The Twenty-fourth Sunday after Pentecost

November 8, 2026



Trinity Church
Jacksonville, Illinois

Prelude

Prelude and Fugue Johann Fischer

The Word of God

The Bell is rung; all stand for the Entrance Hymn.

Entrance Rite

ENTRANCE HYMN

Lift up your heads, ye mighty gates (Truro)
(H 436), vss, 1, 2, 3 & 6

OPENING ACCLAMATION (BCP p. 323)

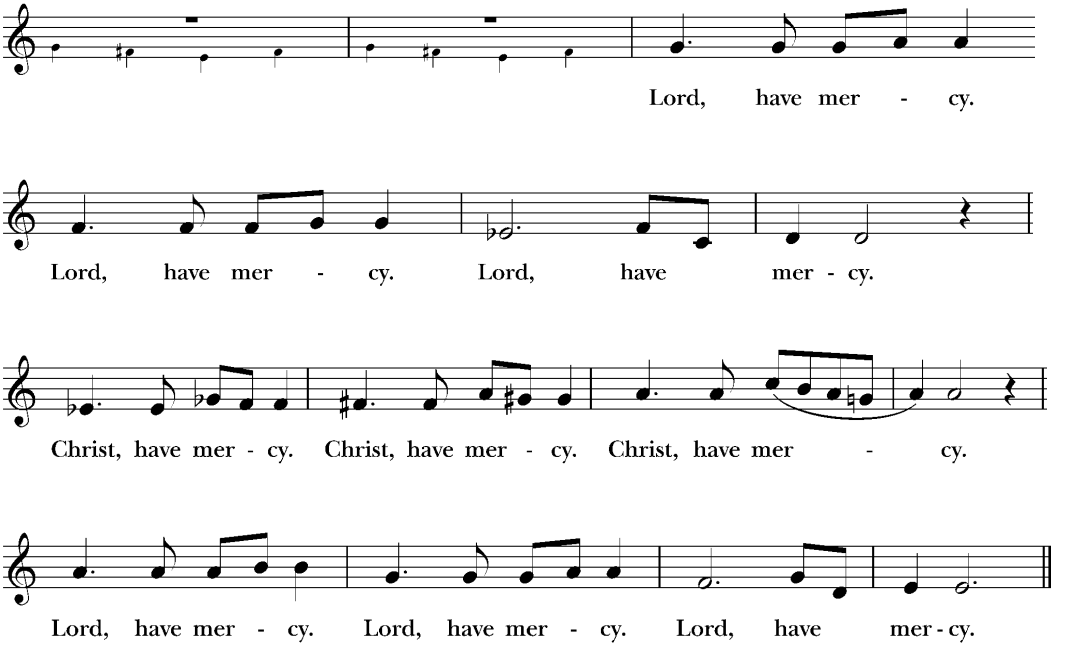
Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen.

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)
The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE *S 98 Lord, have mercy upon us (Mathias)* (S 98)



THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. *Amen*.

The Lessons

FIRST READING: Wisdom of Solomon 6:12-16
The people sit.

A Reading from the book of Wisdom.

12 Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
13 She hastens to make herself known to those who desire her.
14 One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
15 To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
16 because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 70

1 Be pleased, O God, to deliver me; *
O LORD, make haste to help me.
2 *Let those who seek my life be ashamed*
*and altogether dismayed; **
let those who take pleasure in my misfortune
draw back and be disgraced.
3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.
4 *Let all who seek you rejoice and be glad in you; **
let those who love your salvation say for ever,
"Great is the LORD!"

[5]But as for me, I am poor and needy; *
come to me speedily, O God.
[6]*You are my helper and my deliverer; **
O LORD, do not tarry.

SECOND READING: 1 Thessalonians 4:13-18
A Reading from Paul's First letter to the Church in Thessalonika.

[13]We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. [14]For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. [15]For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. [16]For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. [17]Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. [18]Therefore encourage one another with these words.

Reader The Word of the Lord.
People Thanks be to God.

All stand.

Cantor Alleluia. Alleluia. Alleluia.
People Alleluia. Alleluia. Alleluia.
Cantor It is thou, o Lord, that savest us from our enemies:
and puttest them to confusion that hate us.
People Alleluia. Alleluia. Alleluia.

GOSPEL: Matthew 25:1-13
Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord.

[Jesus said,] [1]"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. [2]Five of them were foolish, and five were wise. [3]When the foolish took their lamps, they took no oil with them; [4]but the wise took flasks of oil with their lamps. [5]As the bridegroom was delayed, all of them became drowsy and slept. [6]But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' [7]Then all those bridesmaids got up and trimmed their lamps. [8]The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' [9]But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' [10]And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. [11]Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' [12]But he replied, 'Truly I tell you, I do not know you.' [13]Keep awake therefore, for you know neither the day nor the hour."

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON (BCP p. 326)

THE CREED (BCP p. 326)

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,

and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 387)

Let us pray for the whole state of Christ's Church and the world.

All kneel.

Lector: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially for **Brian, Sean, Sarah, Carlos, Richard, and Zachary**;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority, especially for **Donald**, our President, **JB**, our Governor, **Bentley, Cail, Courtland, Nolan, and Rankin**;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake and remember those celebrating anniversaries this week, especially **Forrest;**
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially on **Annette**;
That they may be delivered from their distress.

Give to the departed eternal rest, especially **Charles, Norma, Richard, Dean, Lelia, and Marceline;**
Let light perpetual shine upon them.

In the communion of the **Blessed Virgin Mary, St. George, St. Andrew, St. Patrick, and St. David**, we praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN (BCP p. 330)
The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

THE PEACE (BCP p. 332)

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 343)
The Celebrant says

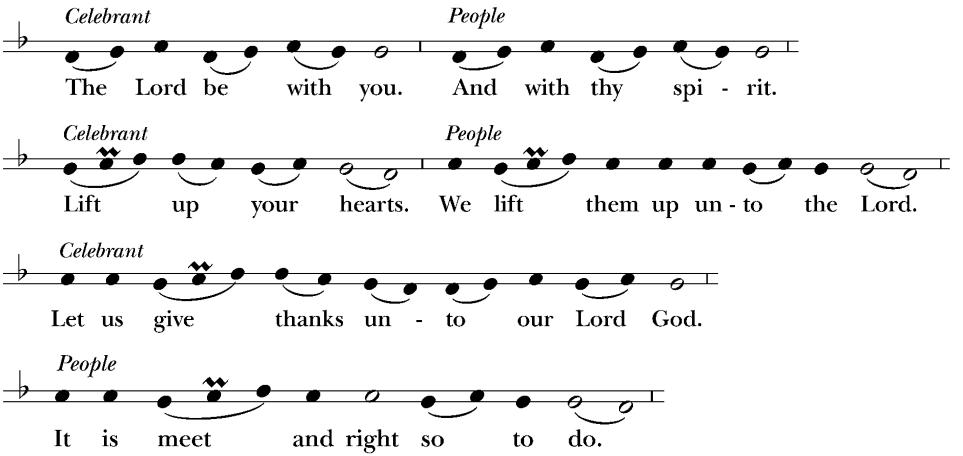
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

CHOIR ANTHEM
My Lord, What a Morning Traditional Spiritual

OFFERTORY HYMN
***Rejoice! rejoice, believers (Llangloffan)* (H 68)**

The Great Thanksgiving

SURSUM CORDA *S 112 Lift up your hearts* (BCP p. 333)



PROPER PREFACE (BCP p. 333)

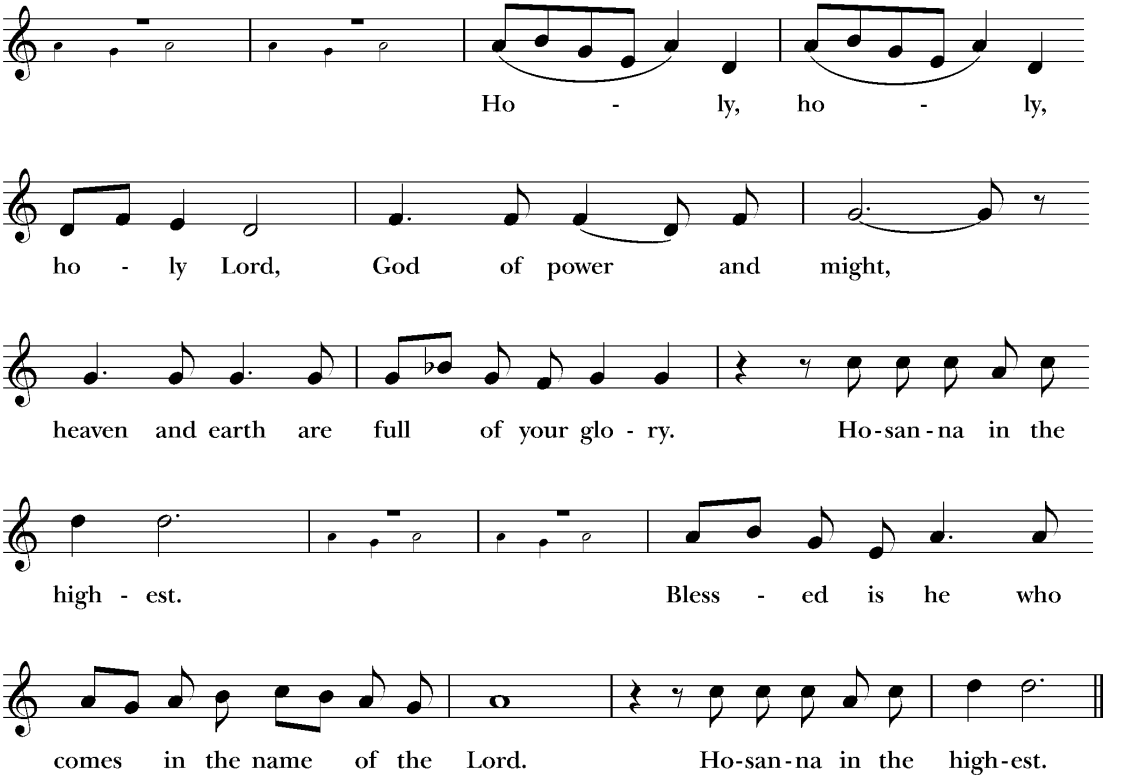
Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *S 128 Holy, holy, holy (Mathias)* (S 128)



WORDS OF INSTITUTION (BCP p. 334)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

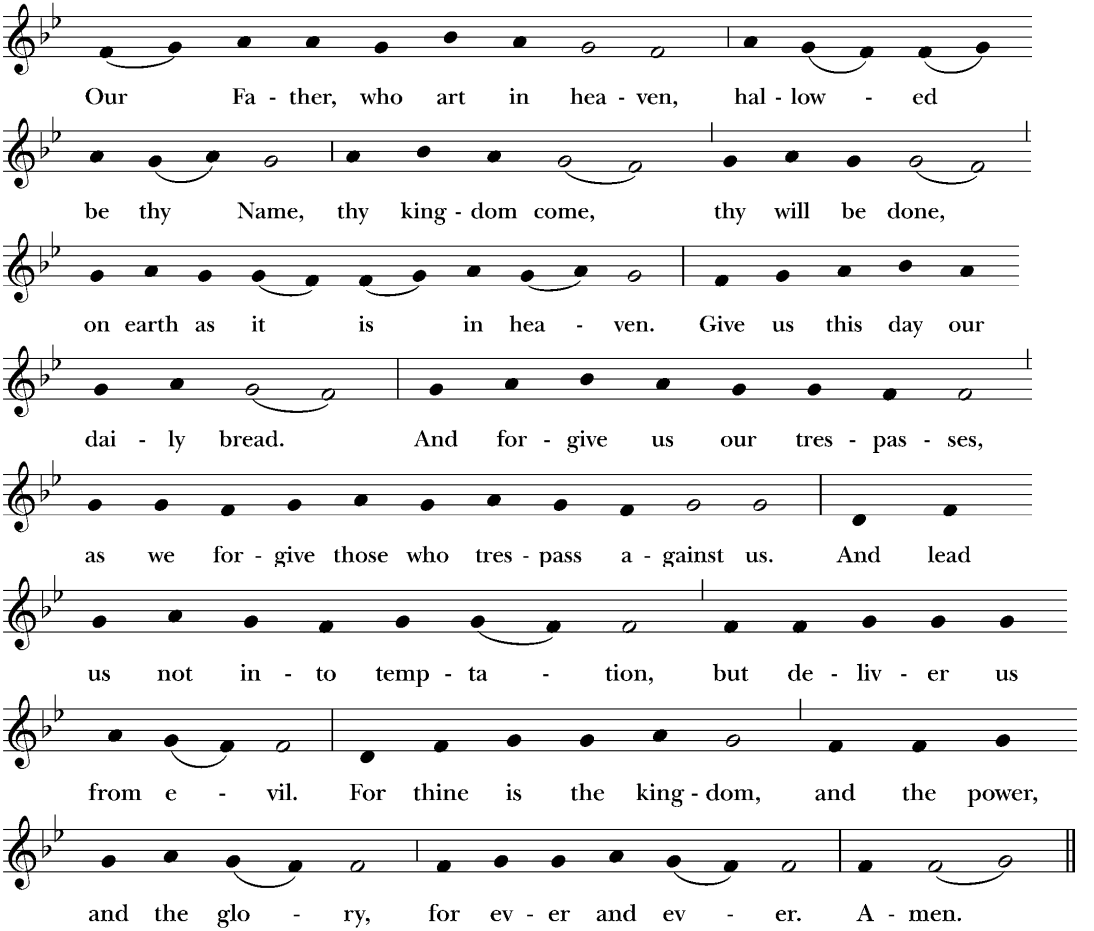
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

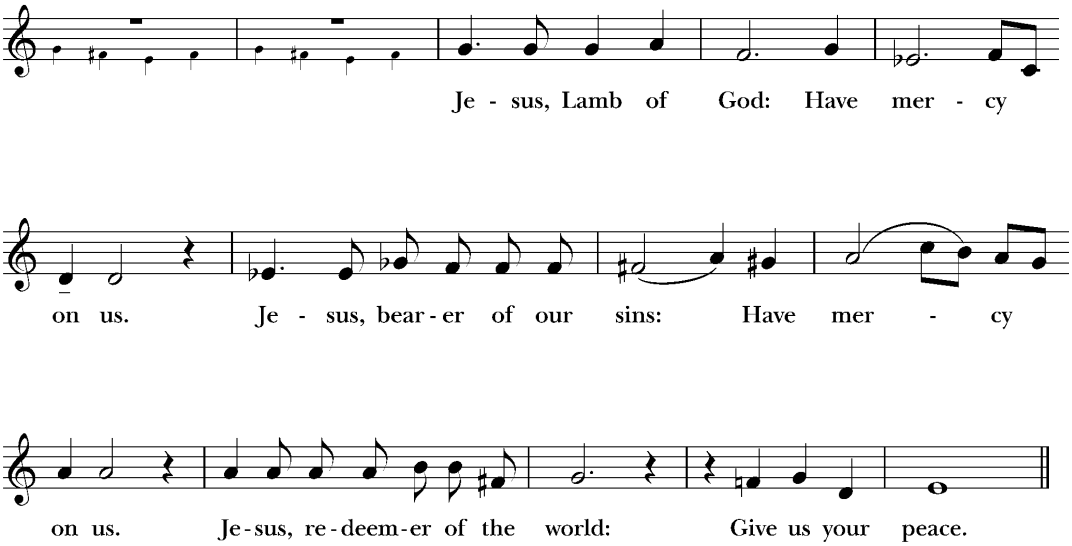
By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER *S 119 The Lord's Prayer (Traditional) (Plainsong/Douglas)* (BCP p. 336)



The Breaking of the Bread

FRACTION ANTHEM *S 165 Jesus, Lamb of God (Mathias)* (BCP p. 337)



PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

The Lord will come and not be slow (York) **(H 462), vss. 1-4**

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ.

People Thanks be to God.

RECESSIONAL HYMN

Guide me, O thou great Jehovah (Cwm Rhondda) **(H 690)**

POSTLUDE

Rondeau Dom George Frank

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INTENTIONS AT THE PRAYERS

The Church

The Diocese of Springfield	Brian, Bishop
The Episcopal Church	Sean, Presiding Bishop
The Church of England	Sarah, Archbishop of Canterbury
The Region of Arequipa (Peru)	Carlos, Vicar
The Province of the Anglican Church of the Congo	
The Church of the Holy Trinity (Danville)	Richard, Priest-in-Charge
Mbugani Parish (Tanzania)	

Birthday

Forrest Keaton (11/11)

Those on active military duty and in law enforcement

Bentley Clayton	Samuel Rankin Weller	Courtland Woodruff
Cail Lang	Nolan Welch	

For those who suffer from any sickness or distress

Annette

The Departed

Charles	Norma	Lelia
Richard	Dean	Marceline

MINISTRY AND CALENDAR

The Very Rev. Zachary D. Brooks, Celebrant

Organist:	Mary Wilson
Lector:	Nancy Taylor Porter
Acolytes:	Abraham Brooks, Bruce Evans & Clayton Robb
Ushers:	Brandon Carp & Bob Hardwick
Altar Guild:	K-Lou Ashmore, Janet Cisne & Melissa Evans
Coffee Hour:	Melissa Evans & Dianna Sutphen

* * * * * * *

The flowers on the Altar are given to the glory of God and in loving memory of

Charles, Norma & Richard Tavender
Dean & Lelia Ward and Marceline Lamb

"***May the souls of all the faithful departed, through the mercy of God, rest in peace, and rise in glory."***

Tuesday, November 10:	11:30 am	ECW BYOS Lunch
Wednesday, November 11:	10:00 a.m.	The Holy Eucharist

Sunday, November 15: **The Twenty-fifth Sunday after Pentecost**
(Feast of our Lord)

8:00 am	The Holy Eucharist
8:45 am	Choir Rehearsal
10:00 am	The Holy Eucharist
10:00 am	Church School

www.trinitychurchjax.org