The Seventeenth Sunday after Pentecost

September 20, 2026

Trinity Church
Jacksonville, Illinois

PRELUDE

Sonata in D Major Dominico Scarlatti

The Word of God

The Bell is rung; all stand for the Entrance Hymn.

Entrance Rite

ENTRANCE HYMN

***Glorious things of thee are spoken (Austria)* (H 522)**

OPENING ACCLAMATION (BCP p. 323)

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.
Amen.

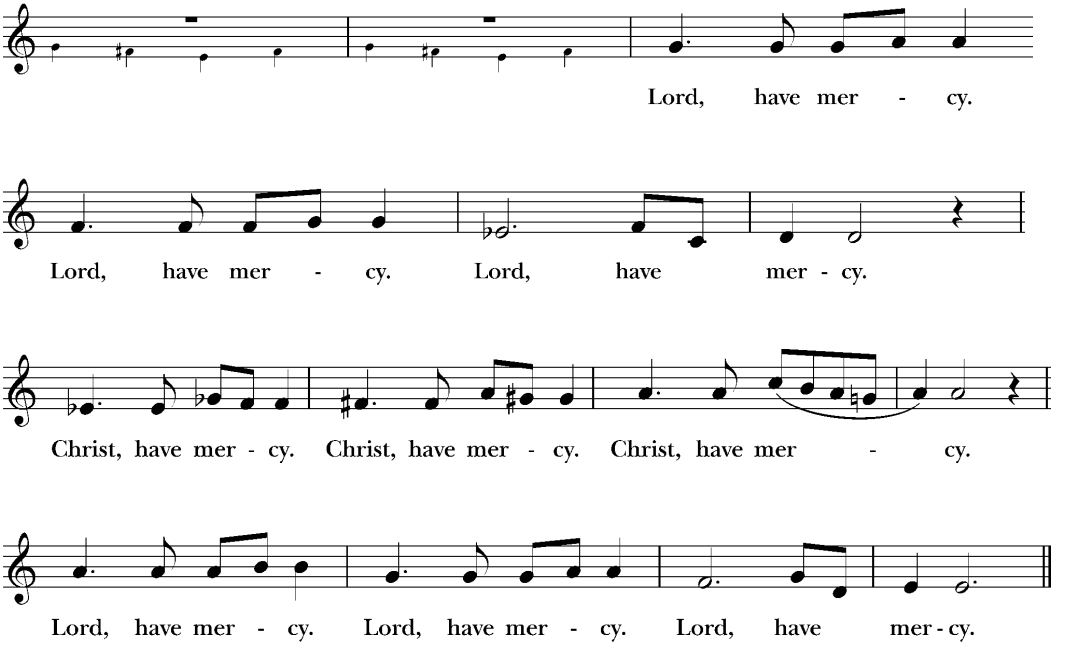
COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE *S 98 Lord, have mercy upon us (Mathias)* (S 98)



THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

FIRST READING: Jonah 3:10--4:11
The people sit.

A Reading from the book of Jonah.

10When God saw what [the people of Ninevah] did, how they turned from their evil ways,
God changed his mind about the calamity that he had said he would bring upon them; and
he did not do it.

4:1But this was very displeasing to Jonah, and he became angry. 2He prayed to the LORD
and said, "O LORD! Is not this what I said while I was still in my own country? That is
why I fled to Tarshish at the beginning; for I knew that you are a gracious God and
merciful, slow to anger, and abounding in steadfast love, and ready to relent from
punishing. 3And now, O LORD, please take my life from me, for it is better for me to die
than to live." 4And the LORD said, "Is it right for you to be angry?" 5Then Jonah went out
of the city and sat down east of the city, and made a booth for himself there. He sat under
it in the shade, waiting to see what would become of the city.

6The LORD God appointed a bush, and made it come up over Jonah, to give shade over
his head, to save him from his discomfort; so Jonah was very happy about the bush. 7But
when dawn came up the next day, God appointed a worm that attacked the bush, so that it
withered. 8When the sun rose, God prepared a sultry east wind, and the sun beat down on
the head of Jonah so that he was faint and asked that he might die. He said, "It is better
for me to die than to live."

9But God said to Jonah, "Is it right for you to be angry about the bush?" And he said,
"Yes, angry enough to die." 10Then the LORD said, "You are concerned about the bush,
for which you did not labor and which you did not grow; it came into being in a night and
perished in a night. 11And should I not be concerned about Nineveh, that great city, in
which there are more than a hundred and twenty thousand persons who do not know their
right hand from their left, and also many animals?"

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 145:1-8

[1]I will exalt you, O God my King, *
and bless your Name for ever and ever.
[2]*Every day will I bless you *
and praise your Name for ever and ever.
[3]Great is the LORD and greatly to be praised; *
there is no end to his greatness.
[4]*One generation shall praise your works to another *
and shall declare your power.
[5]I will ponder the glorious splendor of your majesty *
and all your marvelous works.
[6]*They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
[7]They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
[8]*The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

SECOND READING: Philippians 1:21-30

A Reading from Paul's letter to the Church in Philippi.

[21]To me, living is Christ and dying is gain. [22]If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. [23]I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; [24]but to remain in the flesh is more necessary for you. [25]Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, [26]so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

[27]Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, [28]and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. [29]For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—[30]since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.
People Thanks be to God.

All stand.

Cantor Alleluia. Alleluia. Alleluia.
People Alleluia. Alleluia. Alleluia.
Cantor O sing unto the Lord a new song:
For he has done marvelous things.
People Alleluia. Alleluia. Alleluia.

GOSPEL: Matthew 20:1-16

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord.

[Jesus said,] 1"The kingdom of heaven is like a landowner who went out early in the
morning to hire laborers for his vineyard. 2After agreeing with the laborers for the usual
daily wage, he sent them into his vineyard. 3When he went out about nine o'clock, he saw
others standing idle in the marketplace; 4and he said to them, 'You also go into the
vineyard, and I will pay you whatever is right.' So they went. 5When he went out again
about noon and about three o'clock, he did the same. 6And about five o'clock he went out
and found others standing around; and he said to them, 'Why are you standing here idle
all day?' 7They said to him, 'Because no one has hired us.' He said to them, 'You also go
into the vineyard.' 8When evening came, the owner of the vineyard said to his manager,
'Call the laborers and give them their pay, beginning with the last and then going to the
first.' 9When those hired about five o'clock came, each of them received the usual daily
wage. 10Now when the first came, they thought they would receive more; but each of
them also received the usual daily wage. 11And when they received it, they grumbled
against the landowner, 12saying, 'These last worked only one hour, and you have made
them equal to us who have borne the burden of the day and the scorching heat.' 13But he
replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for
the usual daily wage? 14Take what belongs to you and go; I choose to give to this last the

same as I give to you. [15]Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' [16]So the last will be first, and the first will be last."

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

THE CREED (BCP p. 326)

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 387)

Let us pray for the whole state of Christ's Church and the world.

All kneel.

Lector: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially for **Brian, Sean, Sarah, Carlos, James, and Zachary**;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority, especially for **Donald**, our President, **JB**, our Governor, **Bentley, Cail, Courtland, Mia, Nolan, and Rankin**;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake and remember those celebrating anniversaries this week, especially **Carl, Marley, and Betty;**
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially on **Annette and Patrick**;
That they may be delivered from their distress.

Give to the departed eternal rest**;**
Let light perpetual shine upon them.

In the communion of the **Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, and St. David**, we praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN (BCP p. 330)
The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,

to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

THE PEACE (BCP p. 332)

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 343)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

CHOIR ANTHEM

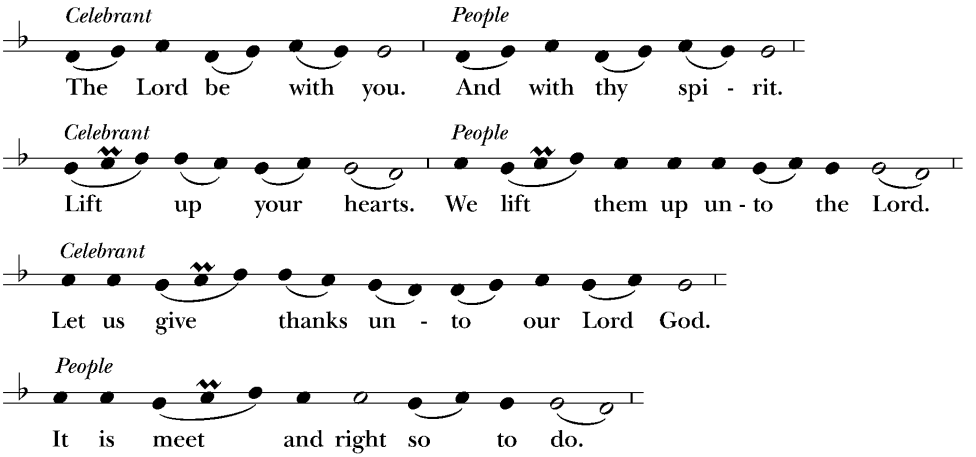
Every Day I Will Bless You R. Haan

OFFERTORY HYMN

Not here for high and holy things (Morning song) **(H 9), vss. 1, 4 & 5**

The Great Thanksgiving

SURSUM CORDA *S 112 Lift up your hearts* **(BCP p. 333)**



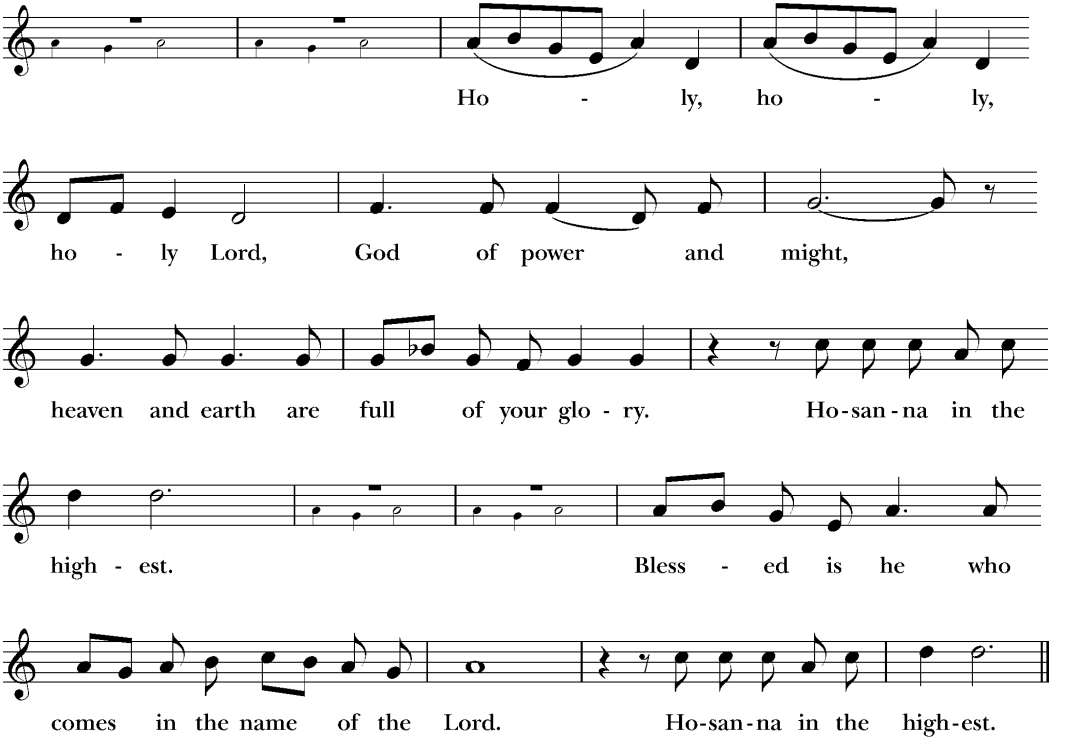
PROPER PREFACE (BCP p. 333)

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *S 128 Holy, holy, holy (Mathias)* (S 128)

WORDS OF INSTITUTION (BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is

shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

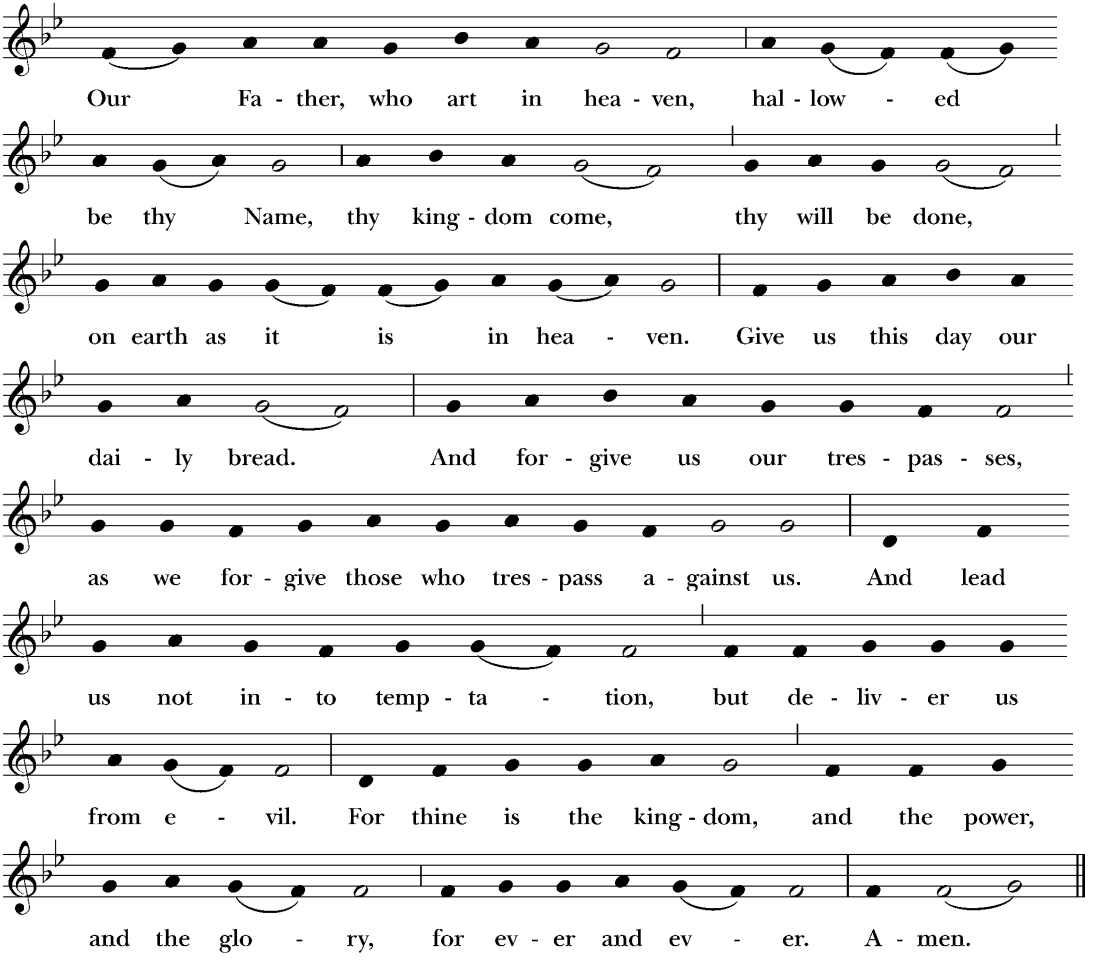
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

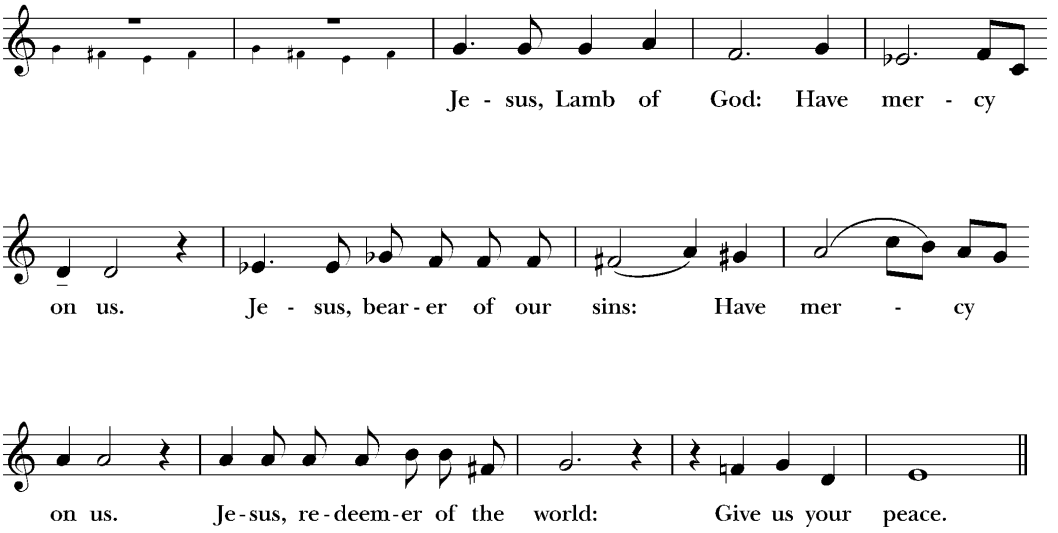
By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER ***S 119 The Lord's Prayer (Traditional)***
(Plainsong/Douglas) **(BCP p. 336)**



The Breaking of the Bread

FRACTION ANTHEM *S 165 Jesus, Lamb of God (Mathias)* (BCP p. 337)



PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

***Let all mortal flesh keep silence (Picardy)* (H 324)**

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ.

People Thanks be to God.

RECESSIONAL HYMN

***Singing songs of expectation (Ton-y Botel)* (H 527)**

POSTLUDE

Postludium Carl August Kern

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Sean, Presiding Bishop
The Church of England	Sarah, Archbishop of Canterbury, designee
The Region of Arequipa (Peru)	Carlos, Vicar
The Anglican Church of Australia	
Church of the Redeemer (Cairo)	James, Priest-in-Charge
Kahama Parish (Tanzania)	

Birthday

Carl Meisner (9/25)

Baptism

Marley Van Aken (9/23)
Betty Aldridge (9/25)

Those on active military duty and in law enforcement

Bentley Clayton	Samuel Rankin Weller	Courtland Woodruff
Cail Lang	Nolan Welch	Mia Yamada

For those who suffer from any sickness or distress

Dottie	Sean	Skip

MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant

Organist:	Mary Wilson
Lector:	Nancy Taylor Porter
Acolytes:	Abraham Brooks & Clayton Robb
Ushers:	John Clancy & Jim Herget
Altar Guild:	Janet Mitchell & Paula Woods
Coffee Hour:	Jim & Paula Herget

* * * * * * *

The flowers on the Altar are given to the glory of God and in thanksgiving for the birth of

Gerald Michael O'Hanlon

Son of Quinn & Julia O'Hanlon and great grandson of Adah Mitchell

Monday, September 21: **St. Matthew** (Major Feast)
10:00 a.m. The Holy Eucharist
6:30 pm Dementia Training
(Jacksonville Area Conference of Churches)

Tuesday, September 22: 5:30 pm ECW Salad Supper

Wednesday, September 23: 10:00 a.m. The Holy Eucharist

Sunday, September 27 **The 18th Sunday after Pentecost** (Feast of our Lord)
8:00 am The Holy Eucharist
8:45 am Choir Rehearsal
10:00 am The Holy Eucharist
10:00 am Church School

www.trinitychurchjax.org