

# The Second Sunday after The Epiphany

January 18, 2026



**Trinity Church**  
Jacksonville, Illinois

## PRELUDE

*Variations on "In Dulci Jubilo"*

Jacques Berthier

# The Word of God

*The Bell is rung; all stand for the Entrance Hymn.*

## Entrance Rite

### ENTRANCE HYMN

*Christ, whose glory fills the skies (Ratisbon) (H 7)*

### OPENING ACCLAMATION (BCP p. 323)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

### COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

# GLORIA S 202 *Glory be to God (Canticle 6) (Willan) (S 202)*



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *Amen.*

# The Lessons

## FIRST READING: Isaiah 49:1-7

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.

<sup>2</sup>He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.

<sup>3</sup>And he said to me, "You are my servant,  
Israel, in whom I will be glorified."

<sup>4</sup>But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."

<sup>5</sup>And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—

<sup>6</sup>he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

<sup>7</sup>Thus says the LORD,  
the Redeemer of Israel and his Holy One,

to one deeply despised, abhorred by the nations,  
the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

### **PSALM: Psalm 40:1-12**

<sup>1</sup>I waited patiently upon the LORD; \*  
he stooped to me and heard my cry.

<sup>2</sup>*He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.*

<sup>3</sup>He put a new song in my mouth,  
a song of praise to our God; \*  
many shall see, and stand in awe,  
and put their trust in the LORD.

<sup>4</sup>*Happy are they who trust in the LORD! \*  
they do not resort to evil spirits or turn to false gods.*

<sup>5</sup>Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.

<sup>6</sup>*Oh, that I could make them known and tell them! \*  
but they are more than I can count.*

<sup>7</sup>In sacrifice and offering you take no pleasure; \*  
(you have given me ears to hear you);

<sup>8</sup>*Burnt-offering and sin-offering you have not required, \*  
and so I said, “Behold, I come.*

<sup>9</sup>In the roll of the book it is written concerning me: \*  
‘I love to do your will, O my God;  
your law is deep in my heart.’”

<sup>10</sup>*I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips;  
and that, O LORD, you know.*

<sup>11</sup>Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the great  
congregation.

<sup>12</sup>*You are the LORD;  
do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever.*

**SECOND READING: 1 Corinthians 1:1-9**

A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother  
Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus,  
called to be saints, together with all those who in every place call on the name of our  
Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been  
given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and  
knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among  
you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our  
Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless  
on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the  
fellowship of his Son, Jesus Christ our Lord.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*All stand.*

Cantor Alleluia. Alleluia. Alleluia.  
People Alleluia. Alleluia. Alleluia.  
Cantor Praise the Lord, all ye angels of his:  
praise him all his host.  
People Alleluia. Alleluia. Alleluia.

**GOSPEL: John 1:29-42**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory be to thee, O Lord.

<sup>29</sup>[John] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!<sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ <sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” <sup>32</sup>And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ <sup>34</sup>And I myself have seen and have testified that this is the Son of God.”

<sup>35</sup>The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” <sup>39</sup>He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. <sup>41</sup>He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*Priest* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

## THE SERMON (BCP p. 326)

### THE CREED (BCP p. 326)

*(All Stand.)*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (BCP p. 328)

Let us pray for the whole state of Christ's Church and the world.

*All kneel.*

**Lector:** Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord in thy mercy.

*Hear our prayer.*

Give grace, O heavenly Father, to all bishops and other ministers, especially Brian, Sean, Sarah, Carlos, and Zachary, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord in thy mercy.

*Hear our prayer.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord in thy mercy.

*Hear our prayer.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President Donald, our Governor JB, Bentley, Cail, Courtland, Levi, Mia, and Rankin, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord in thy mercy.

*Hear our prayer.*

For all those celebrating anniversaries this week, especially **Harper, Don, and Dana**. Lord in thy mercy.

*Hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord in thy mercy.

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Linda, Marilyn, Rob**, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord in thy mercy.

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially **Heidy**, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord in thy mercy.

*Hear our prayer.*

**Celebrant:** Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **CONFESSION OF SIN (BCP p. 330)**

*The Deacon or Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

*All stand.*

### **THE PEACE (BCP p. 332)**

*Celebrant*           The peace of the Lord be always with you.

*People*               And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **OFFERTORY SENTENCE (BCP p. 343)**

*The Celebrant says*

If thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee, leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. *Matthew 5:23, 24*



SANCTUS *WLP 858 Holy, holy, holy (Folk/Pruner) (American folk melody) (WLP 858)*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics are written below the treble clef staves. The first system covers the lyrics 'in the name of the Lord. Ho - san - na in the'. The second system covers the lyrics 'high - est. Ho - san - na in the high - est.' The music features a mix of chords and moving lines, with some notes tied across measures.

### WORDS OF INSTITUTION (BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed

passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***  
***(Plainsong/Douglas)*** (BCP p. 336)

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our



**INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN**

*Lord, enthroned in heavenly splendor (Bryn Calfaría) (H 307), vss. 1, 4 & 5*

**POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**BLESSING (BCP p. 339)**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**DISMISSAL (BCP p. 340)**

Let us go forth in the name of Christ.

*People*

Thanks be to God.

## RECESSIONAL HYMN

*Songs of thankfulness and praise (Salzburg) (H 135)*

## POSTLUDE

*Let Us All with Gladsome Voices* R. Besemer

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## INTENTIONS AT THE PRAYERS

### The Church

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Sean, Presiding Bishop
The Church of England	Sarah, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Province of the Anglican Church of the Congo	
St. John's (Centralia)	
Kabuhima Parish (Tanzania)	

### Birthday

Harper Haley (1/20)  
Don Tracey (1/24)

### Baptism

Dana Ryan (1/23)

### For those who suffer from any sickness or distress

Linda Marilyn Rob

### Those on active military duty and in law enforcement

Bentley Clayton	Cail Lang	Courtland Woodruff
Levi Haley	Rankin Weller	Mia Yamada

### The Departed

Heidy

## MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant  
Organist: Mary Wilson  
Lector: Forrest Keaton  
Acolytes: Abraham Brooks & Clayton Robb  
Altar Guild: Pat Bone, Adah Mitchell  
Ginda Woodruff & Pat Wright  
Ushers: Chuck Crim & Volunteer  
Coffee Hour: Janet Cisne & Adah Mitchell  
\* \* \* \* \*

**The Altar flowers are given to the glory of God and in loving memory of:**

*Heidy Erika Fry*

*“May the souls of all the faithful departed,  
through the mercy of God, rest in peace, and rise in glory.”*

Monday, January 19: **The Confession of St. Peter** (Major Feast)  
10:00 am The Holy Eucharist  
Wednesday, January 21: 10:00 am The Holy Eucharist

Sunday, January 25:  
**THE 3<sup>rd</sup> SUNDAY after the Epiphany** (Feast of our Lord)  
8:00 am The Holy Eucharist  
8:45 am Choir Rehearsal  
10:00 am The Holy Eucharist  
Church School  
11:30 am Annual Parish Meeting

*This will be **Blanket Sunday**,  
when we accept donations for Church World Service.*

[www.trinitychurchjax.org](http://www.trinitychurchjax.org)