

# The Sixth Sunday after The Epiphany

February 16, 2025



**Trinity Church**  
Jacksonville, Illinois



## **PRELUDE**

*Voluntary in A Minor*      Maurice Greene

# The Word of God

*The Bell is rung; all stand for the Entrance Hymn.*

## **Entrance Rite**

### **ENTRANCE HYMN**

*Bless'd Jesus, at thy word (Liebster Jesu) (H 440)*

### **OPENING ACCLAMATION (BCP p. 323)**

Blessed be God: Father, Son, and Holy Spirit.

*People*      And blessed be his kingdom, now and for ever.

Amen.

### **COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**GLORIA S 202 *Glory be to God (Canticle 6) (Willan) (S 202)***



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, the strength of all those who put their trust in thee: Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

## FIRST READING: Jeremiah 17:5-10

*The people sit.*

A Reading from the book of the prophet Jeremiah.

<sup>5</sup>Thus says the LORD:

“Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

<sup>6</sup>They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup>Blessed are those who trust in the LORD,  
whose trust is the LORD.

<sup>8</sup>They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

<sup>9</sup>The heart is devious above all else;  
it is perverse—  
who can understand it?

<sup>10</sup>I the LORD test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## PSALM: Psalm 1

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

<sup>2</sup>*Their delight is in the law of the LORD, \**  
*and they meditate on his law day and night.*

<sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

<sup>4</sup>*It is not so with the wicked; \**  
*they are like chaff which the wind blows away.*

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

<sup>6</sup>*For the LORD knows the way of the righteous, \**  
*but the way of the wicked is doomed.*

## SECOND READING: 1 Corinthians 15:12-20

A Reading from Paul's First letter to the Church in Corinth.

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup>If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, then Christ has not been raised. <sup>17</sup>If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have died in Christ have perished. <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*All stand.* Cantor Alleluia. Alleluia. Alleluia.

People Alleluia. Alleluia. Alleluia.

Cantor The Lord is king, the earth may be glad thereof:  
Ye, the multitude of the isles may be glad thereof.

People Alleluia. Alleluia. Alleluia.

## **GOSPEL: Luke 6:17-26**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

<sup>17</sup>[Jesus] came down with [the twelve apostles,] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup>They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup>And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup>Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”



*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **THE SERMON (BCP p. 326)**

### **THE NICENE CREED**

*All stand.*

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
        came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
        and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father;  
    and he shall come again, with glory,  
        to judge both the quick and the dead;  
    whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
    who proceedeth from the Father and the Son;

who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 383) (Form I)**

**Celebrant:** With all our heart and with all our mind, let us pray to the Lord, saying,  
“Lord, have mercy.”

*All kneel.*

**Lector:** For the peace from above, for the loving kindness of God, and for the salvation  
of our souls, let us pray to the Lord. *Lord, have mercy.*

For **Brian, Sean, Carlos, Sheryl, and Zachary**, and for all the clergy and people, let us  
pray to the Lord. *Lord, have mercy.*

For our President Donald, for our Governor JB, for the leaders of the nations, and for all  
in authority, especially **Cail, Courtland, Levi, Rankin, and Thomas**, let us pray to the  
Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to  
the Lord. *Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the  
Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it,  
let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,  
especially **Hilda, John, Rhonda, and Yvonne**, let us pray to the Lord. *Lord, have mercy.*

For those celebrating anniversaries this week, especially **Levi**, let us pray to the Lord.  
*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and  
captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have  
mercy.*

For all who have died in the hope of the resurrection, especially **Henry, Henry, and Margaret**, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

**Celebrant:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## **CONFESSION OF SIN (BCP p. 330)**

*The Deacon or Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins  
and wickedness,

which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

**THE PEACE (BCP p. 332)**

*Celebrant*           The peace of the Lord be always with you.

*People*               And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE (BCP p. 343)

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.  
*Psalm 50:14*

## CHOIR ANTHEM

*Blessed Is the Man* Phil Magness

## OFFERTORY HYMN

*Blest are the pure in heart (Franconia)* (H 656)

# The Great Thanksgiving

## SURSUM CORDA S 112 *Lift up your hearts* (BCP p. 333)

*Celebrant* *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

## PROPER PREFACE (BCP p. 333)

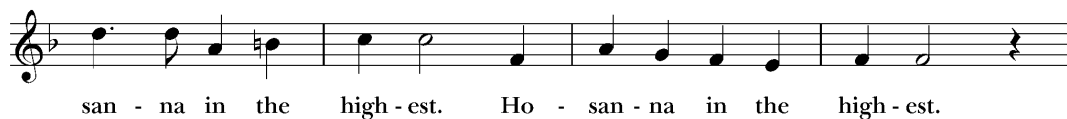
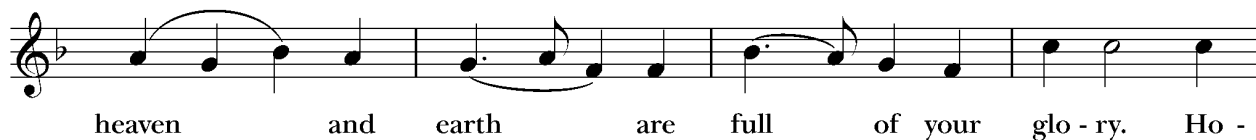
*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS S 125 *Holy, holy, holy (Proulx)* (S 125)



## **WORDS OF INSTITUTION (BCP p. 334)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most

precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***  
**(Plainsong/Douglas) (BCP p. 336)**

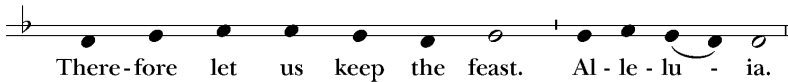
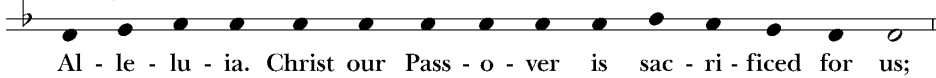
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.



# The Breaking of the Bread

## INSERTED MUSIC S 152 *Christ our Passover (Chant/Martens) (S 152)*

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

## PRAYER OF HUMBLE ACCESS (BCP p. 337)

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## INVITATION (BCP p. 338)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION HYMN

*We know that Christ is raised and dies no more (Engelberg) (H 296)*

## **POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## **DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ.

*People* Thanks be to God.

## **RECESSIONAL HYMN**

*O for a thousand tongues to sing (Azmon) (H 493), vss. 1, 2, 3 & 6*

## **POSTLUDE**

*Finale in D Minor*

Eric Thiman

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## INTENTIONS AT THE PRAYERS

### **The Church**

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Sean, Presiding Bishop
The Church of England	
The Region of Arequipa (Peru)	Carlos, Vicar
The Church of Bangladesh	
St. Mark's (West Frankfort)	Sheryl, Priest-in-Charge
Tura Parish (Tanzania)	
The Parish of Christ the Redeemer and St. Peter (Peru)	

### **Birthday**

Levi Haley (2/18)

### **For those who suffer from any sickness or distress**

Hilda	John	Rhonda	Yvonne
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### **Those on active military duty and in law enforcement**

Levi Haley	Thomas Ramsay	Courtland Woodruff
Cail Lang	Samuel Rankin Weller	

### **The Departed**

Henry	Henry	Margaret
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## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant  
Organist: Mary Wilson  
Lector: Paula Woods  
Acolytes: Bruce Evans & Clayton Robb  
Altar Guild: Pat Bone, Adah Mitchell  
Ginda Woodruff & pat Wright  
Ushers: Chuck Crim & Jim Herget  
Coffee Hour: Skip & Jo Ann Nelson

\* \* \* \* \*

**The Altar flowers are given to the glory of God and in loving memory of:**

*Henry Aldridge and  
Henry & Margaret Caldwell*

***“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”***

Tuesday, February 18: 7:00 pm Vestry Meeting  
Wednesday, February 19: 10:00 am The Holy Eucharist  
Sunday, February 23:  
**THE 7<sup>th</sup> SUNDAY after the Epiphany** (Feast of our Lord)  
8:00 am The Holy Eucharist  
8:45 am Choir Rehearsal  
10:00 am The Holy Eucharist  
Church School

[www.trinitychurchjax.org](http://www.trinitychurchjax.org)