

The Second Sunday of Easter

April 27, 2025



Trinity Church
Jacksonville, Illinois

PRELUDE

“Christ Is Alive”

arr. Carson Cooman

The Word of God

Entrance Rite

ENTRANCE HYMN

Good Christians all, rejoice and sing (Gelobt sei Gott) (H 205)

OPENING ACCLAMATION (BCP p. 323)

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

OPENING ANTHEM OR SONG OF PRAISE S 202 *Glory be to God (Canticle 6)*
(Willan) (BCP p. 324)



1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 5:27-32

The people sit.

A Reading from the Acts of the Apostles.

²⁷When [the captain and the temple police] had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” ²⁹But Peter and the apostles answered, “We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 118:14-29

¹⁴The LORD is my strength and my song, *
and he has become my salvation.

¹⁵*There is a sound of exultation and victory *
in the tents of the righteous:*

¹⁶“The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”

¹⁷*I shall not die, but live, *
and declare the works of the LORD.*

¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.

- ¹⁹*Open for me the gates of righteousness; **
I will enter them;
I will offer thanks to the LORD.
- ²⁰*“This is the gate of the LORD; **
he who is righteous may enter.”
- ²¹*I will give thanks to you, for you answered me **
and have become my salvation.
- ²²*The same stone which the builders rejected **
has become the chief cornerstone.
- ²³*This is the LORD’s doing, **
and it is marvelous in our eyes.
- ²⁴*On this day the LORD has acted; **
we will rejoice and be glad in it.
- ²⁵*Hosanna, LORD, hosanna! **
LORD, send us now success.
- ²⁶*Blessed is he who comes in the name of the LORD; **
we bless you from the house of the LORD.
- ²⁷*God is the LORD; he has shined upon us; **
form a procession with branches up to the horns of the altar.
- ²⁸*“You are my God, and I will thank you; **
you are my God, and I will exalt you.”
- ²⁹*Give thanks to the LORD, for he is good; **
his mercy endures for ever.

SECOND READING: Revelation 1:4-8

A Reading from the Revelation of John.

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a

kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People Thanks be to God.

All stand for the Versicles and Gospel.

VERSICLES

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Sing we merrily unto God our strength:
make a cheerful noise unto the God of Jacob

People Alleluia! Alleluia! Alleluia!

GOSPEL: John 20:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

<i>Priest</i>	The Gospel of the Lord.
<i>People</i>	Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

THE CREED (BCP p. 326)

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 387)

Let us pray for the whole state of Christ's Church and the world.

All kneel.

Lector: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially for **Brian, Sean, Carlos, Matthew, and Zachary**;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority, especially for **Donald**, our President, **JB**, our Governor, **Bentley, Cail, Courtland, Levi, Rankin, and Thomas**;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake and remember those celebrating anniversaries this week, especially **Skip, Jo Ann, Mary & Brian, and Keith & Maryjane**.

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially on **Emilie and Tom**;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

In the communion of the **Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, and St. David**, we praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,

maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

THE PEACE (BCP p. 332)

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 343)

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.
Psalms 50:14

OFFERTORY ANTHEM

Rejoice

Walter Watson

OFFERTORY HYMN

O sons and daughters, let us sing (O filii et filiae) (H 203), vss. 1, 2 4 & 5

The Great Thanksgiving

SURSUM CORDA S 112 *Lift up your hearts* (BCP p. 333)

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words hyphenated across lines. The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are as follows:

Celebrant
The Lord be with you. And with thy spi - rit.

Celebrant
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

PROPER PREFACE (BCP p. 333)

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 125 *Holy, holy, holy (Proulx)* (S 125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most

precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

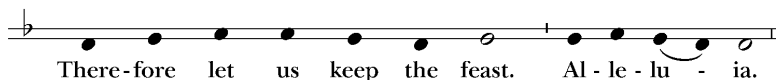
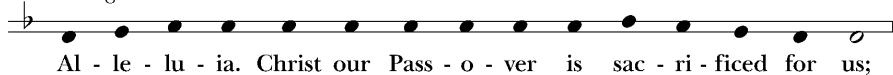
THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

FRACTION ANTHEM S 152 *Christ our Passover (Chant/Martens)* (BCP p. 337)

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

We walk by faith, and not by sight (St. Botolph) (H 209)

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

RECESSIONAL HYMN

He is risen, he is risen! (Unser Herscher) (H 180), vss. 1, 2 & 4

POSTLUDE

Easter Postlude on "Handel"

arr. J. Correll

INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Sean, Presiding Bishop
The Church of England	
The Region of Arequipa (Peru)	Carlos, Vicar
The Church of the Province of the Indian Ocean	
St. John's (Centralia)	Matthew, Vicar
Igagala Parish (Tanzania)	
The Mission of Santa Natividad (Peru)	

Birthday

Skip Nelson (5/3)

Baptism

Jo Ann Nelson (4/29)

Wedding

Mary & Brian Watts (4/27)

Keith & Maryjane Bradbury (4/30)

For those who suffer from any sickness or distress

Emilie Tom

Those on active military duty and in law enforcement

Bentley Clayton	Cail Lang	Samuel Rankin Weller
Levi Haley	Thomas Ramsay	Courtland Woodruff

MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant

Organist: Mary Wilson

Lector: Forrest Keaton

Acolyte: Clayton Robb

Altar Guild: K-Lou Ashmore, Janet Cisne & Melissa Evans

Ushers: John Clancy & Volunteer

Coffee Hour:

The Easter flowers are given to the glory of God and in loving memory of:

Jesse Lee & Harriet Elizabeth Ashmore, Thomas, Eleanor & Tad Auner, Orval & Nellie Auner,
Lester & Dorothy Berscheit, Ruth & Ross Bradley, Yvonne Bradley, Allen & Carolyn Brannan,
Ruth Chalk, Edwin & Ruth Jean Cisne, Martha Clevelin, Edwin & Eloise Crawford,
James & Hilda Cunningham, Charles R. DeSpain, Jr., Marilyn Butler DeSpain, Phelps DeSpain,
Maurine Donovan, Hervey & Marguerite Du Bois, Hervey, Jr., & Paul Du Bois,
Donald R. Eldred, Howard & Lula Ermeling, Mark Evans, Robert & Margaret Evans
Milton & Ida Hearne, Edith Hipkins, Linda Isaacs, Harold P. Keaton,
Luke R. Kennedy, Margaret Kennedy, Richard & Eileen Kennedy,
Kirby Lee Kitner, E. Ralph & Marceline Lamb, Jo McGinnis, The Rev. Wm. N. Malottke,
Ada Mayberry, Archer Dean Mayberry, Helen & Don Mayberry, William & Martha Miller,
Forster & Pauline Mitchell, Isaac Newton Mitchell, Georgia Ann Moss, Francis & Evelyn Nelson,
Dorothea Nelson, William Nelson, Anne & Michael Olroyd, Les & M'Lou Paullin,
Carlton & Susan Powell, Paul & Florence Pratt, Richard Pratt, Marguerita & Miguel Quinones,
Paul & Phyllis Radcliffe, John & Dorothy Ryan, Carolyn Sosnoski, William & Frances Stobbs,
Richard, Charles & Norma Tavender, Albert Tracey, Robert & Benita Tracey,
William & Dollie Tracey, L. Dean Ward, Frank H & Fern H Ward,
Kenneth Wiseman, Eileen Wiseman, John & Lucile Worrall, Wesley & Ashley Wright

*“May the souls of all the faithful departed,
through the mercy of God, rest in peace, and rise in glory.”*

Monday, April 28: **St. Mark** (major Feast)

10:00 am Holy Eucharist

Wednesday, April 30: 10:00 am Holy Eucharist

Sunday, May 4: **The Third Sunday of Easter** (Feast of our Lord)

8:00 am The Holy Eucharist

8:45 am Choir Rehearsal

10:00 am The Holy Eucharist

10:00 am Church School

Morning Prayer is said at 10 am on Tuesday, Thursday and Friday.

www.trinitychurchjax.org