

All Saints' Day

November 1, 2026



Trinity Church
Jacksonville, Illinois

PRELUDE

Shall We Gather at the River

arr. M. Burkhardt

The Bell is rung; all stand for the Entrance Hymn.

The Word of God

Entrance Rite

ENTRANCE HYMN

Who are these like stars appearing (Zeuch mich, zeuch mich)

(H 286) vss. 1, 2 4 & 5

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

OPENING ANTHEM OR SONG OF PRAISE S 202 *Glory be to God (Canticle 6)*
(Willan)



on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

The Lessons

FIRST READING: Revelation 7:9-17

The people sit.

A Reading from the Revelation of John.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,

and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 34:1-10, 22

¹I will bless the LORD at all times; *
his praise shall ever be in my mouth.

²*I will glory in the LORD; **
let the humble hear and rejoice.

³Proclaim with me the greatness of the LORD; *
let us exalt his Name together.

⁴*I sought the LORD, and he answered me **
and delivered me out of all my terror.

⁵Look upon him and be radiant, *
and let not your faces be ashamed.

⁶*I called in my affliction, and the LORD heard me **
and saved me from all my troubles.

⁷The angel of the LORD encompasses those who fear him, *
and he will deliver them.

⁸*Taste and see that the LORD is good; **
happy are they who trust in him!

⁹Fear the LORD, you that are his saints, *
for those who fear him lack nothing.

¹⁰*The young lions lack and suffer hunger, **
but those who seek the LORD lack nothing that is good.

²²The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

SECOND READING: 1 John 3:1-3

A Reading from the First letter of John.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

³And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Cantor Alleluia. Alleluia. Alleluia.

People *Alleluia. Alleluia. Alleluia.*

Cantor Come unto me all ye that labor and are heavy laden:
and I will give you rest.

People *Alleluia. Alleluia. Alleluia.*

GOSPEL: Matthew 5:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they will be comforted.

⁵"Blessed are the meek, for they will inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷"Blessed are the merciful, for they will receive mercy.

⁸"Blessed are the pure in heart, for they will see God.

⁹"Blessed are the peacemakers, for they will be called children of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the

kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

THE RENEWAL OF BAPTISMAL VOWS

Celebrant

Through the Paschal Mystery, dearly beloved, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, at this solemn Feast of All Saints, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

A procession is made to the Baptismal font.

Celebrant

Do you believe in God the Father?

People

I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant

Do you believe in God the Holy Spirit?

People

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,
and in the prayers?

People

I will, with God's help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to
the Lord?

People

I will, with God's help.

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

Celebrant

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Prayers:

Beloved in the Lord, let us now pray for ourselves, who have received the Sacrament of new

birth, and who have renewed our commitment to Christ.

Celebrant: Deliver us, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Celebrant: Open our hearts to thy grace and truth.

People: **Lord, hear our prayer.**

Celebrant: Fill us with thy holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Celebrant: Keep us in the faith and communion of thy holy Church.

People: **Lord, hear our prayer.**

Celebrant: Teach us to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Celebrant: Send us into the world in witness to your love.

People: **Lord, hear our prayer.**

Celebrant: Bring us to the fullness of thy peace and glory.

People: **Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ thy Son may live in the

power of his resurrection and look for him to come again in glory; who liveth and reigneth

now and forever. *Amen.*

The Setting Apart of Holy Water

Celebrant: The Lord be with you.

Response: And with thy spirit.

Celebrant: Let us give thanks unto the Lord our God.

Response: It is meet and right so to do.

Celebrant: We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it thou didst lead the children of Israel out of their bondage into the land of promise. In it thy Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his

death and resurrection, from the bondage of sin into everlasting life.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father and of the Son and of the Holy Spirit.

Grant that by the power of thy Holy Spirit, this water may be consecrated (+) and sanctified

for the use of thy holy Church; and that those who are sprinkled with this water as a reminder of their Baptism may continue forever in the risen life of Jesus Christ our Savior.

To him, to thee, and to the Holy Spirit, be all honor and glory, now and forever. ***AMEN.***

Sprinkling with Holy Water

The People are sprinkled with Holy Water, using this antiphon:

Celebrant:

I saw water proceeding out of the temple; from the right side it flowed, alleluia;

Response:

***And all those to whom that water came shall be saved,
and shall say, alleluia, alleluia.***

The People join the procession, returning to their places in the Nave.

All kneel for the Litany of the Saints.

The Litany of the Saints

GOD, THE FATHER OF HEAVEN, *have mercy on us.*

GOD THE SON, REDEEMER OF THE WORLD, *have mercy on us.*

GOD THE HOLY GHOST, *have mercy on us.*

HOLY TRINITY, ONE GOD, *have mercy on us.*

HOLY MARY, *pray for us.*

HOLY MOTHER OF GOD, *pray for us.*

HOLY VIRGIN OF VIRGINS, *pray for us.*

ST. MICHAEL, *pray for us.*

ST. GABRIEL, *pray for us.*

ST. RAPHAEL, *pray for us.*

ALL YE HOLY ANGELS AND ARCHANGELS, *pray for us.*

ALL YE HOLY ORDERS OF BLESSED SPIRITS, *pray for us.*

ST. JOHN THE BAPTIST, *pray for us.*

ST. JOSEPH, *pray for us.*

ALL YE HOLY PATRIARCHS AND PROPHETS, *pray for us.*

ST. PETER, *pray for us.*

ST. PAUL, *pray for us.*

ST. ANDREW, *pray for us.*

ST. JAMES, *pray for us.*
ST. JOHN, *pray for us.*
ST. THOMAS, *pray for us.*
ST. JAMES, *pray for us.*
ST. PHILIP, *pray for us.*
ST. BARTHOLOMEW, *pray for us.*
ST. MATTHEW, *pray for us.*
ST. SIMON, *pray for us.*
ST. THADDEUS, *pray for us.*
ST. BARNABAS, *pray for us.*
ST. LUKE, *pray for us.*
ST. MARK, *pray for us.*
ALL YE HOLY APOSTLES AND EVANGELISTS, *pray for us.*
ALL YE HOLY DISCIPLES OF OUR LORD, *pray for us.*
ALL YE HOLY INNOCENTS, *pray for us.*
ST. STEPHEN, *pray for us.*
ST. LAWRENCE, *pray for us.*
ST. VINCENT, *pray for us.*
SS. FABIAN AND SEBASTIAN, *pray for us.*
SS. JOHN AND PAUL, *pray for us.*
SS. COSMOS AND DAMIAN, *pray for us.*
SS. GERVASE AND PROTASE, *pray for us.*
ALL YE HOLY MARTYRS, *pray for us.*

ST. SYLVESTER, *pray for us.*
ST. GREGORY, *pray for us.*
ST. AMBROSE, *pray for us.*

ST. AUGUSTINE, *pray for us.*

ST. JEROME, *pray for us.*

ST. MARTIN, *pray for us.*

ST. NICHOLAS, *pray for us.*

ALL YE HOLY BISHOPS AND CONFESSORS, *pray for us.*

ALL YE HOLY DOCTORS, *pray for us.*

ST. ANTHONY, *pray for us.*

ST. BENEDICT, *pray for us.*

ST. BERNARD, *pray for us.*

ST. DOMINIC, *pray for us.*

ST. FRANCIS, *pray for us.*

ALL YE HOLY PRIESTS AND LEVITES, *pray for us.*

ALL YE HOLY MONKS AND HERMITS, *pray for us.*

ST. MARY MAGDALEN, *pray for us.*

ST. AGATHA, *pray for us.*

ST. LUCY, *pray for us.*

ST. AGNES, *pray for us.*

ST. CECILIA, *pray for us.*

ST. CATHERINE, *pray for us.*

ST. ANASTASIA, *pray for us.*

ALL YE HOLY VIRGINS AND WIDOWS, *pray for us.*

ALL YE MEN AND WOMEN, SAINTS OF GOD, *make
intercession for us.*

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

All stand.

THE PEACE

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The souls of the righteous are in the hand of God,
and there shall no torment touch them:

In the sight of the unwise they seemed to die,
but they are in peace, alleluia.

CHOIR ANTHEM

Blessed Are They

J. Leavitt

OFFERTORY HYMN

Ye watchers and ye holy ones (Lasst uns erfreuen) (H 618)

The Great Thanksgiving

SURSUM CORDA S 112 *Lift up your hearts*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are: "The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do."

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 128 *Holy, holy, holy (Mathias) (S 128)*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

CANON OF THE MASS

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *S 119 The Lord's Prayer (Traditional) (Plainsong/Douglas)*

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The musical score is written on ten staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is a simple, single-line plainsong. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line on the final staff.

The Breaking of the Bread

FRACTION ANTHEM S 165 *Jesus, Lamb of God (Mathias)*



PRAYER OF HUMBLE ACCESS

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

I sing a song of the saints of God (Grand Isle) (H 293)

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. *Amen.*

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. *Amen.*

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. *Amen.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

All stand.

DISMISSAL

Let us go forth in the name of Christ.

People

Thanks be to God.

RECESSIONAL HYMN

For all the saints, who from their labors rest (Sine Nomine)
(H 287) vss. 1-4

POSTLUDE

Postlude on Lobe Den Herren

arr. E. Krouse

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield

Brian, Bishop

The Episcopal Church

Sean, Presiding Bishop

The Church of England

Sarah, Archbishop of Canterbury

The Region of Arequipa (Peru)

Carlos, Vicar

The Anglican Church of the Region of Central America

St. Cecilia at Todd Hall (Columbia

Mark, Rector

Mbeta Parish (Tanzania)

Birthday

Bob Hardwick (11/2)

Paula Herget (11/4)

Hallie Haley (11/6)

Lisa Haley (11/7)

Baptism

Hilda Radcliffe (11/6)

Those on active military duty and in law enforcement

Bentley Clayton

Nolan Welch

Cail Lang

Samuel Rankin Weller

Courtland Woodruff

The Departed

Donald

Arthur

Helena

MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant
Organist: Mary Wilson
Lector: Cathy Nelson
Acolytes: Bruce Evans, Clayton Robb & Ethan Scott
Ushers: Chuck Crim & Jim Herget
Altar Guild: K-Lou Ashmore, Janet Cisne & Melissa Evans
Coffee Hour: The Radcliffe Family

**The flowers on the Altar are given to the glory of God
and in loving memory of**

*Donald R. Eldred and
Arthur John & Helena Josephine Eldred*

***“May the souls of all the faithful departed,
through the mercy of God, rest in peace, and rise in glory.”***

Monday, November 2: *All Souls' Day*
10:00 am Holy Eucharist

Tuesday, November 3: 7:00 pm Trinity Fellowship

Wednesday, November 4: 10:00 am Holy Eucharist

Sunday, November 8:

THE 24th SUNDAY after PENTECOST (Feast of our Lord)

8:00 am The Holy Eucharist

8:45 am Choir Rehearsal

10:00 am The Holy Eucharist

Church School

Morning Prayer is said at 10 o'clock on Tuesday, Thursday, and Friday.

www.trinitychurchjax.org