The Nineteenth Sunday after Pentecost

October 4, 2026

Trinity Church
Jacksonville, Illinois

PRELUDE

Variations on "O For a Thousand Tongues to Sing" H. Hopson

The Word of God

The Bell is rung; all stand for the Entrance Hymn.

Entrance Rite

ENTRANCE HYMN

***Christ is made the sure foundation (Westminster Abbey)* (H 518)**

OPENING ACCLAMATION (BCP p. 323)

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.
Amen.

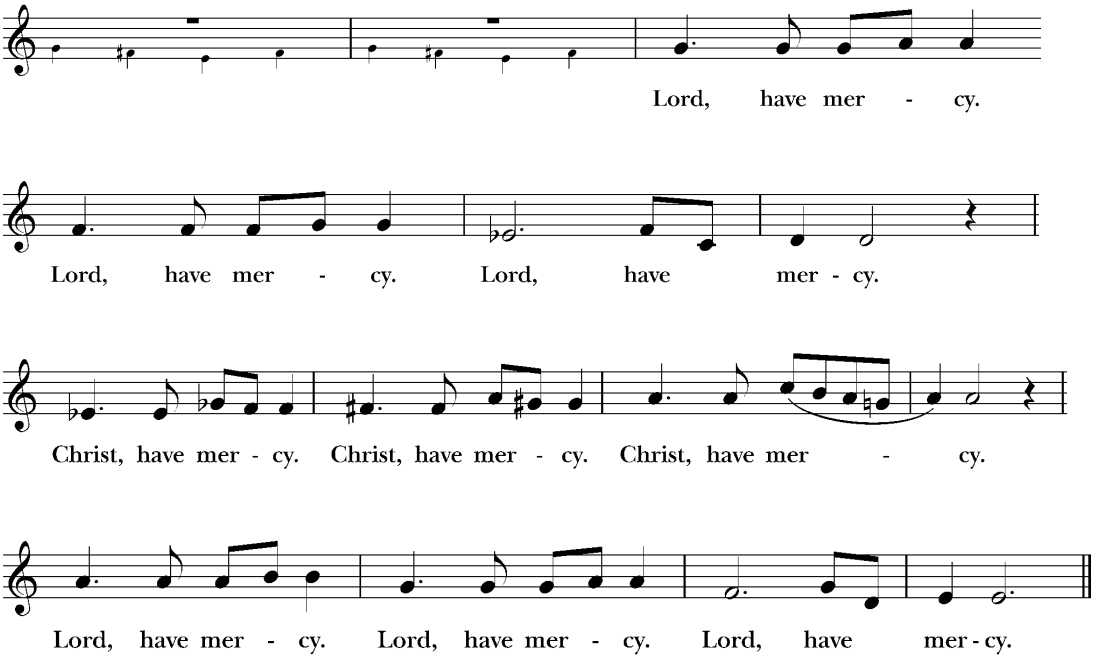
COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE *S 98 Lord, have mercy upon us (Mathias)* (S 98)



THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

FIRST READING: Isaiah 5:1-7
The people sit.

A Reading from the book of the prophet Isaiah.

[1]Let me sing for my beloved
    my love-song concerning his vineyard:
My beloved had a vineyard
    on a very fertile hill.
[2]He dug it and cleared it of stones,
    and planted it with choice vines;
he built a watchtower in the midst of it,
    and hewed out a wine vat in it;
he expected it to yield grapes,
    but it yielded wild grapes.

[3]And now, inhabitants of Jerusalem
    and people of Judah,
judge between me
    and my vineyard.
[4]What more was there to do for my vineyard
    that I have not done in it?
When I expected it to yield grapes,
    why did it yield wild grapes?

[5]And now I will tell you
    what I will do to my vineyard.
I will remove its hedge,
    and it shall be devoured;
I will break down its wall,
    and it shall be trampled down.
[6]I will make it a waste;
    it shall not be pruned or hoed,
    and it shall be overgrown with briers and thorns;
I will also command the clouds

that they rain no rain upon it.
7For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 80:7-14

7Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
*8You have brought a vine out of Egypt; **
you cast out the nations and planted it.
9You prepared the ground for it; *
it took root and filled the land.
*10The mountains were covered by its shadow **
and the towering cedar trees by its boughs.
11You stretched out its tendrils to the Sea *
and its branches to the River.
*12Why have you broken down its wall, **
so that all who pass by pluck off its grapes?
13The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
14Turn now, O God of hosts, look down from heaven;
*behold and tend this vine; **
preserve what your right hand has planted.

SECOND READING: Philippians 3:4b-14
A Reading from Paul's letter to the Church in Philippi.

4b If anyone else has reason to be confident in the flesh, I have more: 5 circumcised on the
eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of
Hebrews; as to the law, a Pharisee; 6 as to zeal, a persecutor of the church; as to
righteousness under the law, blameless.

7 Yet whatever gains I had, these I have come to regard as loss because of Christ.
8 More than that, I regard everything as loss because of the surpassing value of knowing
Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them
as rubbish, in order that I may gain Christ 9 and be found in him, not having a
righteousness of my own that comes from the law, but one that comes through faith in
Christ, the righteousness from God based on faith. 10 I want to know Christ and the power
of his resurrection and the sharing of his sufferings by becoming like him in his death, 11 if
somehow I may attain the resurrection from the dead.

12 Not that I have already obtained this or have already reached the goal; but I press on
to make it my own, because Christ Jesus has made me his own. 13 Beloved, I do not
consider that I have made it my own; but this one thing I do: forgetting what lies behind
and straining forward to what lies ahead, 14 I press on toward the goal for the prize of the
heavenly call of God in Christ Jesus.

Reader The Word of the Lord.
People Thanks be to God.

All stand.

Cantor Alleluia. Alleluia. Alleluia.
People Alleluia. Alleluia. Alleluia.
Cantor The heathen shall fear thy name, o Lord:
and all the kings of the earth thy majesty.
People Alleluia. Alleluia. Alleluia.

GOSPEL: Matthew 21:33-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord.

[Jesus said,] 33"Listen to another parable. There was a landowner who planted a vineyard,
put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to
tenants and went to another country. 34When the harvest time had come, he sent his slaves
to the tenants to collect his produce. 35But the tenants seized his slaves and beat one,
killed another, and stoned another. 36Again he sent other slaves, more than the first; and
they treated them in the same way. 37Finally he sent his son to them, saying, 'They will
respect my son.' 38But when the tenants saw the son, they said to themselves, 'This is the
heir; come, let us kill him and get his inheritance.' 39So they seized him, threw him out of
the vineyard, and killed him. 40Now when the owner of the vineyard comes, what will he
do to those tenants?" 41They said to him, "He will put those wretches to a miserable
death, and lease the vineyard to other tenants who will give him the produce at the
harvest time."

42Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

43Therefore I tell you, the kingdom of God will be taken away from you and given to a
people that produces the fruits of the kingdom. 44The one who falls on this stone will be
broken to pieces; and it will crush anyone on whom it falls."

45When the chief priests and the Pharisees heard his parables, they realized that he was
speaking about them. 46They wanted to arrest him, but they feared the crowds, because
they regarded him as a prophet.

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

THE CREED (BCP p. 326)

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 387)

Let us pray for the whole state of Christ's Church and the world.

All kneel.

Lector: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially for **Brian, Sean, Sarah, Carlos, and Zachary**;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority, especially for **Donald**, our President, **JB**, our Governor, **Bentley, Cail, Courtland, Mia, Nolan, and Rankin**;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake and remember those celebrating anniversaries this week, especially **Chuck, Mary, Nancy, Dianna, and Janet;**
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially on **Annette and Harold**;
That they may be delivered from their distress.

Give to the departed eternal rest, especially **Evelyn and Marguerite;**
Let light perpetual shine upon them.

In the communion of the **Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, and St. David**, we praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

THE PEACE (BCP p. 332)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 343)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

CHOIR ANTHEM

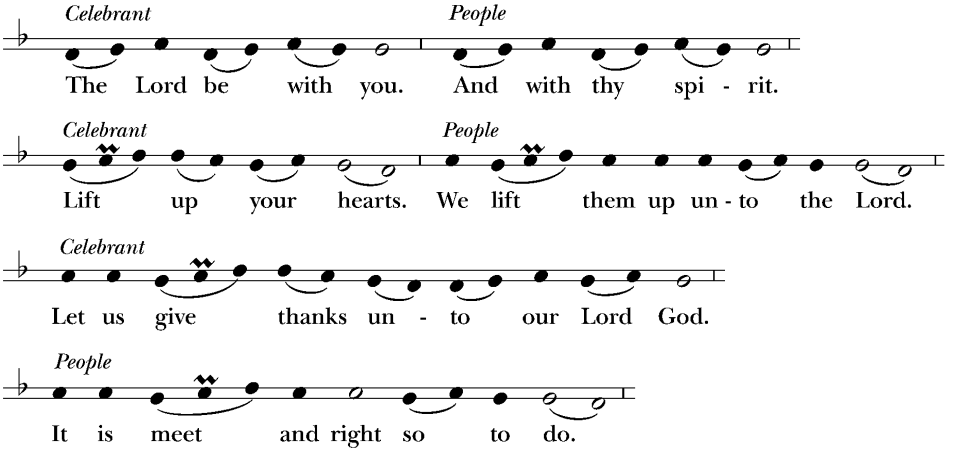
Song of Hope Robert Hobby

OFFERTORY HYMN

Hail, thou once despis'd Jesus (In Babilone) **(H 495)**

The Great Thanksgiving

SURSUM CORDA *S 112 Lift up your hearts* (BCP p. 333)



PROPER PREFACE (BCP p. 333)

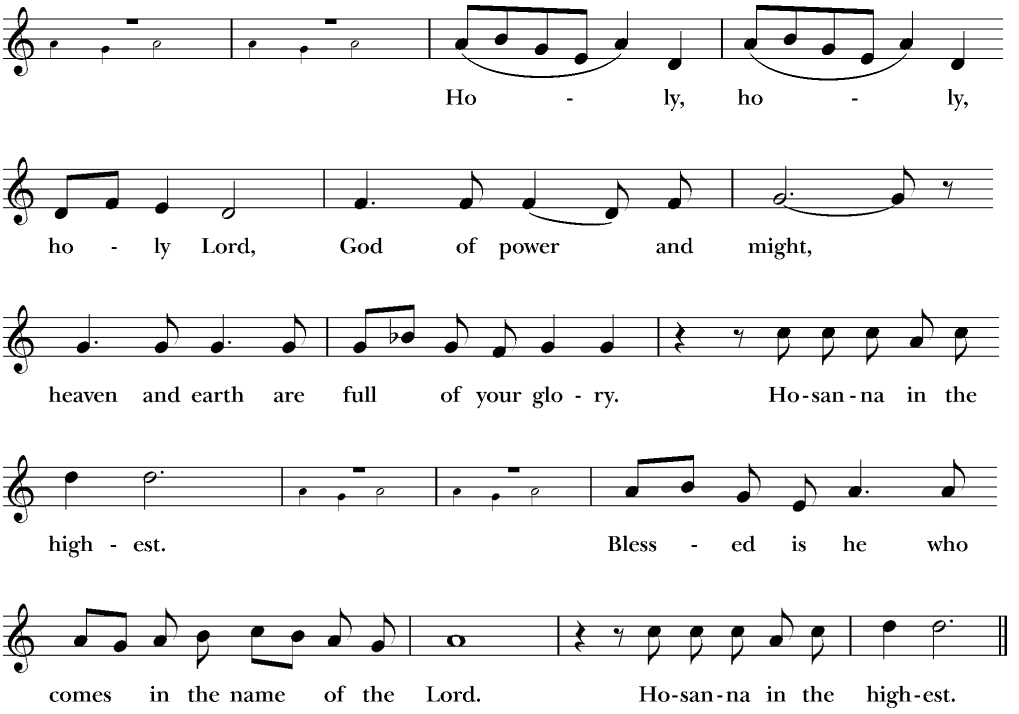
Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *S 128 Holy, holy, holy (Mathias)* (S 128)



WORDS OF INSTITUTION (BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

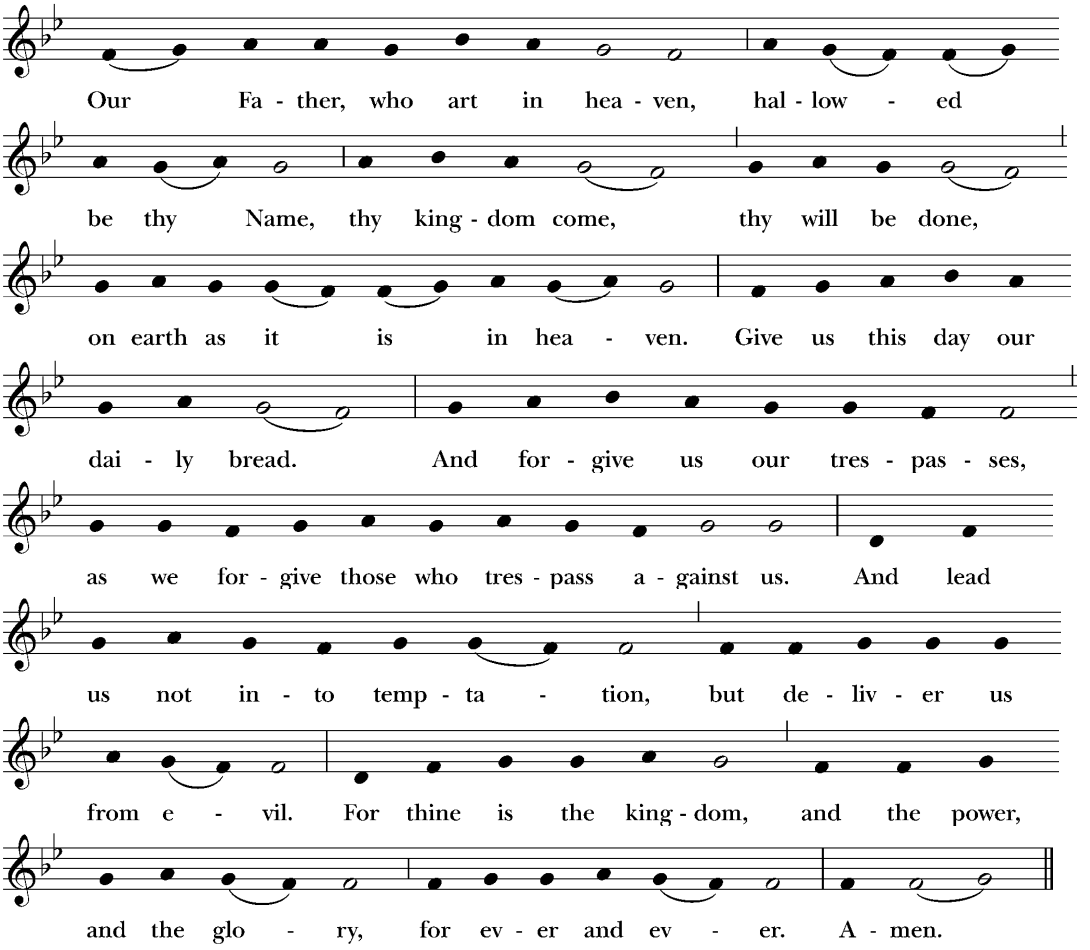
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

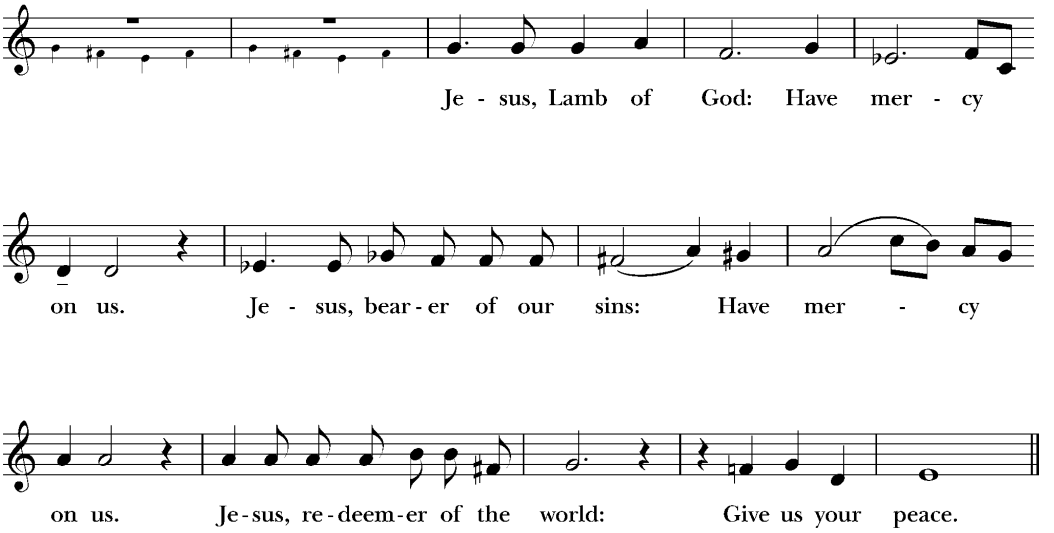
By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER ***S 119 The Lord's Prayer (Traditional) (Plainsong/Douglas)*** **(BCP p. 336)**



The Breaking of the Bread

FRACTION ANTHEM *S 165 Jesus, Lamb of God (Mathias)* (BCP p. 337)



PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

***Let thy Blood in mercy poured (Jesus, meine Zuversicht)* (H 313)**

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ.

People Thanks be to God.

RECESSIONAL HYMN

O love, how deep, how broad, how high (Deus tuorum militum)
(H 448), vss. 1, 3 & 6

POSTLUDE

Praise God, from Whom All Blessings Flow Johann C. Bach

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Sean, Presiding Bishop
The Church of England	Sarah, Archbishop of Canterbury, designee
The Region of Arequipa (Peru)	Carlos, Vicar

Birthday

Chuck Crim (10/4)
Mary Mumford (10/5)
Nancy Taylor Porter (10/5)
Dianna Sutphen (10/7)

Baptism

Janet Mitchell (10/4)

Those on active military duty and in law enforcement

Bentley Clayton	Samuel Rankin Weller	Courtland Woodruff
Cail Lang	Nolan Welch	Mia Yamada

For those who suffer from any sickness or distress

Annette	Harold

The Departed

Evelyn	Marguerite

MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant	
Organist:	Mary Wilson
Lector:	Cathy Nelson
Acolyte:	Clayton Robb
Ushers:	Chuck Crim & Carl Meisner
Altar Guild:	Lisa Haley, Helen Keaton
	Jo Ann Nelson & Abby Radcliffe
Coffee Hour:	Janet Cisne & Adah Mitchell

* * * * * * *

The flowers on the Altar are given to the glory of God and in loving memory of

Marguerite Du Bois & Evelyn Nelson

"***May the souls of all the faithful departed, through the mercy of God, rest in peace, and rise in glory."***

TODAY: We are still accepting the United Thank Offering.

3:00 pm *Blessing of Animals by the statue of St. Francis*:

Tuesday, October 6:	7:00 pm	Trinity Fellowship
Wednesday, October 7:	10:00 a.m.	The Holy Eucharist

Sunday, October 11: **The Twentieth Sunday after Pentecost**
(Feast of our Lord)

8:00 am	The Holy Eucharist
8:45 am	Choir Rehearsal
10:00 am	The Holy Eucharist
10:00 am	Church School