

# The First Sunday in Lent

February 22, 2026



**Trinity Church**  
Jacksonville, Illinois

**PRELUDE**

*Elegia*

C. Adolfo Bossi

# The Word of God

*The Bell is rung; **the People kneel for the Great Litany.***

**(The Cantor leads S67; the People respond.)**

**GREAT LITANY (BCP p. 148)**

O God the Father, Creator of heaven and earth,

*Have mercy upon us.*

O God the Son, Redeemer of the world,

*Have mercy upon us.*

O God the Holy Ghost, Sanctifier of the faithful,

*Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God,

*Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

*Spare us, good Lord.*

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*We beseech thee to hear us, good Lord.*

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,

*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

*We beseech thee to hear us, good Lord.*

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of [*name(s)*] and] all the saints, we may attain to thy heavenly kingdom,

*We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.

*Son of God, we beseech thee to hear us.*

O Lamb of God, that takest away the sins of the world,

*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,

*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,

*Grant us thy peace.*

O Christ, hear us.

*O Christ, hear us.*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## **Salutation (BCP p. 413)**

*Bishop*            There is one Body and one Spirit;

*People*            There is one hope in God's call to us;

*Bishop*            One Lord, one Faith, one Baptism;

*People*            One God and Father of all.

## THE COLLECT OF THE DAY (BCP p. 325)

*Celebrant*           The Lord be with you.

*People*               And with thy spirit.

*Celebrant*           Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### FIRST READING: Genesis 2:15-17; 3:1-7

*The people sit.*

A Reading from the book of Genesis.

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it.

<sup>16</sup>And the LORD God commanded the man, “You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

<sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” <sup>2</sup>The woman said to the serpent, “We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” <sup>4</sup>But the serpent said to the woman, “You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

## PSALM: Psalm 32

- <sup>1</sup>Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- <sup>2</sup>*Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!*
- <sup>3</sup>While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- <sup>4</sup>*For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.*
- <sup>5</sup>Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- <sup>6</sup>*I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.*
- <sup>7</sup>Therefore all the faithful will make their prayers to you in time of  
trouble; \*  
when the great waters overflow, they shall not reach them.
- <sup>8</sup>*You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.*
- <sup>9</sup>"I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- <sup>10</sup>*Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."*
- <sup>11</sup>Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- <sup>12</sup>*Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.*

## SECOND READING: Romans 5:12-19

A Reading from Paul's letter to the Church in Rome.

<sup>12</sup>Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—<sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

<sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*            The Word of the Lord.  
*People*             Thanks be to God.

*All stand for the Tract and Gospel.*

## **THE TRACT**

His faithfulness and truth shall be thy shield and buckler:  
thou shalt not be afraid of any terror by night.  
Because he hath set his love upon me, therefore will I deliver him.

## **GOSPEL: Matthew 4:1-11**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*             Glory be to thee, O Lord.

<sup>1</sup>[After Jesus was baptized, he] was led up by the Spirit into the wilderness to be tempted by the devil.<sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’”

<sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>7</sup>Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

<sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

*Priest*            The Gospel of the Lord.

*People*            Praise be to thee, O Christ.

## **THE SERMON (BCP p. 326)**

## **PRESENTATION AND EXAMINATION OF THE CANDIDATES (BCP p. 415)**

*Bishop*    The Candidates will now be presented.

*Presenter* I present these persons for confirmation.

## **EXAMINATION (BCP p. 415)**

*Bishop*        Do you reaffirm your renunciation of evil?

*Candidates* I do.

*Bishop*        Do you renew your commitment to Jesus Christ?

*Candidates* I do, and with God's grace we will follow him as my Savior and Lord.

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in their lives in Christ?

*People* We will.

*The Bishop then says these or similar words*

Let us join with *them* who are committing *themselves* to Christ and renew our own baptismal covenant.

### **THE BAPTISMAL COVENANT (BCP p. 416)**

*Bishop*

Do you believe in God the Father?

*People*

I believe in God, the Father almighty,  
creator of heaven and earth.

*Bishop*

Do you believe in Jesus Christ, the Son of God?

*People*

I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Bishop*

Do you believe in God the Holy Spirit?

*People*

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Bishop*

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,  
and in the prayers?

*People*

I will, with God's help.

*Bishop*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to  
the Lord?

*People*

I will, with God's help.

*Bishop*

Will you proclaim by word and example the Good News of God in Christ?

*People*

I will, with God's help.

*Bishop*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*

I will, with God's help.

*Bishop*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People*

I will, with God's help.

**PRAYERS FOR THE CANDIDATES (BCP p. 417)**

*The Bishop then says to the congregation*

Let us now pray for *these persons* who have renewed *their* commitment to Christ.

*Bishop* Deliver *them*, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Bishop* Open their *hearts* to your grace and truth.

*People* Lord, hear our prayer.

*Bishop* Fill *them* with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Bishop* Keep *them* in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Bishop* Teach *them* to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Bishop* Send *them* into the world in witness to your love.

*People* Lord, hear our prayer.

*Bishop* Bring *them* to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*A period of silence follows.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you have made with *them* at their Baptism. Send them forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **LAYING ON OF HANDS (BCP p. 418)**

*The Bishop lays hands upon each one and says*

Defend, O Lord, your servant *N.* with your heavenly grace that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. *Amen.*

*The Bishop concludes with this prayer*

Almighty and everlasting God, let your fatherly hand ever be over *these* thy *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

*Participants return to their seats.*

### **THE PRAYERS OF THE PEOPLE (BCP p. 383) (Form I)**

**Celebrant:** With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*All kneel.*

**Lector:** For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For **Brian, Sean, Sarah, Carlos, Marissa, and Zachary**, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President Donald, for our Governor JB, for the leaders of the nations, and for all in authority, especially **Cail, Courtland, Levi, Mia, Rankin, and Thomas**, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially **Camryn, Irene, and Rob**, let us pray to the Lord. *Lord, have mercy.*

For those celebrating anniversaries this week, especially **Jim and Claire**, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, St. David, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

**Celebrant:** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen*

## CONFESSION OF SIN (BCP p. 330)

*The Deacon or Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.  
*1 John 2:1-2*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

*All stand.*

**THE PEACE (BCP p. 332)**

*Celebrant*            The peace of the Lord be always with you.

*People*                And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

**OFFERTORY SENTENCE (BCP p. 343)**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

**CHOIR ANTHEM**

*Agnus Dei*

*Dana Mengel*

**OFFERTORY HYMN**

*He who would valiant be (St. Dunstan's) (H 564)*





Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -



in the name of the Lord. Ho - san - na in the high - est.

### **CANON OF THE MASS (BCP p. 334)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed

passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

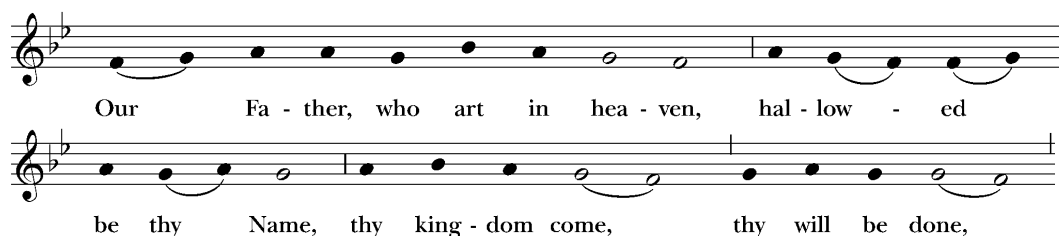
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

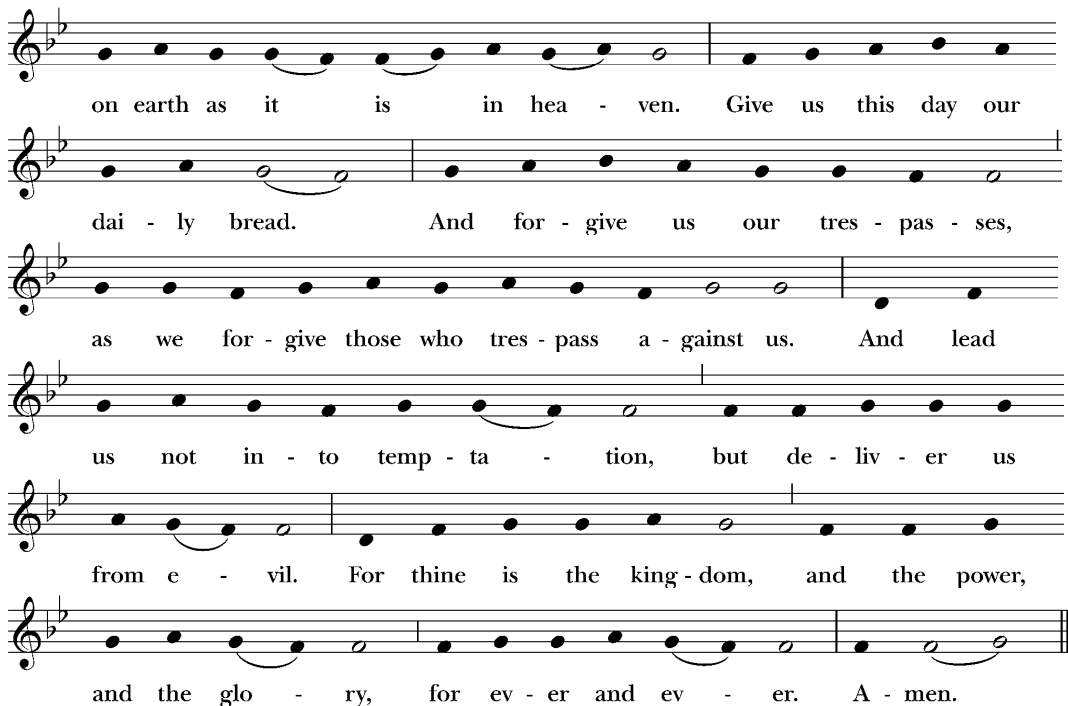
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,  
**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***  
*(Plainsong/Douglas)* (BCP p. 336)



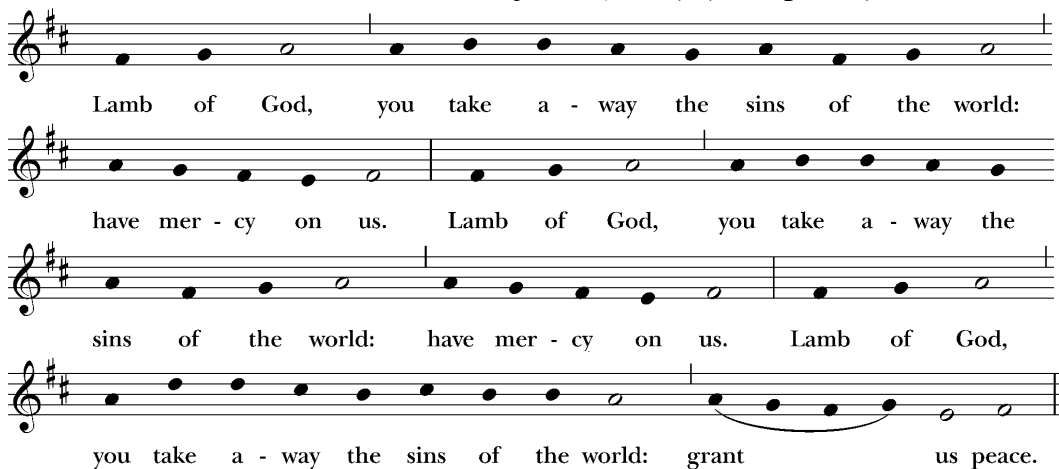
The image shows two staves of musical notation in a plainsong style. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics "Our Fa - ther, who art in hea - ven, hal - low - ed" are written below the staff. The second staff continues the melody with similar note values. The lyrics "be thy Name, thy king - dom come, thy will be done," are written below the staff.



on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

### FRACTION ANTHEM *S 161 Lamb of God (Hurd)* (BCP p. 337)



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

**PRAYER OF HUMBLE ACCESS (BCP p. 337)**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

**INVITATION (BCP p. 338)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN**

*Blessed Jesus, at thy word (H 440)*

**POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## BLESSING

*Bishop*  
Our help is in the Name of the Lord;

*People*  
The maker of heaven and earth.

*Bishop*  
Blessed be the Name of the Lord;

*People*  
From this time forth for ever-more.

*The Bishop sings the blessing.*

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## DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ.

*People* Thanks be to God.

## RECESSIONAL HYMN

*O love, how deep, how broad, how high (Deus tuorum militum) (H 448),  
vss. 1, 3 & 6*

## POSTLUDE

*Andante*

Karl Roeder

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## INTENTIONS AT THE PRAYERS

### **The Church**

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Sean, Presiding Bishop
The Church of England	Sarah, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Church of Ireland	
St. John's (Decatur)	Marissa, Rector
Keza Mission (Peru)	

### **Birthdays**

Jim Cisne (2/27)

### **Baptism**

Claire Van Aken (2/23)

### **Those on active military duty and in law enforcement**

Bentley Clayton	Cail Lang	Courtland Woodruff
Levi Haley	Rankin Weller	Mia Yamada

### **For those who suffer from any sickness or distress**

Camryn	Rob	Irene
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## MINISTRY AND CALENDAR

The Right Rev. Brian K. Burgess, Celebrant  
The Very Rev. Zachary D. Brooks, Assisting  
Organist: Mary Wilson  
Lector: Paula Woods  
Acolytes: Abraham Brooks & Clayton Robb  
Altar Guild: Lisa Haley, Helen Keaton  
Jo Ann Nelson & Abby Radcliffe  
Usher: Brandon Carp & Chuck Crim

*ECW will host a reception for the Bishop & Confirmands  
immediately following the service.*

\* \* \* \* \*

Tuesday, February 24: **St. Matthias** (Major Feast)  
10:00 am Holy Eucharist

Wednesday, February 25: 10:00 am Holy Eucharist

Sunday, March 1:  
**THE 2<sup>nd</sup> SUNDAY in LENT** (Feast of our Lord)  
8:00 am The Holy Eucharist  
8:45 am Choir Rehearsal  
10:00 am The Holy Eucharist  
Church School

*Morning Prayer is said at 10 am on Tuesday, Thursday and Friday.*

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