**Cantor**   The Lord is King and hath put on glorious apparel:

The Lord hath put on his apparel and girded himself with strength.

**People**    *Alleluia. Alleluia. Alleluia.*

## **GOSPEL: Matthew 2:13-15, 19-23**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            Glory be to thee, O Lord.

<sup>13</sup>After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” <sup>14</sup>Then Joseph got up, took the child and his mother by night, and went to Egypt, <sup>15</sup>and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

<sup>19</sup>When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, <sup>20</sup>“Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” <sup>21</sup>Then Joseph got up, took the child and his mother, and went to the land of Israel. <sup>22</sup>But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. <sup>23</sup>There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **THE SERMON (BCP p. 326)**

### **THE CREED (BCP p. 326)**

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,



very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

Let us pray for the whole state of Christ's Church and the world.

*All kneel.*

**Lector:** Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Brian, Sean, Carlos, and Zachary, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to Anne, Abraham, Bob & Yvonne, and Fr. Kip, and this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President Joseph, our Governor JB, Levi, Cail, Thomas, Rankin, and Courtland, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Bill, Gary, Lily, Tom, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Celebrant:** Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **CONFESSION OF SIN (BCP p. 330)**

*The Deacon or Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

### *Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

### *The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

## THE PEACE (BCP p. 332)

*Celebrant*            The peace of the Lord be always with you.

*People*                And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE (BCP p. 343)

*The Celebrant says*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## OFFERTORY ANTHEM

*In Thee Is Gladness*    arr. P. Manz

## OFFERTORY HYMN

*Of the Father's love begotten (Divinum mysterium) (H 82)*

# The Great Thanksgiving

## SURSUM CORDA S 112 *Lift up your hearts* (BCP p. 333)

The musical notation consists of two staves. The first staff is for the Celebrant and the People. The lyrics are: "The Lord be with you. And with thy spi - rit." The second staff is also for the Celebrant and the People. The lyrics are: "Lift up your hearts. We lift them up un - to the Lord." The notation includes a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

## PROPER PREFACE (BCP p. 333)

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS S 125 *Holy, holy, holy (Proulx)* (S 125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

**WORDS OF INSTITUTION (BCP p. 334)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior

Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

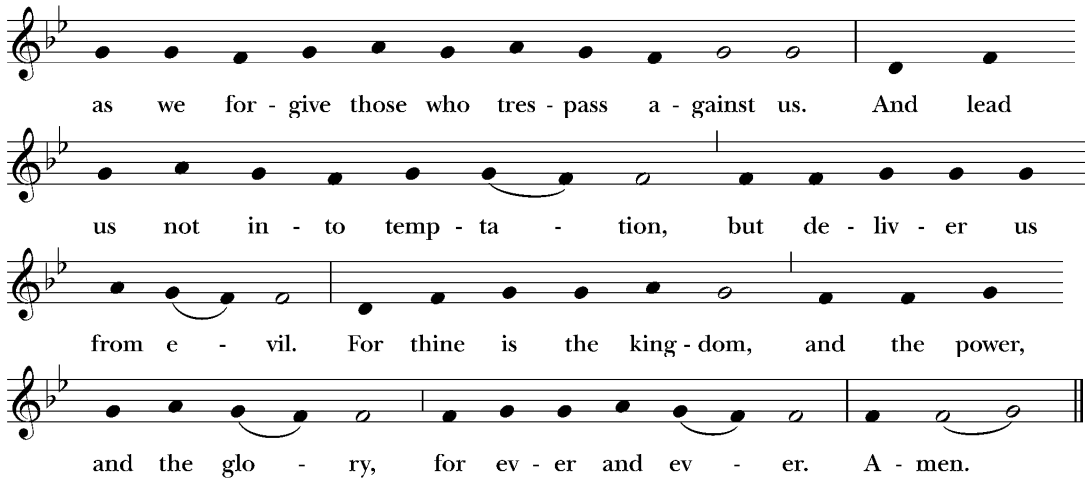
And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***  
*(Plainsong/Douglas) (BCP p. 336)*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,

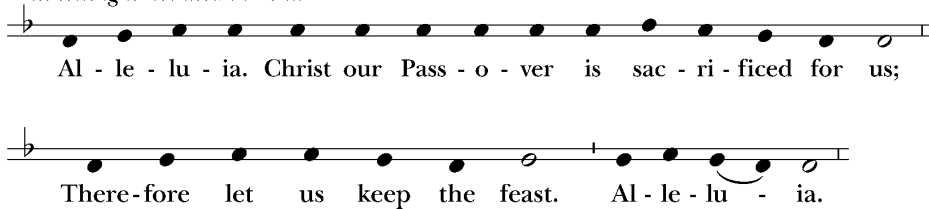


as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

### FRACTION ANTHEM *S 152 Christ our Passover (Chant/Martens) (BCP p. 337)*

*This setting is not used in Lent.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

### PRAYER OF HUMBLE ACCESS (BCP p. 337)

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



**INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN**

*Away in a manger, no crib for his bed (Cradle Song) (H 101)*

**POST-COMMUNION PRAYER (BCP) P. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ.

*People*

Thanks be to God.

**RECESSIONAL HYMN**

*Go tell it on the mountain (Go Tell It on the Mountain) (H 99)*

**POSTLUDE**

*On This Day Earth Shall Ring* arr. D. Janzer

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## MINISTRY AND CALENDAR

The Very Reverend Zachary D. Brooks, Celebrant  
Organist: Mary Wilson  
Lector: Forrest Keaton  
Acolyte: Bruce Evans & Clayton Robb  
Altar Guild: K-Lou Ashmore, Janet Cisne & Melissa Evans  
Usher: Chuck Crim  
Coffee Hour: Radcliffes

\* \* \* \* \*

**The Christmas flowers are given to the glory of God and in loving memory of:**

Jesse Lee & Harriet Elizabeth Ashmore, Orval & Nellie Auner,  
Thomas W & Eleanor Auner, Thomas A Auner, Lester & Dorothy Berscheit,  
Allen & Carolyn Brannan, Hazel Brightbill, Edwin & Ruth Jean Cisne,  
James & Hilda Cunningham, Charles R. & Marilyn Butler DeSpain,  
Hervey, Marguerite, Hervey, Jr., & Paul Du Bois, Donald R Eldred,  
Robert & Margaret Evans, Mark Evans, Howard & Lula Ermeling,  
Catherine & John Funkhouser, Milton & Ida Hearne, Alfred & Kate Hewett,  
Harold P. Keaton, Richard & Eileen Kennedy, Luke Richard Kennedy, Marceline Lamb,  
William N Malottke, Jo McGinnis, William & Martha Miller, Forster & Pauline Mitchell,  
Isaac Newton Mitchell, Francis, Evelyn, Dorothea, & William Nelson,  
Anne Olroyd, Les & MLou Paullin, Carlton & Susan Powell,  
John Power, Paul & Florence Pratt, Richard Pratt, Paul & Phyllis Radcliffe,  
John & Dorothy Ryan, Carolyn Sosnoski, Myrl & Audrey Surbeck,  
Richard, Charles & Norma Tavender, Albert Tracey, Robert & Benita Tracey,  
William & Dollie Tracey, Dean Ward, Eileen Wiseman,  
Kenneth Wiseman, John & Lucile Worrall

*“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”*

Monday, January 6: **THE EPIPHANY OF OUR LORD JESUS CHRIST**

10:00 am Holy Eucharist (Principal Feast)

Tuesday, January 7: 7:00 pm Trinity Fellowship

Wednesday, January 8: 10:00 am Holy Eucharist

Thursday, January 9: 5:30 pm ECW Salad Supper

Sunday, January 12:

**THE FIRST SUNDAY after THE EPIPHANY** (Feast of our Lord)

8:00 am The Holy Eucharist

8:45 am Choir Rehearsal

10:00 am The Holy Eucharist & Church School

[www.trinitychurchjax.org](http://www.trinitychurchjax.org)